

**LONG RANGE AGENDA`
March 17, 2022 – April 7, 2022**

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PGCPB AGENDA

3/17/2022

Prince George's County Planning Department
Andree Green Checkley, Esq., Planning Director

BOARD ACTION AND VOTE

REGULAR AGENDA

COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680)

5. **December 2021 CYCLE OF AMENDMENTS, 2018 Water and Sewer Service Area Changes**

CR-017-2022 A Resolution Concerning the 2018 Water and Sewer Plan (December 2021 Cycle of Amendments)

STAFF RECOMMENDATION: APPROVAL of staff comments for transmittal to the County Council (THOMPSON)

DETAILED SITE PLAN (Inquiries call 301-952-3530)

6. **DSP-20050 STEPHEN'S CROSSING AT BRANDYWINE**
(TCP2-008-2017-01)

Council District: 09 Municipality: None

Location: East of US 301 (Robert Crain Highway) at its intersection with Mattawoman Drive.

Planning Area: 85A Zone: M-X-T/M-I-O

Gross Acreage: 89.53 Date Accepted: 1/7/2022

Applicant: Route 301 Industrial CPI Ltd. Partnership

Request: Residential development consisting of 431 single-family attached dwelling units, 116 two-family attached dwelling units, and associated recreational amenities.

Planning Board Action Limit: Waived

STAFF RECOMMENDATION: APPROVAL of Request for Continuance to March 31, 2022 (GUINN)

PGCPB AGENDA

3/17/2022

Prince George's County Planning Department
Andree Green Checkley, Esq., Planning Director

BOARD ACTION AND VOTE

COMMUNITY PLANNING DIVISION (Inquiries call 301-952-3972)

7. **TOWN OF RIVERDALE PARK MIXED-USE TOWN
CENTER LOCAL DESIGN REVIEW COMMITTEE
MEMBERSHIP**

Recommendation for appointment to the Town of Riverdale
Park Mixed-Use Town Center Local Design Review Committee

Councilmanic District: 03

STAFF RECOMMENDATION: APPROVAL
of the nominee to serve on the Town of Riverdale Park
Mixed-Use Town Center Local Design Review Committee
(SAMS)

PGCPB AGENDA

3/24/2022

Prince George's County Planning Department
Andree Green Checkley, Esq., Planning Director

BOARD ACTION AND VOTE

COUNTYWIDE PLANNING DIVISION (Inquiries call
301-952-3680)

3C. **UPDATE TO TRANSPORTATION REVIEW**
GUIDELINES

STAFF RECOMMENDATION: BRIEFING
(SMITH/CAPERS)

PGCPB AGENDA

3/24/2022

Prince George's County Planning Department
Andree Green Checkley, County Planning Director

BOARD ACTION AND VOTE

DEVELOPMENT REVIEW DIVISION (Inquiries call 301-952-3530)

5. **DEVELOPMENT REVIEW APPLICATION FEE UPDATE**

Recommendation for new fees associated with the implementation of the new Zoning Ordinance and Subdivision Regulations.

STAFF RECOMMENDATION: APPROVAL
(HUNT/ SUMMERLIN/ SMITH)

DETAILED SITE PLAN (Inquiries call 301-952-3530)

6. **DSP-20003 MILL BRANCH CROSSING (TCP2) (AC)**

Council District: 05 Municipality: Bowie

Location: In the northeast quadrant of the intersection with Mill Branch Road and US 301 (Robert S Crain Highway).

Planning Area: 71B Zone: C-S-C

Gross Acreage: 70.10 Date Accepted: 12/28/2021

Applicant: Mill Branch

Request: Construction of 408 multifamily residential units and 190 single-family attached townhouse units.

Planning Board Action Limit: 3/13/2022

STAFF RECOMMENDATION:

- DSP-20003 – APPROVAL with conditions
- TCP2-044-2021 – APPROVAL with conditions
- AC-21024 – APPROVAL

(BISHOP)

PGCPB AGENDA

3/24/2022

Prince George's County Planning Department
Andree Green Checkley, Esq., Planning Director

BOARD ACTION AND VOTE

COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680)

7. **MR-2202F M-NCPPC HEADQUARTERS**
Council District: 06 Municipality: None
Location: 9401 Grand Boulevard
Planning Area: 73 Zone: M-X-T, D-D-O
Gross Acreage: 3.29 Date Accepted: @
Applicant: M-NCPPC
**Request: A 347,000 SF office building and six-story
structured parking garage on a 3.3-acre site.**

Planning Board Action Limit: 4/22/2022

STAFF RECOMMENDATION: Transmit Recommendation to
Applicant
(PERRY)

PGCPB AGENDA

3/31/2022

Prince George's County Planning Department
Andree Green Checkley, Esq., Planning Director

BOARD ACTION AND VOTE

VACATION PETITION (Inquiries call 301-952-3530)

5. **V-21004 CRAFTSMAN (PART-OF) RIGHT-OF-WAY**
Petition to vacate 10,484 square feet of Craftsman
Circle, an improved public right-of-way.

Council District: 05 Municipality: Cheverly

Location: Along craftsman circle cul-de-sac at the end of
Schuster Drive.

Planning Area: 69 Zone: I-1

Gross Acreage: 0.20 Date Accepted: 2/22/2022

Applicant: Craftsman's Circle LLC.

STAFF RECOMMENDATION: @
(VANTANDOOST)

SPECIFIC DESIGN PLAN (Inquiries call 301-952-3530)

6. **SDP-2101 LOCUST HILL**
Council District: 06 Municipality: None
Location: ¼ of a mile east of the intersection of Oak Grove
Road and Church Road.
Planning Area: 79 Zone: R-L
Gross Acreage: 4.60 Date Accepted: 1/27/2022
Applicant: WBLH, LLC

**Request: Residential architecture for detached single
family homes.**

Action must be taken on or before 4/7/2022.

STAFF RECOMMENDATION: APPROVAL with
conditions
(GUINN)

PGCPB AGENDA

4/7/2022

Prince George's County Planning Department
Andree Green Checkley, Esq., Planning Director

BOARD ACTION AND VOTE

PRELIMINARY PLAN OF SUBDIVISION (Inquiries call 301-952-3530)

5. **4-21038 WOOD PROPERTY**
(TCP) (VARIANCE) (VARIATION)
Council District: 06 Municipality: None
Location: On the northeast corner of the intersection of Presidential Parkway and MD 4 (Pennsylvania Avenue).
Planning Area: 78 Zone: M-X-T/M-I-O
Gross Acreage: 18.09 Date Accepted: 2/3/2022
Applicant: CPWPG II, LLC
Request: 88 lots, 16 parcels, and 1 outparcel for development of 88 townhouse dwelling units.

Planning Board Action Limit: 4/14/2022

STAFF RECOMMENDATION:

- 4-21038 – @
- TCP1-011-2019-01 – @
- VARIANCE - @
- VARIATION - @

(DIAZ-CAMPBELL)

COMMUNITY PLANNING DIVISION (Inquiries call 301-952-3972)

6. **PRELIMINARY ADELPHI ROAD-UMGC/UMD PURPLE LINE STATION AREA SECTOR PLAN AND PROPOSED SECTIONAL MAP AMENDMENT**

Councilmanic District: 02, 03

Request: Review the Analysis of Testimony for the Preliminary Adelphi Road-UMGC/UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment

STAFF RECOMMENDATION: Direct staff to finalize the Resolution of Adoption for the Adelphi Road-UMGC/UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment
(PUNASE/CALOMESE/ROWE)

PGCPB AGENDA

4/7/2022

Prince George's County Planning Department
Andree Green Checkley, Esq., Planning Director

BOARD ACTION AND VOTE

PRELIMINARY PLAN OF SUBDIVISION (Inquiries call
301-952-3530)

7. **4-21025 BROAD CREEK TOWNHOUSES AT
HENSON CREEK TRANSIT VILLAGE
(TCP)**
Council District: 05 Municipality: None
Location: At the northwest corner of Oxon Hill Road and
Livingston Road.
Planning Area: 80 Zone: O-S/R-T
Gross Acreage: 14.87 Date Accepted: 2/10/2022
Applicant: Abdulhussen Ejtemai
**Request: 81 lots and 7 parcels for 81 single-family
attached dwelling units.**

Planning Board Action Limit: 4/21/2022

STAFF RECOMMENDATION:

- 4-21025 – @
- TCP1- 002-2022 – @

(GUPTA)