



Development Activity Monitoring System
Monthly Report of Zoning Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

| | | |
|---------------------|--------------------|---------------|
| CASE NUMBER: | | TITLE: |
| DATE ACCEPTED: | | |
| PLANNING AREA: | | |
| ELECTION DISTRICT: | | |
| POLICE DIVISION: | - | ZONING |
| GROWTH POLICY AREA: | | with ACREAGE: |
| TIER: | | |
| STREET ADDRESS: | | |
| CITY: | | TOTAL ACRES: |
| TAX MAP & GRID: | | LOCATED ON: |
| 200 SHEET: | | |
| LOTS: | UNITS ATTACHED: | |
| OUTLOTS: | UNITS DETACHED: | |
| PARCELS: | UNITS MULTIFAMILY: | APPLICANT: |
| OUTPARCELS: | TOTAL UNITS: | AGENT: |
| | GROSS FLOOR AREA: | OWNER(S): |
| | | TOWN(S): |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

01

| | | | |
|----------------------------|----------------------------------|----------------------|----------------------------------------------------------------------------------------------------|
| CASE NUMBER: | DSP-23029 | TITLE: | CUBE SMART, DETAILED SITE PLAN TO CONVERT EXISTING WAREHOUSE TO SELF-STORAGE/CONSOLIDATED STORAGE. |
| DATE ACCEPTED: | 2/16/2024 | | |
| PLANNING AREA: | 62 | | |
| ELECTION DISTRICT: | 10 | | |
| POLICE DIVISION: | VI - BELTSVILLE | ZONING | IE 11.88 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 8704 CHERRY LANE | | |
| CITY: | LAUREL | TOTAL ACRES: | 11.88 |
| TAX MAP & GRID: | 006 C-4 | LOCATED ON: | 1000 FEET SOUTHWEST FROM THE INTERSECTION U.S. 1 AND CHERRY LANE |
| 200 SHEET: | 219NE08 | | |
| LOTS: | 1 UNITS ATTACHED | 0 | |
| OUTLOTS: | 0 UNITS DETACHED | 0 | APPLICANT: CUBESMART, L.P. |
| PARCELS: | 0 UNITS MULTIFAMILY | 0 | AGENT: ARTHUR J. HORNE, JR. ESQ. |
| OUTPARCELS: | 0 TOTAL UNITS: | 0 | OWNER(S): |
| | GROSS FLOOR AREA: 193,100 | | TOWN(S): LAUREL |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

01

| | | | |
|----------------------------|------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | DSP-89016-06 | TITLE: | AUTO SPA EXPRESS, DEMOLITION OF AN EXISTING CAR WASH AND ASSOCIATED SITE FEATURES FOR THE CONSTRUCTION OF A PROPOSED CAR WASH AND ASSOCIATED SITE FEATURES. |
| DATE ACCEPTED: | 2/8/2024 | | |
| PLANNING AREA: | 62 | | |
| ELECTION DISTRICT: | 10 | | |
| POLICE DIVISION: | VI - BELTSVILLE | ZONING | IE 1.25 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 13401 MID ATLANTIC BOULEVARD | | |
| CITY: | LAUREL | TOTAL ACRES: | 1.25 |
| TAX MAP & GRID: | 010 B-3 | LOCATED ON: | SOUTHEAST QUADRANT OF THE INTERSECTION OF CONTEE ROAD AND MID ATLANTIC BOULEVARD |
| 200 SHEET: | 217NE07 | | |
| LOTS: | 0 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | WLR AUTOMOTIVE GROUP, INC. |
| | | AGENT: | MCNAMEE HOSEA |
| | | OWNER(S): | FALCON PROPERTY LLC, |
| | | TOWN(S): | LAUREL |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

04

| | | | |
|---------------------|-------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | DSP-18007-04 | TITLE: | THE ASPEN AT MELFORD TOWN CENTER, STAFF LEVEL DSP AMENDMENT FOR MINOR MODIFICATIONS TO PREVIOUSLY APPROVED SITE PLAN |
| DATE ACCEPTED: | 2/23/2024 | | |
| PLANNING AREA: | 71B | | |
| ELECTION DISTRICT: | 07 | | |
| POLICE DIVISION: | II - BOWIE | ZONING | TAC-e 6.62 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 17530 LAKE MELFORD AVE | | |
| CITY: | BOWIE | TOTAL ACRES: | 6.62 |
| TAX MAP & GRID: | 047 F-3 | LOCATED ON: | NW QUADRANT OF THE INTERSECTION OF CURIE DRIVE AND LAKE MELFORD AVENUE |
| 200 SHEET: | 207NE15 | | |
| LOTS: | 0 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | ST. JOHN PROPERTIES, INC. |
| | | AGENT: | DEWBERRY ENGINEERS, INC. |
| | | OWNER(S): | MARYLAND SCIENCE AND TECH CENTER |
| | | TOWN(S): | BOWIE |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

04

| | | | | |
|---------------------|-----------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| CASE NUMBER: | DSP-19021-01 | TITLE: | SOUTH LAKE COMMERCIAL - PHASE 1, AMEND DSP-19021 TO REVISE THE LAYOUT OF BUILDINGS 7-9 AND INTRODUCE NEW ARCHITECTURE. PARCELS 1,2,5,6,7,26-35 | |
| DATE ACCEPTED: | 2/20/2024 | | | |
| PLANNING AREA: | 74A | | | |
| ELECTION DISTRICT: | 07 | | | |
| POLICE DIVISION: | II - BOWIE | ZONING | E-I-A | 59.83 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | | |
| TIER: | DEVELOPING | | | |
| STREET ADDRESS: | 16201 MARKETPLACE BOULEVARD | | | |
| CITY: | BOWIE | TOTAL ACRES: | | 59.83 |
| TAX MAP & GRID: | 070 C-3 | LOCATED ON: | LOCATED ON THE SOUTHWEST QUADRANT OF THE INTERSECTION OF US 301 (CRAIN HIGHWAY) AND MD ROUTE 214 (CENTRAL AVENUE) | |
| 200 SHEET: | 201SE14 | | | |
| LOTS: | 0 | UNITS ATTACHED | | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | APPLICANT: | SOUTH LAKE COMMERCIAL LLC |
| PARCELS: | 5 | UNITS MULTIFAMILY | AGENT: | ATWELL, LLC |
| OUTPARCELS: | 0 | TOTAL UNITS: | OWNER(S): | |
| | | GROSS FLOOR AREA: | TOWN(S): | BOWIE |
| | | | | |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

05

| | | | |
|----------------------------|-------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | DSP-20005 | TITLE: | WASHINGTON PENTECOSTAL ASSEMBLY, CONVERSION OF AN EXISTING BUILDING TO A CHURCH WITH ARCHITECTURAL MODIFICATIONS |
| DATE ACCEPTED: | 2/5/2024 | | |
| PLANNING AREA: | 69 | | |
| ELECTION DISTRICT: | 02 | | |
| POLICE DIVISION: | 1 - HYATTSVILLE | ZONING | IDO 0.00 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | IE 0.58 |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 4318 BALTIMORE AVENUE | | |
| CITY: | BLADENSBURG | TOTAL ACRES: | 0.58 |
| TAX MAP & GRID: | 050 C-3 | LOCATED ON: | NORTHEAST OF INTERSECTION AT US 1 (BALTIMORE AVE) AND UPSHUR STREET |
| 200 SHEET: | 205NE04 | | |
| LOTS: | 1 UNITS ATTACHED | 0 | |
| OUTLOTS: | 0 UNITS DETACHED | 0 | APPLICANT: WASHINGTON PENTACOSTAL ASSEMBLY, INC. |
| PARCELS: | 0 UNITS MULTIFAMILY | 0 | AGENT: THOMAS H HALLER |
| OUTPARCELS: | 0 TOTAL UNITS: | 0 | OWNER(S): WASHINGTON PENTACOSTAL ASSEMBLY |
| | GROSS FLOOR AREA: | 0 | TOWN(S): BRENTWOOD COLMAR MANOR COTTAGE CITY EDMONSTON HYATTSVILLE MOUNT RAINIER NORTH BRENTWOOD RIVERDALE PARK |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

05

| | | | |
|----------------------------|-------------------------|--------------------------|-----------------------------------------------------------------------------------|
| CASE NUMBER: | DSP-85069-02 | TITLE: | MANOR FARM BUSINESS PARK (LOT 2), ADDITION OF A TRUCK TURN AROUND AREA WITH 2,067 |
| DATE ACCEPTED: | 2/27/2024 | | SQUARE FOOT TOTAL DISTURBED AREA. |
| PLANNING AREA: | 72 | | |
| ELECTION DISTRICT: | 13 | | |
| POLICE DIVISION: | III - LANDOVER | ZONING | IE 6.06 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 403 BRIGHTSEAT ROAD | | |
| CITY: | LANDOVER | TOTAL ACRES: | 6.06 |
| TAX MAP & GRID: | 067 D-3 | LOCATED ON: | LOCATED ON THE EAST OF THE CAPITAL BELTWAY AT THE INTERSECTION OF CENTRAL AVENUE. |
| 200 SHEET: | 201NE08 | | |
| LOTS: | 0 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | FIRST BAPTIST CHURCH OF GLENARDEN |
| | | AGENT: | ATWELL, LLC |
| | | OWNER(S): | |
| | | TOWN(S): | SEAT PLEASANT |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

06

| | | | |
|----------------------------|-------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | DSP-23012 | TITLE: | WALKER MILL SELF STORAGE, SELF-STORAGE WITH UP TO 104,122 SQUARE FEET OF CONSOLIDATED STORAGE USES, UP TO 3,000 SQUARE FEET OF OFFICE AND/OR RETAIL SPACE, AND UP TO 29 PARKING SPACES FOR RV/CAMPING TRAILERS |
| DATE ACCEPTED: | 2/6/2024 | | |
| PLANNING AREA: | 75A | | |
| ELECTION DISTRICT: | 06 | | |
| POLICE DIVISION: | VIII - WESTPHALIA | ZONING | IE 2.16 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 8601 WALKER MILL RD | | |
| CITY: | CAPITOL HEIGHTS | TOTAL ACRES: | 2.16 |
| TAX MAP & GRID: | 074 C-3 | LOCATED ON: | LOCATED SOUTH AT THE INTERSECTION OF WALKER MILL ROAD AND RITCHIE ROAD |
| 200 SHEET: | 202SE08 | | |
| LOTS: | 0 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | RICHIE WALKER LLC |
| | | AGENT: | JOHNSON BERNAT ASSOC., INC. |
| | | OWNER(S): | RICHIE WALKER LLC |
| | | TOWN(S): | |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

06

| | | | |
|----------------------------|---------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | SDP-0416-H3 | TITLE: | BEECH TREE SOUTH VILLAGE LOT 1 BLOCK H, HOMEOWNER MINOR AMENDMENT FOR A 6X4 PORTICO OVER ENTRYWAY DOOR |
| DATE ACCEPTED: | 2/27/2024 | | |
| PLANNING AREA: | 79 | | |
| ELECTION DISTRICT: | 03 | | |
| POLICE DIVISION: | II - BOWIE | ZONING | LCD 0.17 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | 3606 PENTLAND HILLS DRIVE | | |
| CITY: | UPPER MARLBORO | TOTAL ACRES: | 0.17 |
| TAX MAP & GRID: | 084 F-3 | LOCATED ON: | THE EAST SIDE OF PENTLAND HILLS DRIVE APPROXIMATELY 203 FEET SOUTH OF ITS INTERSECTION WITH PRESIDENTIAL GOLF DRIVE |
| 200 SHEET: | 204SE13 | | |
| LOTS: | 1 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | CUSTOM WORKS |
| | | AGENT: | CUSTOM WORKS |
| | | OWNER(S): | KHADIJAH CAMP |
| | | TOWN(S): | UPPER MARLBORO |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

06

| | | | |
|----------------------------|-------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | SDP-1003-H7 | TITLE: | SMITH HOME FARM LOT 20 BLOCK J (HUFFMAN SHED), BASIC 12 X 24 SHED IN BACK YARD |
| DATE ACCEPTED: | 2/26/2024 | | |
| PLANNING AREA: | 79 | | |
| ELECTION DISTRICT: | 15 | | |
| POLICE DIVISION: | VIII - WESTPHALIA | ZONING | LCD 0.34 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 4302 HIGH HOLLY CT | | |
| CITY: | UPPER MARLBORO | TOTAL ACRES: | 0.34 |
| TAX MAP & GRID: | 090 D-3 | LOCATED ON: | LOCATED ON THE SOUTH SIDE OF HIGH HOLLY COURT APPROXIMATELY 125 FEET WEST OF ITS INTERSECTION WITH CRYSTAL OAKS LANE |
| 200 SHEET: | 206SE08 | | |
| LOTS: | 1 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | JESSICA HUFFMAN |
| | | AGENT: | JESSICA HUFFMAN |
| | | OWNER(S): | JESSICA HUFFMAN |
| | | TOWN(S): | UPPER MARLBORO |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

06

| | | | |
|----------------------------|-------------------------|--------------------------|------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | SDP-8706-04 | TITLE: | CHURCHILLS CHOICE, EXPANSION OF EXISTING POOL DECK |
| DATE ACCEPTED: | 2/23/2024 | | |
| PLANNING AREA: | 79 | | |
| ELECTION DISTRICT: | 03 | | |
| POLICE DIVISION: | II - BOWIE | ZONING | LCD 6.65 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | | | |
| CITY: | | TOTAL ACRES: | 6.65 |
| TAX MAP & GRID: | 092 E-1 | LOCATED ON: | LOCATED ON THE NORTH SIDE OF JOHN ROGERS BOULEVARD APPROXIMATELY 223 FEET EAST OF LORDS LANDING ROAD |
| 200 SHEET: | 206SE12 | | |
| LOTS: | 0 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | KJLC LANDSCAPE MANAGEMENT |
| | | AGENT: | DESIGN ENGINEERING |
| | | OWNER(S): | WACONDA CHOICE, LLC |
| | | TOWN(S): | UPPER MARLBORO |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

06

| | | | |
|----------------------------|-------------------------|--------------------------|--------------------------------------------------------------------------------|
| CASE NUMBER: | SDP-9802-H9 | TITLE: | CAMERON GROVE LOT 30 BLOCK A, HOMEOWNER MINOR AMENDMENT TO INSTALL A 16' X 13' |
| DATE ACCEPTED: | 2/26/2024 | | SUNROOM ON NEW DECK FOUNDATION |
| PLANNING AREA: | 79 | | |
| ELECTION DISTRICT: | 07 | | |
| POLICE DIVISION: | II - BOWIE | ZONING | LCD 0.09 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 13601 MISSOULA CT | | |
| CITY: | UPPER MARLBORO | TOTAL ACRES: | 0.09 |
| TAX MAP & GRID: | 069 C-2 | LOCATED ON: | 13601 MISSOULA CT. |
| 200 SHEET: | 202NE12 | | |
| LOTS: | 1 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | WHITNEY GISCHEL |
| | | AGENT: | GREAT DAY IMPROVEMENTS |
| | | OWNER(S): | MATTIE OLIN |
| | | TOWN(S): | UPPER MARLBORO |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

09

| | | | |
|----------------------------|-------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | CSP-23002 | TITLE: | SIGNATURE CLUB EAST, DEVELOP LOT 12 AND OUTPARCEL B WITH UP TO 300 MULTIFAMILY DWELLING UNITS AND 12,600 SF OF COMMERCIAL/RETAIL SPACE. |
| DATE ACCEPTED: | 2/26/2024 | | |
| PLANNING AREA: | 84 | | |
| ELECTION DISTRICT: | 05 | | |
| POLICE DIVISION: | VII - FORT WASHINGTON | ZONING | RMF-48 16.90 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | | | |
| CITY: | ACCOKEEK | TOTAL ACRES: | 16.90 |
| TAX MAP & GRID: | 161 E-2 | LOCATED ON: | NORTHEAST QUADRANT OF INTERSECTION OF MANNING ROAD EAST AND BERRY ROAD (MD 228) |
| 200 SHEET: | 221SW01 | | |
| LOTS: | 0 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | SIGNATURE 2016 COMMERCIAL, LLC. |
| | | AGENT: | EDWARD GIBBS |
| | | OWNER(S): | |
| | | TOWN(S): | |



Development Activity Monitoring System
Monthly Report of Urban Design Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

09

| | | | |
|----------------------------|-------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| CASE NUMBER: | SDP-2304 | TITLE: | SADDLE RIDGE, INFRASTRUCTURE IMPROVEMENTS INCLUDING PUBLIC STREETS, WATER, SEWER, STORMDRAIN UTILITIES, AND STORMWATER MANAGEMENT FACILITIES. |
| DATE ACCEPTED: | 2/14/2024 | | |
| PLANNING AREA: | 85A | | |
| ELECTION DISTRICT: | 11 | | |
| POLICE DIVISION: | VII - FORT WASHINGTON | ZONING | LCD 289.01 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 6500 ACCOKEEK ROAD | | |
| CITY: | BRANDYWINE | TOTAL ACRES: | 289.01 |
| TAX MAP & GRID: | 144 C-4 | LOCATED ON: | THE SOUTH SIDE OF FLORAL PARK ROAD APPROXIMATELY 268 FEET WEST OF ITS INTERSECTION WITH OLD LIBERTY LANE. |
| 200 SHEET: | 218SE06 | | |
| LOTS: | 0 | UNITS ATTACHED | 0 |
| OUTLOTS: | 0 | UNITS DETACHED | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | D.R. HORTON, INC. /CO MATT MUDDIMAN |
| | | AGENT: | RODGERS CONSULTING, INC. |
| | | OWNER(S): | WALTON MARYLAND, LLC /CO MICHAEL |
| | | TOWN(S): | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

03

| | | | |
|----------------------------|--------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRELIM NO: | 4-23032 | TITLE: | NEW CARROLLTON TOWN CENTER, 12 PARCELS FOR DEVELOPMENT OF 610,000 SQUARE FEET OF OFFICE, 50,000 SQUARE FEET OF RETAIL, A 250-ROOM HOTEL, AND 780 MULTIFAMILY DWELLING UNITS |
| DATE ACCEPTED: | 2/26/2024 | | |
| PLANNING AREA: | 72 | | |
| ELECTION DISTRICT: | 20 | | |
| POLICE DIVISION: | III - LANDOVER | ZONING | RTO-H-c 21.59 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPED | | |
| STREET ADDRESS: | 4020 GARDEN CITY DRIVE | | |
| CITY: | NEW CARROLLTON | TOTAL ACRES: | 21.59 |
| TAX MAP & GRID: | 052 A-2 | LOCATED ON: | NEW CARROLLTON METRO STATION AND PROPERTY SOUTH OF GARDEN CITY DRIVE AND US ROUTE 50. |
| 200 SHEET: | 206NE07 | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | NEW CARROLLTON DEVELOPER, LLC |
| | | AGENT: | SOLTESZ, LLC. |
| | | OWNER(S): | |
| | | TOWN(S): | NEW CARROLLTON GLENARDEN LANDOVER HILLS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

03

| | | | | |
|---------------------|-------------------------|-------------------|----------------------------------------------------------------------------------------------------------------|------|
| PRELIM NO: | 4-23002 | TITLE: | PROJECT TURTLE, ONE PARCEL FOR 13,305 SQUARE FEET OF COMMERCIAL DEVELOPMENT AND 304 MULTIFAMILY DWELLING UNITS | |
| DATE ACCEPTED: | 2/13/2024 | | | |
| PLANNING AREA: | 66 | | | |
| ELECTION DISTRICT: | 21 | | | |
| POLICE DIVISION: | I - HYATTSVILLE | ZONING | APA-4 | 0.00 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | APA-6 | 0.00 |
| TIER: | DEVELOPED | | LTO-e | 1.43 |
| STREET ADDRESS: | | | NAC | 1.28 |
| CITY: | COLLEGE PARK | TOTAL ACRES: | | 2.71 |
| TAX MAP & GRID: | 033 D-2 | LOCATED ON: | ON THE EAST SIDE OF US 1 (BALTIMORE AVENUE) BETWEEN MELBOURNE PLACE AND NAVAHOE STREET | |
| 200 SHEET: | 210NE04 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 1 | UNITS MULTIFAMILY | 304 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 304 | |
| | | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | 8133 BALTIMORE OWNER LLC | |
| | | AGENT: | GIBBS AND HALLER | |
| | | OWNER(S): | GREENBELT | |
| | | TOWN(S): | BERWYN HEIGHTS | |
| | | | COLLEGE PARK | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

05

| | | | |
|---------------------|-------------------------|--------------------------|-----------------------------------------------------------------------------------------|
| PRELIM NO: | 4-22050 | TITLE: | FAIRVIEW, 65 LOTS AND 5 PARCELS FOR DEVELOPMENT OF 65 SINGLE-FAMILY ATTACHED DWELLINGS. |
| DATE ACCEPTED: | 2/13/2024 | | |
| PLANNING AREA: | 73 | | |
| ELECTION DISTRICT: | 20 | | |
| POLICE DIVISION: | II - BOWIE | ZONING | CGO 7.65 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | |
| TIER: | DEVELOPING | | |
| STREET ADDRESS: | | | |
| CITY: | | TOTAL ACRES: | 7.65 |
| TAX MAP & GRID: | 052 C-3 | LOCATED ON: | NORTHEAST QUADRANT OF CAPITAL BELTWAY (I-495) AND MARTIN LUTHER KING, JR. BOULEVARD |
| 200 SHEET: | 205NE08 | | |
| LOTS: | 65 | UNITS ATTACHED: | 65 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 5 | UNITS MULTIFAMILY | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 65 |
| | | GROSS FLOOR AREA: | 0 |
| | | APPLICANT: | DD LAND HOLDING, LLC |
| | | AGENT: | EDWARD GIBBS |
| | | OWNER(S): | DD LAND HOLDING, LLC. |
| | | TOWN(S): | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

06

| | | | | |
|---------------------|-------------------------|-------------------|---------------------|---------------------------------------------------------------|
| | 5-23147 | | TITLE: | FORESTVILLE COMMERCIAL CENTER, PARCEL 1, PARCEL 1 |
| DATE ACCEPTED: | 2/15/2024 | | | |
| PLANNING AREA: | 75A | | | |
| ELECTION DISTRICT: | 06 | | | |
| POLICE DIVISION: | VIII - WESTPHALIA | | ZONING | IE 6.03 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | 7931 FERNHAM LANE | | | |
| CITY: | DISTRICT HEIGHTS | | TOTAL ACRES: | 6.03 |
| TAX MAP & GRID: | 082 A-4 | | LOCATED ON: | NE SIDE OF PARSTON DRIVE APPROXIMATELY 200' FROM FERNHAM LANE |
| 200 SHEET: | 205SE07 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 0 | UNITS MULTIFAMILY | 0 | APPLICANT: ALG FORESTVILLE, LLC |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | AGENT: JOHN GRAY |
| | | GROSS FLOOR AREA: | 0 | OWNER(S): |
| | | | | TOWN(S): DISTRICT HEIGHTS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

06

| | | | | |
|---------------------|-------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------|------|
| PRELIM NO: | 4-23027 | TITLE: | SPIRIT OF GOD DELIVERANCE CHURCH, TWO PARCELS AND ONE OUTPARCEL FOR 18,112 SQUARE FEET OF INSTITUTIONAL DEVELOPMENT. | |
| DATE ACCEPTED: | 2/1/2024 | | | |
| PLANNING AREA: | 78 | | | |
| ELECTION DISTRICT: | 15 | | | |
| POLICE DIVISION: | VIII - WESTPHALIA | ZONING | CGO | 5.24 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | LCD | 0.04 |
| TIER: | DEVELOPING | | MIO | 0.00 |
| STREET ADDRESS: | 9207 WESTPHALIA ROAD | | | |
| CITY: | UPPER MARLBORO | TOTAL ACRES: | | 5.28 |
| TAX MAP & GRID: | 090 D-1 | LOCATED ON: | LOCATED ON THE SOUTH SIDE OF WESTPHALIA ROAD AT ITS INTERSECTION WITH MELWOOD ROAD | |
| 200 SHEET: | 205SE08 | | | |
| LOTS: | 0 | UNITS ATTACHED: | | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | | 0 |
| PARCELS: | 2 | UNITS MULTIFAMILY | | 0 |
| OUTPARCELS: | 1 | TOTAL UNITS: | | 0 |
| | | GROSS FLOOR AREA: | | 0 |
| | | APPLICANT: | ANNETTE DREHER | |
| | | AGENT: | ATCS, P.L.C. | |
| | | OWNER(S): | ANNETTE DREHER | |
| | | TOWN(S): | | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | | |
|---------------------|-------------------------|-------------------|---------------|------------------------------------------------------------------------------|
| | 5-22116 | | TITLE: | METRO CITY PLAT 8, PARCEL K |
| DATE ACCEPTED: | 2/13/2024 | | | |
| PLANNING AREA: | 75A | | | |
| ELECTION DISTRICT: | 18 | | | |
| POLICE DIVISION: | III - LANDOVER | | ZONING | RMF-48 6.22 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | 1000 ROLLINS AVENUE | | | |
| CITY: | CAPITOL HEIGHTS | | TOTAL ACRES: | 6.22 |
| TAX MAP & GRID: | 073 C-3 | | LOCATED ON: | 4000 FEET SOUTHWESTERLY OF THE INTERSECTION OF CENTRAL AVENUE & ADDISON ROAD |
| 200 SHEET: | 211NE10 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 1 | UNITS MULTIFAMILY | 0 | APPLICANT: |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | AGENT: |
| | | GROSS FLOOR AREA: | 0 | OWNER(S): |
| | | | | TOWN(S): |
| | | | | METRO CITY, LLC (KUSHNER INVESTMENT) |
| | | | | CAPITOL DEVELOPMENT DESIGN INC |
| | | | | CAPITOL HEIGHTS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | |
|---------------------|----------------------------|---------------|--------------------------------------------------------------------------------|
| DATE ACCEPTED: | 5-22115 | TITLE: | METRO CITY PLAT 7, PARCEL A |
| PLANNING AREA: | 2/13/2024 | | |
| ELECTION DISTRICT: | 75A | | |
| POLICE DIVISION: | 18 | ZONING | RMF-48 7.56 |
| GROWTH POLICY AREA: | III - LANDOVER | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPED | | |
| CITY: | 1000 ROLLINS AVE | TOTAL ACRES: | 7.56 |
| TAX MAP & GRID: | CAPITOL HEIGHTS | LOCATED ON: | 4000 FEET SOUTHWESTERLY OF THE INTERSECTION OF CENTRAL AVENUE AND ADDISON ROAD |
| 200 SHEET: | 073 C-3 | | |
| LOTS: | 211NE10 | | |
| OUTLOTS: | 0 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | METRO CITY, LLC. |
| OUTPARCELS: | 1 UNITS MULTIFAMILY 0 | AGENT: | CAPITOL DEVELOPMENT DESIGN INC |
| | 0 TOTAL UNITS: 0 | OWNER(S): | |
| | GROSS FLOOR AREA: 0 | TOWN(S): | CAPITOL HEIGHTS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | |
|---------------------|-------------------------|---------------|---------------------------------------------------------------------------|
| DATE ACCEPTED: | 5-22054 | TITLE: | METRO CITY PLATS 6 OF 6, PLAT 6, PART OF PARCELS A, K |
| PLANNING AREA: | 2/13/2024 | | |
| ELECTION DISTRICT: | 75A | | |
| POLICE DIVISION: | 18 | ZONING | RMF-48 1.73 |
| GROWTH POLICY AREA: | III - LANDOVER | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPED | | |
| CITY: | 1000 ROLLINS ROAD | TOTAL ACRES: | 1.73 |
| TAX MAP & GRID: | CAPITOL HEIGHTS | LOCATED ON: | SOUTHWESTERN OF THE INTERSECTION OF CENTRAL AVENUE AND ADDISON ROAD SOUTH |
| 200 SHEET: | 073 C-3 | | |
| LOTS: | 0 UNITS ATTACHED: 0 | | |
| OUTLOTS: | 0 UNITS DETACHED: 0 | | |
| PARCELS: | 1 UNITS MULTIFAMILY 0 | APPLICANT: | METRO CITY, LLC (KUSHNER INVESTMENT) |
| OUTPARCELS: | 0 TOTAL UNITS: 0 | AGENT: | CAPITOL DEVELOPMENT DESIGN, INC. |
| | GROSS FLOOR AREA: 0 | OWNER(S): | METRO CITY |
| | | TOWN(S): | CAPITOL HEIGHTS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | |
|---------------------|-------------------------|---------------|---------------------------------------------------------------------------|
| DATE ACCEPTED: | 5-22053 | TITLE: | METRO CITY PLATS 5 OF 6, PLAT 5 PART OF PARCEL A, K |
| PLANNING AREA: | 2/13/2024 | | |
| ELECTION DISTRICT: | 75A | | |
| POLICE DIVISION: | 18 | ZONING | RMF-48 2.59 |
| GROWTH POLICY AREA: | III - LANDOVER | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPED | | |
| CITY: | 1000 ROLLINS ROAD | TOTAL ACRES: | 2.59 |
| TAX MAP & GRID: | CAPITOL HEIGHTS | LOCATED ON: | SOUTHWESTERN OF THE INTERSECTION OF CENTRAL AVENUE AND ADDISON ROAD SOUTH |
| 200 SHEET: | 073 C-3 | | |
| LOTS: | 0 UNITS ATTACHED: | | |
| OUTLOTS: | 0 UNITS DETACHED: | | |
| PARCELS: | 3 UNITS MULTIFAMILY | APPLICANT: | METRO CITY, LLC (KUSHNER INVESTMENT) |
| OUTPARCELS: | 0 TOTAL UNITS: | AGENT: | CAPITOL DEVELOPMENT DESIGN, INC. |
| | GROSS FLOOR AREA: | OWNER(S): | |
| | 0 | TOWN(S): | CAPITOL HEIGHTS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | |
|---------------------|-------------------------|---------------|---------------------------------------------------------------------------|
| DATE ACCEPTED: | 5-22052 | TITLE: | METRO CITY PLATS 4 OF 6, PLAT 4, LOTS 17-23, PART OF PARCELS F, G |
| PLANNING AREA: | 2/13/2024 | | |
| ELECTION DISTRICT: | 75A | | |
| POLICE DIVISION: | 18 | ZONING | RMF-48 2.44 |
| GROWTH POLICY AREA: | III - LANDOVER | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPED | | |
| CITY: | 1000 ROLLINS ROAD | TOTAL ACRES: | 2.44 |
| TAX MAP & GRID: | CAPITOL HEIGHTS | LOCATED ON: | SOUTHWESTERN OF THE INTERSECTION OF CENTRAL AVENUE AND ADDISON ROAD SOUTH |
| 200 SHEET: | 073 C-3 | | |
| LOTS: | 202SE06 | | |
| OUTLOTS: | 7 UNITS ATTACHED: | | |
| PARCELS: | 0 UNITS DETACHED: | | |
| OUTPARCELS: | 1 UNITS MULTIFAMILY | APPLICANT: | METRO CITY, LLC (KUSHNER INVESTMENT) |
| | 0 TOTAL UNITS: | AGENT: | CAPITOL DEVELOPMENT DESIGN, INC. |
| | GROSS FLOOR AREA: | OWNER(S): | METRO CITY |
| | 0 | TOWN(S): | CAPITOL HEIGHTS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | |
|---------------------|-------------------------|---------------|---------------------------------------------------------------------------|
| DATE ACCEPTED: | 5-22051 | TITLE: | METRO CITY PLATS 3 OF 6, PLAT 3, LOTS 62-72, PART OF PARCELS H, I, N |
| PLANNING AREA: | 2/13/2024 | | |
| ELECTION DISTRICT: | 75A | | |
| POLICE DIVISION: | 18 | ZONING | RMF-48 2.11 |
| GROWTH POLICY AREA: | III - LANDOVER | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPED | | |
| CITY: | 1000 ROLLINS ROAD | TOTAL ACRES: | 2.11 |
| TAX MAP & GRID: | CAPITOL HEIGHTS | LOCATED ON: | SOUTHWESTERN OF THE INTERSECTION OF CENTRAL AVENUE AND ADDISON ROAD SOUTH |
| 200 SHEET: | 073 C-3 | | |
| LOTS: | 202SE06 | | |
| OUTLOTS: | 11 UNITS ATTACHED: | | |
| PARCELS: | 0 UNITS DETACHED: | | |
| OUTPARCELS: | 2 UNITS MULTIFAMILY | APPLICANT: | METRO CITY, LLC (KUSHNER INVESTMENT) |
| | 0 TOTAL UNITS: | AGENT: | CAPITOL DEVELOPMENT DESIGN, INC. |
| | GROSS FLOOR AREA: | OWNER(S): | METRO CITY |
| | 0 | TOWN(S): | CAPITOL HEIGHTS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | |
|---------------------|-------------------------|---------------|---------------------------------------------------------------------------|
| DATE ACCEPTED: | 5-22050 | TITLE: | METRO CITY PLATS 2 OF 6, PLAT 2, LOTS 40-61, PARTS OF PARCELS K,L,M |
| PLANNING AREA: | 2/13/2024 | | |
| ELECTION DISTRICT: | 75A | | |
| POLICE DIVISION: | 18 | ZONING | RMF-48 1.65 |
| GROWTH POLICY AREA: | III - LANDOVER | with ACREAGE: | |
| TIER: | ESTABLISHED COMMUNITIES | | |
| STREET ADDRESS: | DEVELOPED | | |
| CITY: | 1000 ROLLINS ROAD | TOTAL ACRES: | 1.65 |
| TAX MAP & GRID: | CAPITOL HEIGHTS | LOCATED ON: | SOUTHWESTERN OF THE INTERSECTION OF CENTRAL AVENUE AND ADDISON ROAD SOUTH |
| 200 SHEET: | 073 C-3 | | |
| LOTS: | 202SE06 | | |
| OUTLOTS: | 22 UNITS ATTACHED: 0 | | |
| PARCELS: | 0 UNITS DETACHED: 0 | APPLICANT: | METRO CITY, LLC (KUSHNER INVESTMENT) |
| OUTPARCELS: | 3 UNITS MULTIFAMILY 0 | AGENT: | CAPITOL DEVELOPMENT DESIGN, INC. |
| | 0 TOTAL UNITS: 0 | OWNER(S): | METRO CITY |
| | GROSS FLOOR AREA: 0 | TOWN(S): | CAPITOL HEIGHTS |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | | |
|---------------------|-------------------------|---------------|--------------------------------------------------------------------------------------|------|
| DATE ACCEPTED: | 5-22049 | TITLE: | METRO CITY PLATS 1 OF 6, PLAT 1, LOTS 1-16, 24-31, 32-39, PART OF PARCELS F, L, M, N | |
| PLANNING AREA: | 2/13/2024 | | | |
| ELECTION DISTRICT: | 75A | | | |
| POLICE DIVISION: | 18 | ZONING | RMF-48 | 1.60 |
| GROWTH POLICY AREA: | III - LANDOVER | with ACREAGE: | | |
| TIER: | ESTABLISHED COMMUNITIES | | | |
| STREET ADDRESS: | DEVELOPED | | | |
| CITY: | 1000 ROLLINS ROAD | TOTAL ACRES: | 1.60 | |
| TAX MAP & GRID: | CAPITOL HEIGHTS | LOCATED ON: | SOUTHWESTERN OF THE INTERSECTION OF CENTRAL AVENUE AND ADDISON ROAD SOUTH | |
| 200 SHEET: | 073 C-3 | | | |
| LOTS: | 202SE06 | | | |
| OUTLOTS: | 32 UNITS ATTACHED: | | | 0 |
| PARCELS: | 0 UNITS DETACHED: | | | 0 |
| OUTPARCELS: | 4 UNITS MULTIFAMILY | APPLICANT: | METRO CITY, LLC (KUSHNER INVESTMENT) | |
| | 0 TOTAL UNITS: | AGENT: | CAPITOL DEVELOPMENT DESIGN, INC. | |
| | 0 GROSS FLOOR AREA: | OWNER(S): | METRO CITY | |
| | | TOWN(S): | CAPITOL HEIGHTS | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

07

| | | | | |
|---------------------|-------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------|------|
| PRELIM NO: | 4-22014 | TITLE: | HILL ROAD PROPERTY, TWO PARCELS AND ONE OUTLOT FOR THE DEVELOPMENT OF 8,770 SQUARE FEET OF COMMERCIAL DEVELOPMENT. | |
| DATE ACCEPTED: | 2/9/2024 | | | |
| PLANNING AREA: | 72 | | | |
| ELECTION DISTRICT: | 18 | | | |
| POLICE DIVISION: | III - LANDOVER | ZONING | MIO | 0.00 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE: | RMF-20 | 3.31 |
| TIER: | DEVELOPED | | RSF-A | 0.40 |
| STREET ADDRESS: | 4 HILL ROAD | | | |
| CITY: | CAPITOL HEIGHTS | TOTAL ACRES: | | 3.71 |
| TAX MAP & GRID: | 066 F-4 | LOCATED ON: | NORTHWEST QUADRANT AT MD-214 (CENTRAL AVE) AND HILL ROAD | |
| 200 SHEET: | 201SE07 | | | |
| LOTS: | 0 | UNITS ATTACHED: | | 0 |
| OUTLOTS: | 1 | UNITS DETACHED: | | 0 |
| PARCELS: | 2 | UNITS MULTIFAMILY | | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | | 0 |
| | | GROSS FLOOR AREA: | | 0 |
| | | APPLICANT: | RICHARD ALTER, RETAIL RE CENTRAL HILL | |
| | | AGENT: | CHARLES P. JOHNSON & ASSOCIATES, INC. | |
| | | OWNER(S): | JOHN & MILDRED MUSSANTE | |
| | | TOWN(S): | SEAT PLEASANT | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

09

| | | | | | |
|---------------------|-------------------------|-------------------|----------------------|---------------------------------------------------|--------------------------|
| | 5-23128 | | TITLE: | MD CLINTON WOODYARD, PARCEL 1 MD CLINTON WOODYARD | |
| DATE ACCEPTED: | 2/28/2024 | | | | |
| PLANNING AREA: | 81A | | | | |
| ELECTION DISTRICT: | 09 | | | | |
| POLICE DIVISION: | V _ CLINTON | | ZONING | CGO | 1.11 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | | with ACREAGE: | MIO | 0.00 |
| TIER: | DEVELOPING | | | | |
| STREET ADDRESS: | 9024 WOODYARD ROAD | | | | |
| CITY: | CLINTON | | TOTAL ACRES: | 1.11 | |
| TAX MAP & GRID: | 116 C-3 | | LOCATED ON: | INTERSECTION OF BRANDYWINE AND WOODYARD ROAD | |
| 200 SHEET: | 212SE06 | | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | | |
| PARCELS: | 1 | UNITS MULTIFAMILY | 0 | APPLICANT: | MD CLINTON WOODYARD, LLC |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | AGENT: | JOHN BRUNS |
| | | GROSS FLOOR AREA: | 0 | OWNER(S): | |
| | | | | TOWN(S): | |



Development Activity Monitoring System
Monthly Report of Subdivision Activity
FEBRUARY, 2024

MNCPPC



Development Activity Monitoring System
Monthly Report of CBCA Activity
FEBRUARY, 2024

COUNCILMANIC DISTRICTS

| | | |
|--------------------|-------------------|---------------|
| DATE ACCEPTED: | | TITLE: |
| PLANNING AREA: | | |
| ELECTION DISTRICT: | | |
| POLICE DISTRICT: | - | ZONING |
| GROWTH POLICY AREA | | with ACREAGE: |
| TIER: | | |
| STREET ADDRESS: | | |
| CITY: | | TOTAL ACRES: |
| TAX MAP & GRID: | | LOCATED ON: |
| 200 SHEET: | | |
| LOTS: | UNITS ATTACHED: | |
| OUTLOTS: | UNITS DETACHED: | |
| PARCELS: | UNITS MULTIFAMILY | APPLICANT: |
| OUTPARCELS: | TOTAL UNITS: | AGENT: |
| | GROSS FLOOR AREA: | OWNER(S): |
| | | TOWN(S): |



Development Activity Monitoring System
Monthly Report of SPS Activity
FEBRUARY, 2024

CASE NUMBER:

TITLE:

DESCRIPTION:

DATE ACCEPTED:

**ZONING
WITH ACREAGE:**

PLANNING AREA:

TOTAL ACREAGE:

ELECTION DISTRICT:

LOCATED ON:

POLICE DIVISION:

APPLICANT:

GROWTH POLICY AREA:

TIER:

AGENT:

STREET ADDRESS:

OWNER(S):

CITY:

TOWNS: