

# LONG RANGE AGENDA

**August - September 8, 2011**

The items scheduled on the long-range agenda represent a tentative work in progress. Therefore, it is subject to last minute changes, and the items listed should always be verified. For additional information or to verify the list of scheduled items, please call Reyna Kosla at 301-952-4148.

<b>A-10024 FAIRVIEW COMMERCIAL .....</b>	<b>4</b>
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**THE PLANNING**

**BOARD**

**IS IN RECESS**

**UNTIL**

**SEPTEMBER 8, 2011**

TENTATIVE PGCPB AGENDA

9/8/11

Prince George's County Planning Department  
Fern Piret, County Planning Director

BOARD ACTION AND VOTE

**THE FOLLOWING ITEMS WILL BEGIN AT 10:00 A.M.**

ZONING CASE TO BE HEARD (Inquiries call 301-952-3530)

5. **NOTE: THIS ITEM WAS CONTINUED FROM THE PLANNING BOARD MEETING OF JULY 28, 2011.**

**DSDS-668 FIRST BAPTIST CHURCH OF HIGHLAND PARK**

Council District: 05 Municipality: None

Tier: Developed

Located on the southeast side of Sheriff Road, approximately 214 feet east of its intersection with Martin Luther King Jr. Highway (MD 704). (PA 72) (18.12± acres) (5/10/11)

R-80 Zone

First Baptist Church of Highland Park, Applicant

**Request: Departure to Increase Area and Height of Proposed Freestanding Sign.**

STAFF RECOMMENDATION: @  
(KOSACK)

ZONING CASE FOR REVIEW (Inquiries call 301-952-3530)

6. **SE-4697 BRANDYWINE CROSSING CARMAX**

Council District: 09 Municipality: None

Tier: Developing.

The subject property is located in the northeast quadrant of intersection at US 301 and Timothy Branch Road. (PA 85A) (10.039± acres) (5/16/11)

C-S-C Zone

Faison Brandywine, LLC, Applicant

**Request: Special Exception for Vehicle Sales Lot with Accessory Uses in the C-S-C Zone.**

STAFF RECOMMENDATION: @  
(LOCKARD)

TENTATIVE PGCPB AGENDA

9/8/11

Prince George's County Planning Department  
Fern Piret, County Planning Director

BOARD ACTION AND VOTE

ZONING CASE FOR REVIEW (Inquiries call 301-952-3530)

7. **SE-4695 CVS – LANHAM**  
(VARIANCE)  
Council District: 05 Municipality: None  
Tier: Developed.  
The subject property is located at the southeast corner of  
Martin Luther King Jr. Hwy and Ardwick-Ardmore Road.  
(PA 72)  
(2.21± acres) (4/22/11)  
C-M Zone  
Maryland CVS Pharmacy, LLC, Applicant  
**Request: Special Exception for Department or Variety  
Stores combined with Food and Beverage Store in the  
C-M Zone.**

STAFF RECOMMENDATION:

- SE-4695 – @
  - VARIANCE - @
- (LOCKARD)

ZONING CASE FOR REVIEW (Inquiries call 301-952-3530)

8. **A-10024 FAIRVIEW COMMERCIAL**  
Council District: 05 Municipality: None  
Tier: Developing  
The subject property is located at the northwest quadrant of  
the intersection of Martin Luther King, Jr. Highway and  
Whitfield Chapel Road. (PA 73)  
(7.65± acres) (3/31/11)  
R-80 Zone  
Enterprise Office Park, Inc., Applicant  
**Request: Retail Commercial – Request to rezone from  
R-80 to C-S-C (Commercial Shopping Center).**

STAFF RECOMMENDATION: @  
(LOCKARD)

TENTATIVE PGCPB AGENDA

9/8/11

Prince George's County Planning Department  
Fern Piret, County Planning Director

BOARD ACTION AND VOTE

DETAILED SITE PLANS (Inquiries call 301-952-3530)

9. **NOTE: THIS ITEM WAS CONTINUED FROM THE PLANNING BOARD MEETING OF JUNE 9, 2011.**

**DSP-09032 COLMAR MANOR SHOPPING CENTER**

Council District: 05 Municipality: Colmar Manor

Tier: Developed

Located on the south side of Bladensburg Road at its intersection with 40<sup>th</sup> Place. (PA 68)

D-D-O and M-X-T Zones (1.30 acres) (3/8/11)

BK Land, LLC, Applicant

**Request: 2,800-Square-Foot Retail/Commercial Building.**

70-day limit has been waived.

STAFF RECOMMENDATION: @  
(KOSACK)

10. **NOTE: THIS ITEM IS COMPANION WITH ITEM @ (DPLS-360) AND ITEM @ (DDS-603).**

**DSP-10030 LANDOVER PARK**

Council District: 05 Municipality: Cheverly

Tier: Developed

Located on the west side of Kilmer Street between Old Landover Road and Landover Road (MD Rte. 202). (PA 69)

C-S-C Zone (1.01 acres) (2/7/11)

Landover DK LLC, Applicant

**Request: Department or Variety Store (Walgreens).**

70-day limit has been waived.

STAFF RECOMMENDATION: APPROVAL with  
conditions  
(GROVER)

TENTATIVE PGCPB AGENDA

9/8/11

Prince George's County Planning Department  
Fern Piret, County Planning Director

BOARD ACTION AND VOTE

ZONING CASE TO BE HEARD (Inquiries call 301-952-3530)

11. **NOTE: THIS ITEM IS COMPANION WITH ITEM @ (DSP-10030) AND ITEM @ (DDS-603).**

**DPLS-360 LANDOVER PARK**

Council District: 05 Municipality: Cheverly

Tier: Developed

The subject property is located on the west side of Kilmer Street between Old Landover Road and Landover Road.

(PA 69)

(1.01± acres) (2/7/11)

C-S-C Zone

Landover DK LLC, Applicant

**Request: To Reduce the Parking Requirement from 85 to 44.**

STAFF RECOMMENDATION: APPROVAL  
(GROVER)

ZONING CASE TO BE HEARD (Inquiries call 301-952-3530)

12. **NOTE: THIS ITEM IS COMPANION WITH ITEM @ (DSP-10030) AND ITEM @ (DPLS-360).**

**DDS-603 LANDOVER PARK**

Council District: 05 Municipality: Cheverly

Tier: Developed

The subject property is located on the west side of Kilmer Street between Old Landover Road and Landover Road.

(PA 69)

(1.01± acres) (2/7/11)

C-S-C Zone

Landover DK LLC, Applicant

**Request: To Allow the Loading Spaces and Associated Vehicular Access to be Located Less Than 50 Feet from Residentially-Zoned Land and to Depart from the Requirements of Section 4.7 of the Landscape Manual.**

STAFF RECOMMENDATION: APPROVAL  
(GROVER)

TENTATIVE PGCPB AGENDA

9/8/11

Prince George's County Planning Department  
Fern Piret, County Planning Director

BOARD ACTION AND VOTE

ZONING CASE TO BE HEARD (Inquiries call 301-952-3530)

13. **NOTE: THIS ITEM WAS CONTINUED FROM THE PLANNING BOARD MEETING OF JULY 14, 2011.**

**CNU-33279-10 ALFREDO CONSTRUCTION CO.**

Council District: 08 Municipality: None

Tier: Developed

The subject property is located on the south side of Beech Way approximately 99 feet west of its intersection with Stamp Road. (PA 76A)

(0.50± acre) (3/31/11)

C-S-C Zone

Alfredo Construction Co., Applicant

**Request: Certification for Non-Conforming Use for Contractor's Office with Outdoor Storage.**

STAFF RECOMMENDATION: @  
(THOMPSON)