



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

CP-24002 ACCEPTED IN SPECIFIED RANGE
EVENT ID: -13458 ERITREAN CHURCH; AMENDMENT TO CP 17005 TO CONSTRUCT FENCE AROUND PROPERTY
ACCEPTED: 03/18/2024

4321 BLADENSBURG ROAD BRENTWOOD

0 LOTS 0 UNITS DETACHED TAX MAP & GRID: 050 B-3 200 SHEET: 206NE04
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 68 COUNCILMANIC DISTRICT: 05
0 PARCELS 0 UNITS MULTIFAMILY ELECTION DISTRICT: 02 TIER: DEVELOPED
0 OUTPARCELS 0 TOTAL UNITS POLICE DIVISION: 9 GROWTH POLICY AREA: ESTABLISHED
COMMUNITIES

APA: N/A

Table with 3 columns: ZONING, AUTHORITY, and FEE(S). ZONING includes IDO (2.16 Acres), TAC-c (2.16 Acres), and Total (4.32 Acres). AUTHORITY includes SDCRC MEETING (SCHEDULED 03/29/2024) and PLANNING DIRECTOR (APPROVED 03/18/2024). FEE(S) includes \$2,000.00 (Application Fee) and \$2,000.00.

APPLICANT
DEBRESELAM MEDHANEALEM ERITREAN ORTHODOX TEWAHDO
4331 BLADENSBURG RD, BRENTWOOD MD 20722
7038999741
AAHUSBANDS@GMAIL.COM

AGENT
AAH CONSULTANTS LLC
4200 FORBES BOULEVARD, SUITE #111
20706
301-429-1750

OWNER(S)
DEBRESELAM MEDHANEALEM ERITREAN ORTHODOX TEWAHDO C; 4331 BLADENSBURG RD, BRENTWOOD MD; Brentwood, M

Assigned Reviewer: GOMEZ-ROJAS, NATALIA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

DET-2022-012

ACCEPTED IN SPECIFIED RANGE

EVENT ID: 25217

ACCEPTED: 03/21/2024

PREMIER A-2 BOWIE; FOR THE DEVELOPMENT OF A CONSOLIDATED STORAGE FACILITY

13600 OLD ANNAPOLIS BOWIE(MUNICIPAL)

1 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	046 C-1	200 SHEET:	208NE12
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	71B	COUNCILMANIC DISTRICT:	04
1 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	14	TIER:	
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	10	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)		II		

APA: N/A

**ZONING:**

CGO	0.84 Acres
Total:	<b>0.84 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	05/30/2024
SDRC MEETING	SCHEDULED	04/12/2024

**FEE(S):**

\$90.00	(Sign Posting Fee)
\$2,012.00	(Application Fee)
<b>\$2,102.00</b>	

**APPLICANT**

PREMIER A-2 BOWIE, LLC  
518 HABITAT BLVD.

34229

**AGENT**

MCNAMEE HOSEA  
6411 IVY LANE SUITE #200

20770

301-441-2420  
@MHLAWYERS.COM

**OWNER(S)**

DANIEL H MELVIN AND MELVIN FAMILY LLC; 3309 RODEO DRIVE; Davidsonville, MD 21035

Assigned Reviewer: GOMEZ-ROJAS, NATALIA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

DSP-14026-03

ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27779

ACCEPTED: 03/18/2024

ASCEND APOLLO; REPLACING COURTYARD 2 WITH CORNHOLE ACTIVITY COURT AND REVISING THE NUMBER OF PARKING SPACES IN THE GARAGE TO PROVIDE EV PARKING SPACE.

9400 GRAND BOULEVARD LARGO

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	067 E-3	200 SHEET:	201NE08
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	73	COUNCILMANIC DISTRICT:	06
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	13	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	10	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

II

APA: N/A

<b>ZONING:</b>	
RTO-H-c	5.10 Acres
Total:	<b>5.10 Acres</b>

<b>AUTHORITY:</b>		
PLANNING DIRECTOR	PENDING	05/02/2024

<b>FEE(S):</b>	
\$2,012.00	(Application Fee)
\$2,012.00	

**APPLICANT**

ASCEND APOLLO II LLC  
 1777 REISTERSTOWN ROAD  
 21208  
 4109020290  
 mallen@kleinenterprises.com

**AGENT**

TODD REDDAN  
 3909 NATIONAL DRIVE  
 20866  
 3014214024  
 treddan@glwpa.com

Assigned Reviewer: VARNI, ANTHONY



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

DSP-17037-01

ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27358

ACCEPTED: 03/18/2024

DEBRE SALAM ORTHODOX (ERITREAN) CHURCH; REPLACE FENCE AND SIGN ON SITE OF APPROVED DSP

4331 BLADENSBURG ROAD COLMAR MANOR(MUNICIPAL)

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	050 B-3	200 SHEET:	205NE04
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	68	COUNCILMANIC DISTRICT:	05
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	02	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	9	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES

APA: N/A

**ZONING:**

IDO	0.00 Acres
NAC	1.33 Acres
Total:	<b>1.33 Acres</b>

**AUTHORITY:**

PLANNING DIRECTOR	APPROVED	03/18/2024
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**FEE(S):**

\$2,000.00	(Application Fee)
<b>\$2,000.00</b>	

**APPLICANT**

DEBRE SELAM MEDHANE  
 4331 bladensburg road  
 BRENTWOOD, MD 20722  
 4438573026  
 ftemelisso.fitadc@gmail.com

**AGENT**

TEKE BERHANE  
 4331 BLADENSBURG ROAD  
 BRENTWOOD, MD 20722  
 703-8999741  
 vicechair@medhanealemorthodox.org

Assigned Reviewer: GOMEZ-ROJAS, NATALIA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

5-23078 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27360

ACCEPTED: 03/19/2024

RENARD INDUSTRIAL; PARCEL 1

12405 SW CRAIN HIGHWAY BRANDYWINE

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	135 D-3	200 SHEET:	216SE08
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	85A	COUNCILMANIC DISTRICT:	09
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	11	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	13	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES
			V		

APA: N/A

<b>ZONING:</b> IE 6.03 Acres Total: 6.03 Acres	<b>AUTHORITY:</b> PLANNING BOARD PENDING 03/28/2024	<b>FEE(S):</b> \$750.00 (Application Fee) \$750.00
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**APPLICANT**  
12405 CRAIN HOLDINGS, LLC  
9102 OWENS DRIVE

20111

**AGENT**  
JEFF BLACHLY  
11721 WOODMORE ROAD, SUITE 200  
20721  
301.430.2000  
jblachly@atwell-group.com

Assigned Reviewer: VATANDOOST, MAHSA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

5-23141 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27802

ACCEPTED: 03/22/2024

PRESERVE AT WESTPHALIA, PLAT 6; PLAT OF CORRECTION, PARCELS 1 AND 2 AND PARCELS C, H, I, J, AND R

11100 WESTPHALIA ROAD UPPER MARLBORO

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	083 C-3	200 SHEET:	204SE10
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	78	COUNCILMANIC DISTRICT:	06
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	15	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	16	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)		VIII		COMMUNITIES

APA: N/A

**ZONING:**

LCD	10.00 Acres
Total:	<b>10.00 Acres</b>

**AUTHORITY:**

PLANNING DIRECTOR	APPROVED	03/22/2024
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**FEE(S):**

_____	\$750.00 (Application Fee)
_____	\$750.00

**APPLICANT**

STANLEY MARTIN COMPANIES, LLC.  
6404 IVY LANE, SUITE 600  
20770  
301-636-6111

**AGENT**

DAVE HARMAN  
1101 MERCANTILE LANE, SUITE 280  
20774  
240-912-2168  
dharman@rodgers.com

Assigned Reviewer: BARTLETT, JASON



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

5-23142 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27803

ACCEPTED: 03/22/2024

PRESERVE AT WESTPHALIA, PLAT 7; PLAT OF CORRECTION, LOTS 6-21 BLOCK D, LOTS 1-60 BLOCK E, PARCELS D, E, F, AND G

11100 WESTPHALIA ROAD UPPER MARLBORO

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	083 C-3	200 SHEET:	204SE10
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	78	COUNCILMANIC DISTRICT:	06
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	15	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	16	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)		VIII		COMMUNITIES

APA: N/A

**ZONING:**

LCD	4.00 Acres
Total:	<b>4.00 Acres</b>

**AUTHORITY:**

PLANNING DIRECTOR	APPROVED	03/22/2024
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**FEE(S):**

_____	\$750.00 (Application Fee)
_____	\$750.00

**APPLICANT**

STANLEY MARTIN COMPANIES, LLC.  
6404 IVY LANE, SUITE 600  
20770  
301-636-6111

**AGENT**

DAVE HARMAN  
1101 MERCANTILE LANE, SUITE 280  
20774  
240-912-2168  
dharman@rodgers.com

Assigned Reviewer: BARTLETT, JASON



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

5-23143 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27804

ACCEPTED: 03/22/2024

PRESERVE AT WESTPHALIA, PLAT 9; PLAT OF CORRECTION, LOTS 1-19 AND 74-89 BLOCK F, LOTS 4-27 BLOCK G, PARCELS M, N, O AND Q

11100 WESTPHALIA ROAD UPPER MARLBORO

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	083 C-3	200 SHEET:	204SE10
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	78	COUNCILMANIC DISTRICT:	06
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	15	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	16	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)		VIII		COMMUNITIES

APA: N/A

**ZONING:**

LCD	3.00 Acres
Total:	<b>3.00 Acres</b>

**AUTHORITY:**

PLANNING DIRECTOR	APPROVED	03/22/2024
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**FEE(S):**

_____ \$750.00	(Application Fee)
_____ \$750.00	

**APPLICANT**

STANLEY MARTIN COMPANIES, LLC.  
6404 IVY LANE, SUITE 600  
20770  
301-636-6111

**AGENT**

DAVE HARMAN  
1101 MERCANTILE LANE, SUITE 280  
20774  
240-912-2168  
dharman@rodgers.com

Assigned Reviewer: BARTLETT, JASON





Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

5-23148 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27829

ACCEPTED: 03/20/2024

HILLSIDE AT FORT WASHINGTON PLAT 1; 29 LOTS 6 PARCELS

9304 OXON HILL ROAD FORT WASHINGTON

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	113 F-3	200 SHEET:	212SE01
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	80	COUNCILMANIC DISTRICT:	08
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	12	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	12	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES
			IV		

APA: N/A

**ZONING:**

RR	2.50 Acres
Total:	<b>2.50 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	03/28/2024
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**FEE(S):**

_____	\$750.00 (Application Fee)
_____	\$750.00

**APPLICANT**

BGH FORT WASHINGTON  
6110 EXECUTIVE AVENUE, SUITE 310  
20852  
301-440-1748

**AGENT**

MORGAN BELL  
3909 NATIONAL DRIVE SUITE 250  
20866  
410-880-1820  
mbell@glwpa.com

Assigned Reviewer: BARTLETT, JASON



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

5-23149

ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27830

ACCEPTED: 03/20/2024

HILLSIDE AT FORT WASHINGTON PLAT 2; 35 LOTS 6 PARCELS

9304 OXON HILL ROAD FORT WASHINGTON

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	113 F-3	200 SHEET:	212SE01
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	80	COUNCILMANIC DISTRICT:	08
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	12	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	12	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)		IV		COMMUNITIES

APA: N/A

**ZONING:**

RR	2.24 Acres
Total:	<b>2.24 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	03/28/2024
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**FEE(S):**

_____ \$750.00	(Application Fee)
_____ \$750.00	

**APPLICANT**

BGH FORT WASHINGTON  
6110 EXECUTIVE AVENUE, SUITE 310  
20852  
301-440-1748

**AGENT**

MORGAN BELL  
3909 NATIONAL DRIVE SUITE 250  
20866  
410-880-1820  
mbell@glwpa.com

Assigned Reviewer: BARTLETT, JASON



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

5-23150 ACCEPTED IN SPECIFIED RANGE  
EVENT ID: 27831  
ACCEPTED: 03/21/2024  
HILLSIDE AT FORT WASHINGTON PLAT 3; 2 PARCELS  
9304 OXON HILL ROAD FORT WASHINGTON

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	113 F-3	200 SHEET:	212SE01
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	80	COUNCILMANIC DISTRICT:	08
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	12	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	12	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)		IV		COMMUNITIES

APA: N/A

<b>ZONING:</b>	
RR	3.74 Acres
Total:	<b>3.74 Acres</b>

<b>AUTHORITY:</b>		
PLANNING BOARD	PENDING	03/28/2024

<b>FEE(S):</b>	
_____ \$750.00	(Application Fee)
_____ \$750.00	

**APPLICANT**  
BGH FORT WASHINGTON  
6110 EXECUTIVE AVENUE, SUITE 310  
20852  
301-440-1748

**AGENT**  
MORGAN BELL  
3909 NATIONAL DRIVE SUITE 250  
20866  
410-880-1820  
mbell@glwpa.com

Assigned Reviewer: BARTLETT, JASON



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

5-23151 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27832

ACCEPTED: 03/20/2024

HILLSIDE AT FORT WASHINGTON PLAT 4; 2 PARCELS

9304 OXON HILL ROAD FORT WASHINGTON

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	113 F-3	200 SHEET:	212SE01
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	80	COUNCILMANIC DISTRICT:	08
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	12	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	12	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)		IV		COMMUNITIES

APA: N/A

**ZONING:**

RR	5.42 Acres
Total:	<b>5.42 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	03/28/2024
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**FEE(S):**

_____	\$750.00 (Application Fee)
_____	\$750.00

**APPLICANT**

BGH FORT WASHINGTON  
6110 EXECUTIVE AVENUE, SUITE 310  
20852  
301-440-1748

**AGENT**

MORGAN BELL  
3909 NATIONAL DRIVE SUITE 250  
20866  
410-880-1820  
mbell@glwpa.com

Assigned Reviewer: BARTLETT, JASON



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

FPS-2023-006

ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27527

ACCEPTED: 03/19/2024

BRANDYWINE CROSSING APARTMENTS PHASE II; 2 PARCELS

7801 MATAPEAKE BUSINESS DRIVE BRANDYWINE

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	155 A-3	200 SHEET:	220SE07
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	85A	COUNCILMANIC DISTRICT:	09
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	11	TIER:	
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	13	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

V

APA: Freeway Airport

**ZONING:**

TAC-c	8.27 Acres
Total:	<b>8.27 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	03/28/2024
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**FEE(S):**

_____	\$750.00 (Application Fee)
_____	\$750.00

**APPLICANT**

BRANDYWINE APARTMENTS PHASE II, LLC  
 1530 WILSON BLVD  
 22209

**AGENT**

BOHLER ENGINEERING  
 16701 MELFORD BLVD, SUITE #310  
 20715  
 301-809-4500

Assigned Reviewer: VATANDOOST, MAHSA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

MRF-2023-009

ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27851

ACCEPTED: 03/20/2024

TEMPLETON ELEMENTARY SCHOOL REPLACEMENT; DEMOLITION OF THE EXISTING SCHOOL BUILDING, PARKING LOT, AND ASSOCIATED INFRASTRUCTURE TO CONSTRUCT A NEW EDUCATIONAL FACILITY. 6001 CARTERS LANE BLADENSBURG(MUNICIPAL)

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	051 A-1	200 SHEET:	206NE05
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	69	COUNCILMANIC DISTRICT:	05
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	02	TIER:	
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	9	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

APA: N/A

<b>ZONING:</b>	
RSF-65	8.63 Acres
Total:	8.63 Acres

<b>AUTHORITY:</b>		
PLANNING BOARD	SCHEDULED	05/02/2024

**APPLICANT**

PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS  
14201 SCHOOL LANE, UPPER MARLBORO  
20772

**AGENT**

BRADLEY SITE DESIGN, INC  
1010 WISCONSIN AVENUE NW, SUITE 620  
20007

**OWNER(S)**

BOARD OF EDUCATION; 14201 SCHOOL LANE; Upper Marlboro, MD 20772

Assigned Reviewer: NA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

4-22033 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 24827

ACCEPTED: 03/22/2024

CAROZZA PROPERTY; 199 LOTS AND 40 PARCELS FOR DEVELOPMENT OF 199 TOWNHOUSE UNITS, 401 MULTIFAMILY UNITS, AND 50,000 SQUARE FEET OF COMMERCIAL DEVELOPMENT

9702 10200 MARLBORO PIKE UPPER MARLBORO

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	099 A-2	200 SHEET:	207SE09
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	77	COUNCILMANIC DISTRICT:	09
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	15	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	13	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES
			V		

APA: N/A

<b>ZONING:</b>	
CGO	60.02 Acres
MIO	0.00 Acres
Total:	<b>60.02 Acres</b>

<b>AUTHORITY:</b>			
PLANNING BOARD	PENDING		05/30/2024
SDRC MEETING	SCHEDULED		04/12/2024

<b>FEE(S):</b>	
\$1,080.00	(Sign Posting Fee)
\$10,012.00	(Application Fee)
<hr/>	
\$11,092.00	

**APPLICANT**  
 GLOBAL CITY COMMUNITIES, LLC  
 801 BRICKWELL AVE, SUITE 2360  
 33131  
 786-577-4113

**AGENT**  
 SHIPLEY & HORNE, P.A.  
 1101 MERCANTILE LANE, STE 240  
 20774  
 301-925-1800  
 ahome@shpa.com

**OWNER(S)**  
 MARIA VOLPE & SANDRA CAREY; 3027 DAVENPORT STREET NW; Washington, DC 20008

Assigned Reviewer: DIAZ-CAMPBELL, EDDIE



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

4-22051 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 25286

ACCEPTED: 03/20/2024

IVY CREEK; 74 LOTS AND 19 PARCELS FOR AGE RETRICTED TOWNHOUSE DEVELOPMENT.

NORTHWEST QUADRANT OF INTERSECTION OF ANNAPOLIS RD (RT. 450) AND GLENN DALE BLVD

26 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	045 E-3	200 SHEET:	207NE10
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	70	COUNCILMANIC DISTRICT:	04
3 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	14	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	10	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES
			II		

APA: N/A

**ZONING:**

RR	19.26 Acres
Total:	<b>19.26 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	05/30/2024
SDRC MEETING	SCHEDULED	04/12/2024

**FEE(S):**

\$180.00	(Sign Posting Fee)
\$4,517.00	(Application Fee)
<b>\$4,697.00</b>	

**APPLICANT**

GLEN DALE HOLDING COMPANY, LLC  
1641 defense hwy, suite 202  
21114

bill@wfslesley.net

**AGENT**

EDWARD GIBBS  
1300 CARAWAY CT. SUITE 102  
20774  
(301) 306-0033  
EGIBBS@GIBBSHALLER.COM

**OWNER(S)**

GLEN DALE HOLDING COMPANY, LLC; 1641 DEFENSE HWY, SUITE 202; Crofton, MD 21114

Assigned Reviewer: GUPTA, MRIDULA





Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

4-22068 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 26470

ACCEPTED: 03/20/2024

EAGLE LAKE CAMPGROUND & RESORT; 5 PARCELS AND 1 OUTLOT FOR DEVELOPMENT OF A RECREATIONAL CAMPGROUND INCLUDING 300 CAMP SITES.

EAST AND WEST SIDES OF BRANDYWINE ROAD, APPROX. 2080 FT SOUTH OF THE INTERSECTION WITH NORTH KEYS ROAD

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	146 C-4	200 SHEET:	219SE10
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	85B	COUNCILMANIC DISTRICT:	09
5 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	11	TIER:	RURAL
1 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	13	GROWTH POLICY AREA:	RURAL AND AGRICULTURAL AREA
	0 GROSS FLOOR AREA (SQ FT)		V		

APA: N/A

<b>ZONING:</b>
AG 176.15 Acres
Total: 176.15 Acres

<b>AUTHORITY:</b>
PLANNING BOARD PENDING 05/23/2024
SDRC MEETING SCHEDULED 03/29/2024

<b>FEE(S):</b>
\$540.00 (Sign Posting Fee)
\$13,812.00 (Application Fee)
<u>\$14,352.00</u>

**APPLICANT**  
 DANCONIA INVESTMENTS, LLC  
 2410 EVERGREEN ROAD  
 21054  
 3019325000  
 KMURRAY@CHANEYENTERPRISES.COM

**AGENT**  
 EDWARD GIBBS  
 1300 CARAWAY CT. SUITE 102  
 20774  
 (301) 306-0033  
 EGIBBS@GIBBSHALLER.COM

Assigned Reviewer: DIAZ-CAMPBELL, EDDIE



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

4-23008 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27052

ACCEPTED: 03/18/2024

CAPITAL BELTWAY II - 9405 LIVINGSTON; ONE PARCEL AND ONE OUTLOT FOR 140,896 SQUARE FEET OF INDUSTRIAL DEVELOPMENT

9405 LIVINGSTON RD FORT WASHINGTON

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	114 A-4	200 SHEET:	212SE01
1 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	80	COUNCILMANIC DISTRICT:	08
1 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	12	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	12	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	140,896 GROSS FLOOR AREA (SQ FT)				
			IV		

APA: N/A

**ZONING:**

IE	17.80 Acres
Total:	<b>17.80 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	05/16/2024
SDRC MEETING	SCHEDULED	03/29/2024

**FEE(S):**

\$30.00	(Sign Posting Fee)
\$3,487.00	(Application Fee)
<b>\$3,517.00</b>	

**APPLICANT**

PROLOGIS, L.P.  
6721 COLUMBIA GATEWAY DR - SUITE 150  
21046  
443-430-5291

**AGENT**

KCI TECHNOLOGIES, INC.  
11830 WEST MARKET PLACE, SUITE F  
20759  
410-792-8086

**OWNER(S)**

PROLOGIS EXCHANGE 9405 LIVINGSTON ROAD LLC; 1800 WAZEE ST, STE 500; Denver, CO 80202

Assigned Reviewer: GUPTA, MRIDULA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

4-23012 ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27212

ACCEPTED: 03/20/2024

RENEWAL CHRISTIAN CENTER; ONE PARCEL FOR 22,020 SQUARE FEET OF INSTITUTIONAL DEVELOPMENT.

6601 CHEW ROAD UPPER MARLBORO

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	110 E-1	200 SHEET:	209SE12
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	79	COUNCILMANIC DISTRICT:	09
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	03	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	13	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES

V

APA: N/A

**ZONING:**

AR	23.27 Acres
Total:	<b>23.27 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	05/23/2024
SDRC MEETING	SCHEDULED	04/12/2024

**FEE(S):**

\$120.00	(Information Mailing Fee)
\$4,237.00	(Application Fee)
<b>\$4,357.00</b>	

**APPLICANT**

RENEWAL CHRISTIAN CENTER  
 3517 GOLDEN HILL DRIVE  
 20720  
 3015778760  
 abkappiah@yahoo.com

**AGENT**

ATWELL, LLC  
 11721 WOODMORE ROAD, SUITE 200  
 20721  
 301-430-2000  
 nmichael@atwell-group.com

Assigned Reviewer: BARTLETT, JASON



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

4-23013

ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27218

SALUBRIA CENTER; 129,284 SQUARE FEET OF COMMERCIAL DEVELOPMENT.

ACCEPTED: 03/18/2024

6800 OXON HILL RD OXON HILL

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	104 F-2	200 SHEET:	209SE01
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	80	COUNCILMANIC DISTRICT:	08
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	12	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	12	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	129,284 GROSS FLOOR AREA (SQ FT)		IV		

APA: N/A

**ZONING:**

IE	9.14 Acres
Total:	<b>9.14 Acres</b>

**AUTHORITY:**

PLANNING BOARD	PENDING	05/23/2024
SDRC MEETING	SCHEDULED	03/29/2024

**FEE(S):**

\$210.00	(Sign Posting Fee)
\$2,887.00	(Application Fee)
<b>\$3,097.00</b>	

**APPLICANT**

PINNACLE HARBOR, L.L.C.  
 12500 FAIR LAKES CIRCLE, SUITE #400  
 22033  
 703-277-2000

**AGENT**

SOLTESZ, LLC.  
 4300 FORBES BOULEVARD, SUITE #230  
 20706  
 301-794-7555

Assigned Reviewer: GUPTA, MRIDULA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

ROSP-4596-01

ACCEPTED IN SPECIFIED RANGE

EVENT ID: 27561

ACCEPTED: 03/18/2024

COSTCO WHOLESALE; UPDATE THE COSTCO BRANDYWINE GAS STATION TO INSTALL 4 CANOPY COVERED MPDS (8 FUELING POSITIONS) AND REDESIGN THE LAYOUT PURSUANT TO THE COMPANION MINOR REVISION TO THE DSP-06086-05

16006 CRAIN HIGHWAY BRANDYWINE

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	155 A-4	200 SHEET:	220SE07
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	85A	COUNCILMANIC DISTRICT:	09
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	11	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	10	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES
			II		

APA: N/A

**ZONING:**

TAC-e	17.01 Acres
Total:	<b>17.01 Acres</b>

**AUTHORITY:**

PLANNING DIRECTOR	PENDING	04/26/2024
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**FEE(S):**

\$2,762.00	(Application Fee)
<b>\$2,762.00</b>	

**APPLICANT**

ELECE BURSEY  
 22375 BRODERICK DRIVE  
 STERLING, VA 20166  
 5712878930

**AGENT**

COLLIERS ENGINEERING  
 22375 BRODERICK DRIVE, SUITE 110  
 STERLING, VA 20166  
 703-430-4330  
 JOHN.CLAPSADDLE@COLLIERSENGINEE

Assigned Reviewer: GOMEZ-ROJAS, NATALIA



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

SDP-8419-H7 ACCEPTED IN SPECIFIED RANGE
EVENT ID: 26695
ACCEPTED: 03/22/2024 ENFIELD CHASE, LOT 27 BLOCK A; DRIVEWAY EXTENSION

15303 ECHOLS COURT BOWIE(MUNICIPAL)

1 LOTS 0 UNITS DETACHED TAX MAP & GRID: 055 A-3 200 SHEET: 205NE13
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 71B COUNCILMANIC DISTRICT: 04
0 PARCELS 0 UNITS MULTIFAMILY ELECTION DISTRICT: 07 TIER: DEVELOPING
0 OUTPARCELS 0 TOTAL UNITS POLICE DIVISION: 10 GROWTH POLICY AREA: ESTABLISHED
COMMUNITIES

APA: N/A

Table with ZONING: LCD 0.18 Acres, Total: 0.18 Acres

Table with AUTHORITY: PLANNING DIRECTOR PENDING 03/22/2024

Table with FEE(S): \$50.00 (Application Fee), \$50.00

APPLICANT
JULES AND VALERIE FRANCIS
15303 ECHOLS COURT
BOWIE, MD 20716
jules.francis@verizon.net

AGENT
JULES FRANCIS
15303 ECHOLS COURT
BOWIE, MD 20716
jules.francis@verizon.net

OWNER(S)
JULES & VALERIE FRANCIS; 15303 ECHOLS COURT; Bowie, MD 20716

Assigned Reviewer: BYNUM, ANGELE



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

CSP-98012-02

APPROVED IN SPECIFIED RANGE

EVENT ID: 15276

ACCEPTED: 08/17/2015

NATIONAL HARBOR; RECONSIDERATION OF CONDITION 2 OF THE PRIOR APPROVAL

SOUTH OF THE CAPITOL BELTWAY; WEST OF OXON HILL ROAD AND NATIONAL HARBOR BLVD

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	104 C-2	200 SHEET:	210SW01
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	80	COUNCILMANIC DISTRICT:	08
3 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	12	TIER:	DEVELOPING
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	12	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)		IV		COMMUNITIES

APA: N/A

**ZONING:**

M-X-T	420.12 Acres
R-M	36.61 Acres
R-R	80.44 Acres
Total:	<b>537.17 Acres</b>

**AUTHORITY:**

PLANNING BOARD	APPROVED	03/21/2024
PLANNING BOARD	APPROVED	01/11/2024
APPLICANT	TRANSMITTED	12/15/2023
APPLICANT	WITHDRAWN	11/22/2023
STAFF	VERIFIED	05/03/2016
STAFF	PLAN CERTIFIED	04/04/2016
DISTRICT COUNCIL	NO REQUEST TO HEAR	02/04/2016
PLANNING BOARD	APPROVED	11/05/2015

**FEE(S):**

\$210.00	(Sign Posting Fee)
\$2,000.00	(Filing Fee)
<b>\$2,210.00</b>	

**APPLICANT**

PETERSON COMPANIES, THE  
12500 FAIR LAKES CIRCLE #400  
22033  
1-703-227-2000  
PETER HACKETT

**AGENT**

SOLTESZ, LLC.  
4300 FORBES BOULEVARD, SUITE #230  
20706  
301-794-7555

**OWNER(S)**

NEIGHBORHOOD PARTNERS 100, LLC; 11 DUPONT CIRCLE, NW, STE 900; Washington, DC 20036



**Cases Accepted or Approved between:**

**3/18/2024**

**and**

**3/24/2024**

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Assigned Reviewer: KOSACK, JILL





Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

DSP-19023-03 APPROVED IN SPECIFIED RANGE  
EVENT ID: -13276

ACCEPTED: 01/17/2024

SOUTH LAKE PARTNERS LLC; MINOR AMENDMENT TO DSP TO SHIFT SOME TOWNHOUSES, REVISE LOT LINES, PARKING SPACES, EASEMENTS, AND VILLAGE SIGNAGE

SOUTHWEST QUADRANT OF THE INTERSECTION OF MD 214 AND US 301

900 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	070 C-3	200 SHEET:	201NE14
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	74A	COUNCILMANIC DISTRICT:	04
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	07	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	10	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

II

APA: N/A

<b>ZONING:</b>
LCD 283.00 Acres
Total: 283.00 Acres

<b>AUTHORITY:</b>
PLANNING DIRECTOR APPROVED 03/21/2024
STAFF PLAN CERTIFIED 03/21/2024
APPLICANT CERT REVIEW FILED 02/26/2024

<b>FEE(S):</b>
\$2,000.00 (Application Fee)
\$2,000.00

**APPLICANT**  
SOUTH LAKE PARTNERS LLC  
4750 OWINGS MILLS BOULEVARD  
21117  
410-356-9900  
SCOTT@CHESAPEAKEREALTYPARTNERS

**AGENT**  
ATWELL, LLC  
11721 WOODMORE ROAD, SUITE 200  
20721  
301-430-2000  
PWOODBURN@ATWELL-GROUP.COM

**OWNER(S)**  
SOUTH LAKE PARTNERS LLC; 4750 OWINGS MILLS BOULEVARD; Owings Mills, MD 21117

Assigned Reviewer: PRICE, TODD



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

4-21023 APPROVED IN SPECIFIED RANGE

EVENT ID: 23848

ACCEPTED: 10/29/2021

BRINKLEY ROAD APARTMENTS; 1 PARCEL FOR THE DEVELOPMENT OF 105 MULTIFAMILY DWELLING UNITS

2222 AND 2300 BRINKLEY ROAD FORT WASHINGTON

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	096 E-3	200 SHEET:	208SE02
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	76B	COUNCILMANIC DISTRICT:	08
1 PARCELS	105 UNITS MULTIFAMILY	ELECTION DISTRICT:	12	TIER:	DEVELOPED
0 OUTPARCELS	105 TOTAL UNITS	POLICE DIVISION:	12	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES
			IV		

APA: N/A

<b>ZONING:</b>	
RMF-12	0.36 Acres
RMF-48	4.82 Acres
Total:	<b>5.18 Acres</b>

<b>AUTHORITY:</b>		
PLANNING BOARD	APPROVED	03/21/2024
STAFF	PLAN CERTIFIED	09/06/2023
APPLICANT	CERT REVIEW FILED	08/28/2023
APPLICANT	CERT REVIEW FILED	05/26/2023
APPLICANT	CERT REVIEW FILED	04/19/2023
PLANNING BOARD	APPROVED	02/17/2022
PLANNING BOARD	WAIVED	01/13/2022
SDRC MEETING	SCHEDULED	11/12/2021

<b>FEE(S):</b>	
\$250.00	(Extension Request)
\$4,697.00	(Application Fee)
<b>\$4,947.00</b>	

**APPLICANT**  
95 FOREVER BAPAZ, LLC C/O DAVID SHAOOL  
1730 EDGEWOOD HILL CIRCLE, SUITE 101  
21741

**AGENT**  
O'MALLEY, MILES, NYLEN & GILMORE  
7850 WALKER DRIVE, SUITE 310  
20770  
301-572-3237



**Cases Accepted or Approved between:**

**3/18/2024**

**and**

**3/24/2024**

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Assigned Reviewer: DIAZ-CAMPBELL, EDDIE



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

4-23007 APPROVED IN SPECIFIED RANGE

EVENT ID: 27039

ACCEPTED: 12/21/2023

HOPE VILLAGE - PHASE 2; 249 LOTS AND 33 PARCELS FOR THE DEVELOPMENT OF 249 SINGLE-FAMILY ATTACHED DWELLINGS.

5800 WOODYARD RD UPPER MARLBORO

249 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	100 B-3	200 SHEET:	208SE09
0 OUTLOTS	249 UNITS ATTACHED	PLANNING AREA:	82A	COUNCILMANIC DISTRICT:	09
33 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	15	TIER:	DEVELOPING
0 OUTPARCELS	249 TOTAL UNITS	POLICE DIVISION:	13	GROWTH POLICY AREA:	ESTABLISHED
	0 GROSS FLOOR AREA (SQ FT)				COMMUNITIES

V

APA: N/A

<b>ZONING:</b>	
MIO	0.00 Acres
RMF-48	34.24 Acres
Total:	<b>34.24 Acres</b>

<b>AUTHORITY:</b>			
PLANNING BOARD	APPROVED	03/21/2024	
SDRC MEETING	SCHEDULED	01/05/2024	

<b>FEE(S):</b>	
\$8,442.00	(Application Fee)
\$8,442.00	

**APPLICANT**

CBR WOODYARD, LLC  
7 HILLCHASE COURT

21208

**AGENT**

MATTHEW C. TEDESCO, ESQ. / MCNAMEE HOASEA, P.A.  
6411 IVY LANE, STE. 200

20770

(301) 441-2420  
MTedesco@mhlawyers.com

**OWNER(S)**

ANTIOCH BAPTIST CHURCH OF UPPER MARLBORO MARYLAND; 13205 OLD MARLBORO PIKE; Upper Marlboro, MD 20772

Assigned Reviewer: DIAZ-CAMPBELL, EDDIE



Cases Accepted or Approved between: 3/18/2024 and 3/24/2024

SDP-0511-08 APPROVED IN SPECIFIED RANGE

EVENT ID: -13257

ACCEPTED: 12/24/2023

COLLINGTON CENTER LOT 22 BLOCK F; LIMITED MINOR AMENDMENT TO SDP-0511 TO REDESIGN PARKING AND LOADING AREA FOR BUILDING A, LOT 22, AND PARKING FOR PROPOSED FOOD PROCESSING USE WITHIN THE EXISTING WAREHOUSE.  
16103 QUEENS CT UPPER MARLBORO

1 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	077 D-3	200 SHEET:	202SE14
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	74A	COUNCILMANIC DISTRICT:	04
0 PARCELS	0 UNITS MULTIFAMILY	ELECTION DISTRICT:	07	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	POLICE DIVISION:	10	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

II

APA: N/A

<b>ZONING:</b>	
LCD	7.15 Acres
Total:	7.15 Acres

<b>AUTHORITY:</b>		
STAFF	PLAN CERTIFIED	03/22/2024
PLANNING DIRECTOR	APPROVED	03/22/2024

<b>FEE(S):</b>
\$2,000.00 (Application Fee)
\$2,000.00

**APPLICANT**  
 KATE NOLAN BRYDEN  
 ONE BEACON STREET, SUITE 2800, BOSTON  
 02108  
 410-685-0000  
 KBRYDEN@MRPINDUSTRIAL.COM

**AGENT**  
 ARTHUR J. HORNE, JR. ESQ.  
 1101 MERCANTILE LANE SUITE 240  
 20774  
 301-925-1800  
 ahorne@shpa.com

**OWNER(S)**  
 KATE NOLAN BRYDEN; ONE BEACON STREET, SUITE 2800, BOSTON; Boston, MA 02108

Assigned Reviewer: PRICE, TODD