

Cases Accepted or Approved Between: 5/5/2025 and 5/11/2025

CASE NUMBER: CBP-2023-008 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/09/2025

**DESCRIPTION:** 9909 INDIAN QUEEN RENO; DEMOLISH EXISTING STRUCTURE AND BUILD A NEW SINGLE-FAMILY DETACHED DWELLING.

LOCATION: 9909 INDIAN QUEEN POINT FORT WASHINGTON

LOTS: 4 UNITS DETACHED: 0 TAX MAP & GRID: 200 SHEET:
OUTLOTS: 0 UNITS ATTACHED: 0 PLANNING AREA: 80 COUNCILMANIC DISTRICT: 08

PARCELS: 0 UNITS MULTIFAMILY: 0 ELECTION DISTRICT: 12 TIER:

OUTPARCELS: 0 TOTAL UNITS: 0 POLICE DISTRICT: IV OXON HILL GROWTH POLICY AREA: ESTABLISHED

COMMUNITIES

APA: Potomac Airfield

AUTHORITY:

PLANNING BOARD PENDING 07/10/2025 SDRC MEETING SCHEDULED 05/23/2025

**GROSS FLOOR AREA (SQ FT)**: 0

FEE(S):

\$512.00 (Application Fee)

\$512.00

**ZONING:** 

LDO 0.63 Acres
Total: 0.63 Acres

APPLICANT:

PAMELA PEACE 9909 INDIAN QUEEN POINT RD, FORT WASHINGTON, MD, 2 20744 FORT WASHINGTON, MD

2403466828

PAPEACE@GMAIL.COM

AGENT:

PAMELA PEACE

9909 INDIAN QUEEN POINT RD, FORT WASHINGTON, MD, 2

20744 FORT WASHINGTON, MD

2403466828

PAPEACE@GMAIL.COM

OWNER(S)

PAMELA PEACE; 9909 INDIAN QUEEN POINT RD, FORT WASHINGTON, MD, 2; Fort Washington, MD 20744

ASSIGNED REVIEWER: SHADLE, ELLEN



Cases Accepted or Approved Between: 5/5/2025 and 5/11/2025

CASE NUMBER: DSP-01052-03 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/09/2025

**DESCRIPTION:** ST MARY'S OF THE ASSUMPTION SCHOOL; ADDITION OF NEW SIGN, FOLLOWING APPROVAL OF DSDS

**LOCATION:** 4610 LARGO ROAD UPPER MARLBORO

**LOTS**: 0 **UNITS DETACHED**: 0 **TAX MAP & GRID**: 092 F-4 **200 SHEET**: 206SE13

OUTLOTS: 0 UNITS ATTACHED: 0 PLANNING AREA: 79 COUNCILMANIC DISTRICT: 06

PARCELS: 0 UNITS MULTIFAMILY: 0 ELECTION DISTRICT: 03 TIER: DEVELOPING
DUTPARCELS: 0 TOTAL UNITS: 0 POLICE DISTRICT: || BOWIE GROWTH POLICY AREA: ESTABLISHED

OUTPARCELS: 0 TOTAL UNITS: 0 POLICE DISTRICT: II BOWIE GROWTH POLICY AREA: ESTABLISHED COMMUNITIES

APA: N/A

**AUTHORITY:** 

PLANNING BOARD PENDING 01/27/2025 PLANNING DIRECTOR NONE 01/27/2025 FEE(S):

\$2,012.00 (Application Fee)

\$2.012.00

**ZONING:** 

R-R 24.56 Acres
Total: **24.56** Acres

APPLICANT:

ROMAN CATHOLIC ARCHDIOCESE OF WASHINGTON 14908 MAIN STREET

20772

301-627-4170

AGENT:

CONCHESTER HIGHWAY

19014

KC SIGN CO.

6104970111

gfeld@kcsignco.com

ASSIGNED REVIEWER: SUN, MENG





**Cases Accepted or Approved Between:** 5/5/2025 and 5/11/2025

CASE NUMBER: ZCL-2025-0154 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/05/2025

**DESCRIPTION:** ZONING CERTIFICATION LETTER; ZCL REQUEST #0154

LOCATION: 6900 VIRGINIA MANOR ROAD BELTSVILLE

**LOTS**: 0 **UNITS DETACHED:** 0 **TAX MAP & GRID:** 200 SHEET:

**OUTLOTS**: 0 **UNITS ATTACHED:** 0 **PLANNING AREA: COUNCILMANIC DISTRICT:** PARCELS: 0 **UNITS MULTIFAMILY:** 0 **ELECTION DISTRICT:** TIER:

**OUTPARCELS**: 0 **TOTAL UNITS**: 0 **POLICE DISTRICT: NU NEEDS UPDATE GROWTH POLICY AREA:** 

**GROSS FLOOR AREA (SQ FT)**: 0 (DISTRICT NOT YET

APA: ASSIGNED)

**AUTHORITY:** 

PLANNING INFO SVS **PENDING** 05/06/2025

**APPLICANT** ZCL LOADED TO DAMS 05/05/2025 FEE(S):

\$200.00 (ZCL Fee)

\$200.00

APPLICANT: AGENT:

NOT APPLICABLE: ZCL cases; NOT REQD: P3K case NOT APPLICABLE: ZCL cases; NOT REQD: P3K case



**Cases Accepted or Approved Between:** 5/5/2025 and 5/11/2025

CASE NUMBER: ZCL-2025-0155 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/05/2025

**DESCRIPTION:** ZONING CERTIFICATION LETTER; ZCL REQUEST #0155

LOCATION: 7100 OLD LANDOVER LANDOVER

**LOTS**: 0 **UNITS DETACHED:** 0 **TAX MAP & GRID:** 200 SHEET:

**OUTLOTS**: 0 **UNITS ATTACHED:** 0 **PLANNING AREA: COUNCILMANIC DISTRICT:** PARCELS: 0 **UNITS MULTIFAMILY:** 0 **ELECTION DISTRICT:** TIER:

**OUTPARCELS**: 0 **TOTAL UNITS**: 0 **POLICE DISTRICT: NU NEEDS UPDATE GROWTH POLICY AREA:** 

**GROSS FLOOR AREA (SQ FT)**: 0 (DISTRICT NOT YET

APA: ASSIGNED)

**AUTHORITY:** 

PLANNING INFO SVS **PENDING** 05/06/2025

**APPLICANT** ZCL LOADED TO DAMS 05/05/2025 FEE(S):

\$200.00 (ZCL Fee)

\$200.00

APPLICANT: AGENT:

NOT APPLICABLE: ZCL cases; NOT REQD: P3K case NOT APPLICABLE: ZCL cases; NOT REQD: P3K case





Cases Accepted or Approved Between: 5/5/2025 and 5/11/2025

CASE NUMBER: ZCL-2025-0156 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/05/2025

**DESCRIPTION:** ZONING CERTIFICATION LETTER; ZCL REQUEST #0156

LOCATION: 8335 ARDWICK ARDMORE RD LANDOVER

LOTS: 0 UNITS DETACHED: 0 TAX MAP & GRID: 200 SHEET: OUTLOTS: 0 UNITS ATTACHED: 0 PLANNING AREA: COUNCILMANIC DISTRICT:

PARCELS: 0 UNITS MULTIFAMILY: 0 ELECTION DISTRICT: TIER:

OUTPARCELS: 0 TOTAL UNITS: 0 POLICE DISTRICT: NU NEEDS UPDATE GROWTH POLICY AREA:

GROSS FLOOR AREA (SQ FT): 0 (DISTRICT NOT YET

APA: ASSIGNED)

**AUTHORITY:** 

PLANNING INFO SVS PENDING 05/06/2025

APPLICANT ZCL LOADED TO DAMS 05/05/2025

FEE(S):

\$200.00 (ZCL Fee)

\$200.00

APPLICANT: AGENT:

NOT APPLICABLE:ZCL cases; NOT REQD: P3K case

NOT APPLICABLE:ZCL cases; NOT REQD: P3K case

ASSIGNED REVIEWER: SMITH, HELEN





Cases Accepted or Approved Between: 5/5/2025 and 5/11/2025

CASE NUMBER: ZCL-2025-0157 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/05/2025

**DESCRIPTION:** ZONING CERTIFICATION LETTER; ZCL REQUEST #0157

LOCATION: 8200 CRYDEN WAY DISTRICT HEIGHTS

LOTS: 0 UNITS DETACHED: 0 TAX MAP & GRID: 200 SHEET: OUTLOTS: 0 UNITS ATTACHED: 0 PLANNING AREA: COUNCILMANIC DISTRICT:

PARCELS: 0 UNITS MULTIFAMILY: 0 ELECTION DISTRICT: TIER:

OUTPARCELS: 0 TOTAL UNITS: 0 POLICE DISTRICT: NU NEEDS UPDATE GROWTH POLICY AREA:

GROSS FLOOR AREA (SQ FT): 0 (DISTRICT NOT YET

APA: ASSIGNED)

**AUTHORITY:** 

PLANNING INFO SVS PENDING 05/06/2025 APPLICANT ZCL LOADED TO DAMS 05/05/2025 FEE(S):

\$200.00 (ZCL Fee)

\$200.00

ZONING:

 IE
 2.94 Acres

 MIO
 0.00 Acres

 Total:
 2.94 Acres

APPLICANT: AGENT:

NOT APPLICABLE:ZCL cases; NOT REQD: P3K case

NOT APPLICABLE:ZCL cases; NOT REQD: P3K case

ASSIGNED REVIEWER: SMITH, HELEN





**Cases Accepted or Approved Between:** 5/5/2025 and 5/11/2025

CASE NUMBER: ZCL-2025-0158 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/07/2025

**DESCRIPTION:** ZONING CERTIFICATION LETTER; ZCL REQUEST #0158

LOCATION: 4900 FROLICH LANE HYATTSVILLE

LOTS: 0 **UNITS DETACHED:** 0 **TAX MAP & GRID:** 200 SHEET:

**OUTLOTS**: 0 **UNITS ATTACHED:** 0 **PLANNING AREA: COUNCILMANIC DISTRICT:** PARCELS: 0 **UNITS MULTIFAMILY:** 0 **ELECTION DISTRICT:** TIER:

**OUTPARCELS**: 0 **TOTAL UNITS**: 0 **POLICE DISTRICT: NU NEEDS UPDATE GROWTH POLICY AREA:** 

**GROSS FLOOR AREA (SQ FT)**: 0 (DISTRICT NOT YET

APA: ASSIGNED)

**AUTHORITY:** 

PLANNING INFO SVS **PENDING** 05/08/2025

**APPLICANT** ZCL LOADED TO DAMS 05/07/2025 FEE(S):

\$200.00 (ZCL Fee)

\$200.00

APPLICANT: AGENT:

NOT APPLICABLE: ZCL cases; NOT REQD: P3K case NOT APPLICABLE: ZCL cases; NOT REQD: P3K case



Cases Accepted or Approved Between: 5/5/2025 and 5/11/2025

CASE NUMBER: ZCL-2025-0159 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/07/2025

**DESCRIPTION:** ZONING CERTIFICATION LETTER; ZCL REQUEST #0158 AND #0159

**LOCATION: 5100 FROLICH LANE HYATTSVILLE** 

LOTS: 0 UNITS DETACHED: 0 TAX MAP & GRID: 200 SHEET:

OUTLOTS: 0 UNITS ATTACHED: 0 PLANNING AREA: COUNCILMANIC DISTRICT: PARCELS: 0 UNITS MULTIFAMILY: 0 ELECTION DISTRICT:

OUTPARCELS: 0 TOTAL UNITS: 0 POLICE DISTRICT: NU NEEDS UPDATE GROWTH POLICY AREA:

**GROSS FLOOR AREA (SQ FT)**: 0 (DISTRICT NOT YET

APA: ASSIGNED)

AUTHORITY:

PLANNING INFO SVS PENDING 05/08/2025

APPLICANT ZCL LOADED TO DAMS 05/07/2025

FEE(S):

\$200.00 (ZCL Fee)

\$200.00

APPLICANT: AGENT:

NOT APPLICABLE:ZCL cases; NOT REQD: P3K case

NOT APPLICABLE:ZCL cases; NOT REQD: P3K case

ASSIGNED REVIEWER: SMITH, HELEN





**Cases Accepted or Approved Between:** 5/5/2025 and 5/11/2025

CASE NUMBER: ZCL-2025-0160 ACCEPTED IN SPECIFIED RANGE

**ACCEPTED:** 05/07/2025

**DESCRIPTION:** ZONING CERTIFICATION LETTER; ZCL REQUEST #0156 AND #0160

LOCATION: 8375 ARDWICK ARDMORE ROAD HYATTSVILLE

**LOTS**: 0 **UNITS DETACHED:** 0 **TAX MAP & GRID:** 200 SHEET:

**OUTLOTS**: 0 **UNITS ATTACHED:** 0 **PLANNING AREA: COUNCILMANIC DISTRICT:** 

PARCELS: 0 **UNITS MULTIFAMILY:** 0 **ELECTION DISTRICT:** TIER:

**OUTPARCELS**: 0 **TOTAL UNITS**: 0 **POLICE DISTRICT: NU NEEDS UPDATE GROWTH POLICY AREA:** 

> GROSS FLOOR AREA (SQ FT): 0 (DISTRICT NOT YET

APA: ASSIGNED)

**AUTHORITY:** 

PLANNING INFO SVS **PENDING** 05/08/2025

**APPLICANT** ZCL LOADED TO DAMS 05/07/2025 FEE(S):

\$200.00 (ZCL Fee)

\$200.00

APPLICANT: AGENT:

NOT APPLICABLE: ZCL cases; NOT REQD: P3K case NOT APPLICABLE: ZCL cases; NOT REQD: P3K case



Cases Accepted or Approved Between: 5/5/2025 and 5/11/2025

APPROVED IN SPECIFIED RANGE CASE NUMBER: DSP-20050-03

**ACCEPTED:** 02/27/2025

DESCRIPTION: STEPHENS CROSSING AT BRANDYWINE; ADD A NEW ARCHITECTURAL MODEL (THE VAN DORN) FOR PREVIOUSLY APPROVED

TOWNHOUSE UNITS UNDER DSP-20050

LOCATION: IN THE NORTHEASTERN QUADRANT OF THE INTERSECTION OF MATTAWOMAN DRIVE AND MD 381 (BRANDYWINE

ROAD)

**LOTS**: 0 **UNITS DETACHED:** 0 **TAX MAP & GRID**: 145 B-3 200 SHEET: 218SE08

**OUTLOTS**: 0 **UNITS ATTACHED:** 0 **PLANNING AREA: 85A COUNCILMANIC DISTRICT**: 09

PARCELS: 0 **UNITS MULTIFAMILY:** 0 **ELECTION DISTRICT: 11** TIER: DEVELOPED

POLICE DISTRICT: V CLINTON **OUTPARCELS**: 0 **TOTAL UNITS**: 0 **GROWTH POLICY AREA:** ESTABLISHED **GROSS FLOOR AREA (SQ FT):** 0

COMMUNITIES

APA: N/A

**AUTHORITY:** 

STAFF PLAN CERTIFIED 05/07/2025 PLANNING DIRECTOR **APPROVED** 05/07/2025 STAFF **CERT REVIEW FILED** 05/06/2025

APPLICANT CERT REVIEW FILED 04/04/2025 FEE(S):

\$2,000.00 (Application Fee)

\$2,000.00

ZONING:

RMF-48 89.50 Acres

89.50 Acres Total:

APPLICANT:

**RYAN HOMES** 

4700 CORRIDOR PLACE, SUITE 100

20705

AGENT:

GUTSCHICK, LITTLE & WEBER, P.A 3909 NATIONAL DRIVE, SUITE #250

20866

301-421-4024

@glwpa.com

OWNER(S)

ESC STEPHENS, LC; 1355 BEVERLY ROAD, SUITE 240; Mc Lean, VA 22101

HUANG, TE-SHENG (EMERY) **ASSIGNED REVIEWER:** 





Cases Accepted or Approved Between: 5/5/2025 and 5/11/2025

CASE NUMBER: SDP-2101-02 APPROVED IN SPECIFIED RANGE

**ACCEPTED:** 03/10/2025

DESCRIPTION: LOCUST HILL (UMBRELLA ARCHITECTURE); ADDITION OF SINGLE FAMILY DETACHED HOME ARCHITECTURE AND UPDATES TO

OTHER SDP PLAN SHEETS

LOCATION: 14721 OAK GROVE ROAD UPPER MARLBORO

**LOTS**: 0 **UNITS DETACHED**: 0 **TAX MAP & GRID**: 076 E-4 **200 SHEET**: 202SE12

OUTLOTS: 0 UNITS ATTACHED: 0 PLANNING AREA: 79 COUNCILMANIC DISTRICT: 06

PARCELS: 0 UNITS MULTIFAMILY: 0 ELECTION DISTRICT: 03 TIER: DEVELOPED

OUTPARCELS: 0 TOTAL UNITS: 0 POLICE DISTRICT: II BOWIE GROWTH POLICY AREA: ESTABLISHED

COMMUNITIES

APA: N/A

**AUTHORITY:** 

PLANNING DIRECTOR APPROVED 05/09/2025 STAFF PLAN CERTIFIED 05/09/2025 STAFF CERT REVIEW FILED 05/07/2025

**GROSS FLOOR AREA (SQ FT)**: 0

FEE(S):

\$2,000.00 (Application Fee)

\$2,000.00

**ZONING:** 

LCD 505.81 Acres
Total: **505.81** Acres

APPLICANT:

WBLH, LLC 6731 COLUMBIA GATEWAY DRIVE, SUITE 120 21046 COLUMBIA, MD AGENT:

ESE CONSULTANTS, INC. 6731 COLUMBIA GATEWAY DRIVE, SUITE # 120

21046 COLUMBIA, MD

410-381-3025

OWNER(S)

WBLH, LLC; 6731 COLUMBIA GATEWAY DRIVE, SUITE 120; Columbia, MD 21046

ASSIGNED REVIEWER: HUANG, TE-SHENG (EMERY)



**Cases Accepted or Approved Between:** 

5/5/2025 and 5/11/2025