

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                                                                                                                                                                |                          |                    |                                             |
|---------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|---------------------------------------------|
| <b>5-25016</b>      |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                    |                          |                    |                                             |
| ACCEPTED: 9/29/2025 |            | WESTPHALIA TOWN CENTER NORTH, PLAT 12; PLAT 12 LOTS 18-33, BLOCK I, LOTS1-33 BLOCK J PARCELS DD, EE, FF, AND GG; NORTHWEST INTERSECTION OF MERIDIAN HILL WAY AND WOODYARD ROAD |                          |                    |                                             |
|                     |            | 4500 MOORES WAY, UPPER MARLBORO,                                                                                                                                               |                          |                    |                                             |
| 49                  | LOTS       | 0                                                                                                                                                                              | UNITS DETACHED           | TAX MAP & GRID:    | 90-F4, 90-F3, 90-E4                         |
| 0                   | OUTLOTS    | 0                                                                                                                                                                              | UNITS ATTACHED           | PLANNING AREA:     | 78                                          |
| 4                   | PARCELS    | 0                                                                                                                                                                              | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 15                                          |
| 0                   | OUTPARCELS | 0                                                                                                                                                                              | TOTAL UNITS              | POLICE DIVISION:   | VIII                                        |
|                     |            | 0                                                                                                                                                                              | GROSS FLOOR AREA (SQ FT) | 200 SHEET:         | 207SE09, 206SE09                            |
|                     |            |                                                                                                                                                                                |                          |                    | COUNCILMANIC DISTRICT: 6                    |
|                     |            |                                                                                                                                                                                |                          |                    | TIER: 2                                     |
|                     |            |                                                                                                                                                                                |                          |                    | GROWTH POLICY AREA: Established Communities |

APA: N/A

|                                     |                   |
|-------------------------------------|-------------------|
| <b>ZONING:</b>                      |                   |
| TAC-c (TOWN ACTIVITY CENTER (CORE)) | 2.82 Acres        |
| Total:                              | <b>2.82 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Major             |

|                  |              |                                             |
|------------------|--------------|---------------------------------------------|
| <b>APPLICANT</b> | <b>AGENT</b> | <b>PROPERTY OWNER</b>                       |
| D.R. Horton      |              | WUSF 1 Westphalia, LLC/Walton Maryland, LLC |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

ACL-2025-0005

ACCEPTED: 9/30/2025

ACCEPTED IN SPECIFIED RANGE

The Marion; The Marion - AC from Section 4.6-1 and 4.8-2; Northeast quadrant of intersection of Central Avenue and Hill Road

7500 CENTRAL AVENUE, HYATTSVILLE, 20785

|   |            |                            |                    |              |                        |                         |
|---|------------|----------------------------|--------------------|--------------|------------------------|-------------------------|
|   | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 66-F4, 67-A4 | 200 SHEET:             | 201NE07, 201SE07        |
| 0 | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 72           | COUNCILMANIC DISTRICT: | 5                       |
| 0 | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 13           | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | III          | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

|                                      |                    |
|--------------------------------------|--------------------|
| <b>ZONING:</b>                       |                    |
| CGO (COMMERCIAL, GENERAL AND OFFICE) | 26.17 Acres        |
| Total:                               | <b>26.17 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Companion         |

**APPLICANT**  
Morgan Station LLC

**AGENT**

**PROPERTY OWNER**  
Morgan Station LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                                                                   |                          |                    |       |                        |                         |
|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|-------|------------------------|-------------------------|
| <b>ACL-2025-0010</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                       |                          |                    |       |                        |                         |
| ACCEPTED:            |            | Fairview; ; IN THE NORTHEAST QUADRANT OF INTERSECTION OF I-95/495 (CAPITAL BELTWAY) AND MD 704 (MARTIN LUTHER KING JR. BOULEVARD) |                          |                    |       |                        |                         |
|                      |            | 8901 Fairview Avenue, Lanham, MD 20706                                                                                            |                          |                    |       |                        |                         |
|                      | LOTS       | 0                                                                                                                                 | UNITS DETACHED           | TAX MAP & GRID:    | 52-C3 | 200 SHEET:             | 205NE08                 |
| 0                    | OUTLOTS    | 0                                                                                                                                 | UNITS ATTACHED           | PLANNING AREA:     | 73    | COUNCILMANIC DISTRICT: | 5                       |
| 0                    | PARCELS    | 0                                                                                                                                 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 20    | TIER:                  | 2                       |
| 0                    | OUTPARCELS | 0                                                                                                                                 | TOTAL UNITS              | POLICE DIVISION:   | II    | GROWTH POLICY AREA:    | Established Communities |
|                      |            | 0                                                                                                                                 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| CGO            | 7.65 Acres        |
| Total:         | <b>7.65 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Companion         |

**APPLICANT**  
DD Land Holding, LLC

**AGENT**

**PROPERTY OWNER**  
DD Land Holding, LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

ADQ-2024-039

ACCEPTED: 9/29/2025

ACCEPTED IN SPECIFIED RANGE

GRANDHAVEN; PPS FOR THE ULTIMATE CONSTRUCTION OF 89 SINGLE FAMILY ATTACHED TOWNHOUSE UNITS; 8800 GRANDHAVEN

8800 GRANDHAVEN, UPPER MARLBORO,

|   |            |    |                          |                    |        |                        |                         |
|---|------------|----|--------------------------|--------------------|--------|------------------------|-------------------------|
|   | LOTS       | 0  | UNITS DETACHED           | TAX MAP & GRID:    | 119-B2 | 200 SHEET:             | 211SE11, 212SE11        |
| 0 | OUTLOTS    | 89 | UNITS ATTACHED           | PLANNING AREA:     | 82A    | COUNCILMANIC DISTRICT: | 9                       |
| 0 | PARCELS    | 0  | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 15     | TIER:                  | 2                       |
| 0 | OUTPARCELS | 89 | TOTAL UNITS              | POLICE DIVISION:   | V      | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0  | GROSS FLOOR AREA (SQ FT) |                    |        |                        |                         |

APA: N/A

|                                     |            |
|-------------------------------------|------------|
| <b>ZONING:</b>                      |            |
| RMF-20 (RESIDENTIAL, MULTIFAMILY-20 | 9.99 Acres |
| Total:                              | 9.99 Acres |

|                         |
|-------------------------|
| <b>AUTHORITY:</b>       |
| Certificate of Adequacy |

**APPLICANT**  
Charles P. Johnson & Associates, Inc.

**AGENT**

**PROPERTY OWNER**  
OB LLC



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                                                                                                                                                                                                                                       |                          |                        |                         |
|---------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>DET-2024-007</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                           |                          |                        |                         |
| ACCEPTED: 9/30/2025 |            | THE MARION; The Marion - DEVELOPMENT OF APPROXIMATELY 37 SINGLE-FAMILY DETACHED AND 435 MULTIFAMILY RESIDENTIAL UNITS AND APPROXIMATELY 5,000 SQUARE FOOT OF COMMERCIAL/RETAIL USE.; NE QUADRANT OF THE INTERSECTION OF CENTRAL AVENUE AND HILL ROAD. |                          |                        |                         |
|                     |            | 7500 CENTRAL AVENUE, HYATTSVILLE, 20785                                                                                                                                                                                                               |                          |                        |                         |
| 0                   | LOTS       | 0                                                                                                                                                                                                                                                     | UNITS DETACHED           | TAX MAP & GRID:        | 66-F4                   |
| 0                   | OUTLOTS    | 0                                                                                                                                                                                                                                                     | UNITS ATTACHED           | PLANNING AREA:         | 72                      |
| 2                   | PARCELS    | 405                                                                                                                                                                                                                                                   | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 13                      |
| 0                   | OUTPARCELS | 0                                                                                                                                                                                                                                                     | TOTAL UNITS              | POLICE DIVISION:       | III                     |
|                     |            | 0                                                                                                                                                                                                                                                     | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                     |            |                                                                                                                                                                                                                                                       |                          | 200 SHEET:             | 201SE07                 |
|                     |            |                                                                                                                                                                                                                                                       |                          | COUNCILMANIC DISTRICT: | 5                       |
|                     |            |                                                                                                                                                                                                                                                       |                          | TIER:                  | 1                       |
|                     |            |                                                                                                                                                                                                                                                       |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                                      |                    |
|--------------------------------------|--------------------|
| <b>ZONING:</b>                       |                    |
| CGO (COMMERCIAL, GENERAL AND OFFICE) | 26.17 Acres        |
| Total:                               | <b>26.17</b> Acres |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Board Level       |

**APPLICANT**  
Morgan Station, LLC

**AGENT**

**PROPERTY OWNER**  
Morgan Station, LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                                                                                                                                                                                                                                                            |                          |                    |                                             |
|---------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|---------------------------------------------|
| <b>DET-2024-015</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                                                |                          |                    |                                             |
| ACCEPTED: 9/15/2025 |            | SMITH LAKE ESTATES; Development of 143 lots and 17 parcels for single-family detached and single-family attached (townhomes) residential dwelling units in the R-PD Zone; West of Frank Tippett Road, approximately 800 feet southwest of its intersection with Commo Road |                          |                    |                                             |
|                     |            | 10609 FRANK TIPPETT ROAD, CHELTENHAM, 20623                                                                                                                                                                                                                                |                          |                    |                                             |
| 143                 | LOTS       | 75                                                                                                                                                                                                                                                                         | UNITS DETACHED           | TAX MAP & GRID:    | 126-F2, 126-F3, 126-E2, 126-E3              |
| 0                   | OUTLOTS    | 68                                                                                                                                                                                                                                                                         | UNITS ATTACHED           |                    | 200 SHEET: 214SE09, 214SE08                 |
| 17                  | PARCELS    | 0                                                                                                                                                                                                                                                                          | UNITS MULTIFAMILY        | PLANNING AREA:     | COUNCILMANIC DISTRICT: 9                    |
| 0                   | OUTPARCELS | 0                                                                                                                                                                                                                                                                          | TOTAL UNITS              | ELECTION DISTRICT: | TIER: 2                                     |
|                     |            | 0                                                                                                                                                                                                                                                                          | GROSS FLOOR AREA (SQ FT) | POLICE DIVISION:   | GROWTH POLICY AREA: Established Communities |

APA: N/A

|                                        |                    |
|----------------------------------------|--------------------|
| <b>ZONING:</b>                         |                    |
| R-PD (RESIDENTIAL PLANNED DEVELOPMENT) | 62.52 Acres        |
| Total:                                 | <b>62.52</b> Acres |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Board Level       |

**APPLICANT**  
 D.R.HORTON, INC.

**AGENT**

**PROPERTY OWNER**  
 D.R.HORTON, INC.

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

DET-2024-016

ACCEPTED: 9/29/2025

ACCEPTED IN SPECIFIED RANGE

FREEWAY AIRPORT; 297 SINGLE-FAMILY DETACHED LOTS AND ASSOCIATED INFRASTRUCTURE.; located at the southwest corner of the intersection of Church Road and US 50 (John Hanson Highway).

3900 CHURCH ROAD, BOWIE,

|     |            |     |                          |                    |                     |                        |                         |
|-----|------------|-----|--------------------------|--------------------|---------------------|------------------------|-------------------------|
| 297 | LOTS       | 297 | UNITS DETACHED           | TAX MAP & GRID:    | 54-C2, 54-B2, 54-C3 | 200 SHEET:             | 205NE12, 206NE12        |
| 0   | OUTLOTS    | 0   | UNITS ATTACHED           | PLANNING AREA:     | 74A                 | COUNCILMANIC DISTRICT: | 6                       |
| 17  | PARCELS    | 0   | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7                   | TIER:                  | 2                       |
| 0   | OUTPARCELS | 0   | TOTAL UNITS              | POLICE DIVISION:   | II                  | GROWTH POLICY AREA:    | Established Communities |
|     |            | 0   | GROSS FLOOR AREA (SQ FT) |                    |                     |                        |                         |

APA: N/A

**ZONING:**

RSF-A (RESIDENTIAL, SINGLE- 131.50 Acres  
FAMILY ATTACHED)

Total: **131.50 Acres**

**AUTHORITY:**

Legacy - Detailed Site Plan

APPLICANT  
FREEWAY REALTY, LLC.

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                                                                                                                                                                                                                                                                    |                    |                |                                             |
|---------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|---------------------------------------------|
| <b>DET-2025-006</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                                                        |                    |                |                                             |
| ACCEPTED: 9/11/2025 |            | JUNICA BRANDYWINE; REQUEST FOR THE DEVELOPMENT OF 150 CONDOMINIUM TWO-FAMILY DWELLING UNITS AND 2,000 SQUARE FEET OF ACCESSORY NONRESIDENTIAL USES, INCLUDING 1,000 SQUARE FEET OF COMMERCIAL USES; 800 FEET WEST OF THE INTERSECTION OF BRANDYWINE ROAD AND BRANCH AVENUE (MD 5). |                    |                |                                             |
|                     |            | 13500 BRANDYWINE ROAD, BRANDYWINE,                                                                                                                                                                                                                                                 |                    |                |                                             |
| 4                   | LOTS       | 0 UNITS DETACHED                                                                                                                                                                                                                                                                   | TAX MAP & GRID:    | 144-F2, 144-E2 | 200 SHEET: 217SE07                          |
| 0                   | OUTLOTS    | 0 UNITS ATTACHED                                                                                                                                                                                                                                                                   | PLANNING AREA:     | 85A            | COUNCILMANIC DISTRICT: 9                    |
| 0                   | PARCELS    | 0 UNITS MULTIFAMILY                                                                                                                                                                                                                                                                | ELECTION DISTRICT: | 11             | TIER: 2                                     |
| 0                   | OUTPARCELS | 0 TOTAL UNITS                                                                                                                                                                                                                                                                      | POLICE DIVISION:   | V              | GROWTH POLICY AREA: Established Communities |
|                     |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                                                                                                                                                                                         |                    |                |                                             |

APA: N/A

|                                      |                   |
|--------------------------------------|-------------------|
| <b>ZONING:</b>                       |                   |
| CGO (COMMERCIAL, GENERAL AND OFFICE) | 6.28 Acres        |
| Total:                               | <b>6.28 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Legacy - Detailed Site Plan |

**APPLICANT**  
JUNICA BRANDYWINE VILLAGE, LLC

**AGENT**

**PROPERTY OWNER**  
JUNICA BRANDYWINE VILLAGE, LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                                                            |                          |                        |                         |
|----------------------|------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>DPT-2025-0001</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                |                          |                        |                         |
| ACCEPTED: 9/30/2025  |            | The Marion; minor departure from Section 27-6903(d)(1); Northeast quadrant of intersection of Central Avenue and Hill Road |                          |                        |                         |
|                      |            | 7500 CENTRAL AVENUE, HYATTSVILLE, 20785                                                                                    |                          |                        |                         |
| 0                    | LOTS       | 0                                                                                                                          | UNITS DETACHED           | TAX MAP & GRID:        | 66-F4, 67-A4            |
| 0                    | OUTLOTS    | 0                                                                                                                          | UNITS ATTACHED           | PLANNING AREA:         | 72                      |
| 2                    | PARCELS    | 405                                                                                                                        | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 13                      |
| 0                    | OUTPARCELS | 0                                                                                                                          | TOTAL UNITS              | POLICE DIVISION:       | III                     |
|                      |            | 0                                                                                                                          | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                                                                                                            |                          | 200 SHEET:             | 201NE07, 201SE07        |
|                      |            |                                                                                                                            |                          | COUNCILMANIC DISTRICT: | 5                       |
|                      |            |                                                                                                                            |                          | TIER:                  | 1                       |
|                      |            |                                                                                                                            |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                                      |                    |
|--------------------------------------|--------------------|
| <b>ZONING:</b>                       |                    |
| CGO (COMMERCIAL, GENERAL AND OFFICE) | 26.17 Acres        |
| Total:                               | <b>26.17 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Current - Minor   |

**APPLICANT**  
Middleburg Real Estate Partners, LLC

**AGENT**

**PROPERTY OWNER**  
Morgan Station LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                                                                                                                                                                                                                                                                             |                          |                        |                         |
|---------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>DSDS-25001</b>   |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                                                                 |                          |                        |                         |
| ACCEPTED: 9/29/2025 |            | MARYLAND 95 CORPORATE PARK, REDEVELOPMENT OF LOT 2; REQUEST FOR DEPARTURE FROM SIGN DESIGN GUIDELINES FOR DEVELOPMENT IN THE PRIOR I-3 ZONE, COMPANION TO DSP-98039-04; THE PARCEL IS LOCATED NORTHEAST OF THE INTERSECTION OF SWEITZER LANE AND KONTERRA DRIVE, MD-206, IN LAUREL, MARYLAN |                          |                        |                         |
|                     |            | 14400 SWEITZER LANE, LAUREL, 20707                                                                                                                                                                                                                                                          |                          |                        |                         |
| 2                   | LOTS       | 0                                                                                                                                                                                                                                                                                           | UNITS DETACHED           | TAX MAP & GRID:        | 5-B4, 5-C4              |
| 0                   | OUTLOTS    | 0                                                                                                                                                                                                                                                                                           | UNITS ATTACHED           | PLANNING AREA:         | 60                      |
| 0                   | PARCELS    | 0                                                                                                                                                                                                                                                                                           | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 10                      |
| 0                   | OUTPARCELS | 0                                                                                                                                                                                                                                                                                           | TOTAL UNITS              | POLICE DIVISION:       | VI                      |
|                     |            | 0                                                                                                                                                                                                                                                                                           | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                     |            |                                                                                                                                                                                                                                                                                             |                          | 200 SHEET:             | 218NE06, 219NE06        |
|                     |            |                                                                                                                                                                                                                                                                                             |                          | COUNCILMANIC DISTRICT: | 1                       |
|                     |            |                                                                                                                                                                                                                                                                                             |                          | TIER:                  | 2                       |
|                     |            |                                                                                                                                                                                                                                                                                             |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                             |                   |
|-----------------------------|-------------------|
| <b>ZONING:</b>              |                   |
| IE (INDUSTRIAL, EMPLOYMENT) | 9.15 Acres        |
| Total:                      | <b>9.15 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Prior - Major     |

**APPLICANT**  
 LORD CHARTER SIX, LLC

**AGENT**

**PROPERTY OWNER**  
 LORD CHARTER SIX, LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

DSP-24015

ACCEPTED: 9/22/2025

ACCEPTED IN SPECIFIED RANGE

FAIRVIEW; FAIRVIEW - DEVELOPMENT OF 65 SINGLE-FAMILY ATTACHED DWELLINGS; IN THE NORTHEAST QUADRANT OF INTERSECTION OF I-95/495 (CAPITAL BELTWAY) AND MD 704 (MARTIN LUTHER KING JR. BOULEVARD)

8901 Fairview Avenue, Lanham, MD 20706

|          |            |    |                          |                    |       |                        |                         |
|----------|------------|----|--------------------------|--------------------|-------|------------------------|-------------------------|
| 65       | LOTS       | 0  | UNITS DETACHED           | TAX MAP & GRID:    | 52-C3 | 200 SHEET:             | 205NE08                 |
| 0        | OUTLOTS    | 65 | UNITS ATTACHED           | PLANNING AREA:     | 73    | COUNCILMANIC DISTRICT: | 5                       |
| 0        | PARCELS    | 0  | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 20    | TIER:                  | 2                       |
| 0        | OUTPARCELS | 0  | TOTAL UNITS              | POLICE DIVISION:   | II    | GROWTH POLICY AREA:    | Established Communities |
|          |            | 0  | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |
| APA: N/A |            |    |                          |                    |       |                        |                         |

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| CGO            | 7.65 Acres        |
| Total:         | <b>7.65 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Board Level       |

**APPLICANT**  
DD Land Holding, LLC

**AGENT**

**PROPERTY OWNER**  
DD Land Holding, LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                                                                                                                                                     |                          |                        |                         |
|---------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>DSP-98039-04</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                         |                          |                        |                         |
| ACCEPTED: 9/29/2025 |            | MARYLAND 95 CORPORATE PARK; SUBDIVISION OF EXISTING BUILDING LOT TO ADD ONE LOT WITH TWO PROPOSED BUILDINGS: DAYCARE AND DRIVE-THRU RESTAURANT; 14400 SWEITZER LANE |                          |                        |                         |
|                     |            | 14400 SWEITZER LANE, LAUREL, 20707                                                                                                                                  |                          |                        |                         |
| 0                   | LOTS       | 0                                                                                                                                                                   | UNITS DETACHED           | TAX MAP & GRID:        | 5-B4, 5-C4              |
| 0                   | OUTLOTS    | 0                                                                                                                                                                   | UNITS ATTACHED           | PLANNING AREA:         | 60                      |
| 0                   | PARCELS    | 0                                                                                                                                                                   | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 10                      |
| 0                   | OUTPARCELS | 0                                                                                                                                                                   | TOTAL UNITS              | POLICE DIVISION:       | VI                      |
|                     |            | 0                                                                                                                                                                   | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                     |            |                                                                                                                                                                     |                          | 200 SHEET:             | 218NE06, 219NE06        |
|                     |            |                                                                                                                                                                     |                          | COUNCILMANIC DISTRICT: | 1                       |
|                     |            |                                                                                                                                                                     |                          | TIER:                  | 2                       |
|                     |            |                                                                                                                                                                     |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                             |                   |
|-----------------------------|-------------------|
| <b>ZONING:</b>              |                   |
| IE (INDUSTRIAL, EMPLOYMENT) | 9.15 Acres        |
| Total:                      | <b>9.15 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Board Level       |

**APPLICANT**  
 LORD CHARTER SIX, LLC

**AGENT**

**PROPERTY OWNER**  
 LORD CHARTER SIX, LLC



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

NRI-2025-0093  
ACCEPTED: 9/16/2025

ACCEPTED IN SPECIFIED RANGE

Manchester Solar; Amendment to NRI-025-2023 (vacation of subdiv.lots and right-of-ways); South of Capital Beltway, west of the Auth Rd./495 overpass

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 98-B1, 98-B2 | 200 SHEET:             | 207SE05                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 76B          | COUNCILMANIC DISTRICT: |                         |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 6            | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | IV           | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

ZONING:

|        |                    |
|--------|--------------------|
| RR     | 21.90 Acres        |
| Total: | <b>21.90 Acres</b> |

AUTHORITY:

|                                 |
|---------------------------------|
| Natural Resource Inventory Plan |
|---------------------------------|

**APPLICANT**  
Dewberry

**AGENT**

**PROPERTY OWNER**  
Synergen Manchester Solar LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

NRI-2025-0105

ACCEPTED: 9/24/2025

ACCEPTED IN SPECIFIED RANGE

MOORE'S ROAD PROPERTY, PARCEL 152; To build one single-family detached dwelling unit.; 763 ft West of the intersection of Moores Road and Branch Avenue

7302 MOORES ROAD, BRANDYWINE, MD 20613

|          |            |                            |                    |                |                        |                         |
|----------|------------|----------------------------|--------------------|----------------|------------------------|-------------------------|
|          | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 134-F4, 134-E4 | 200 SHEET:             | 216SE07, 217SE07        |
| 0        | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 85A            | COUNCILMANIC DISTRICT: |                         |
| 0        | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 11             | TIER:                  | 2                       |
| 0        | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | V              | GROWTH POLICY AREA:    | Established Communities |
|          |            | 0 GROSS FLOOR AREA (SQ FT) |                    |                |                        |                         |
| APA: N/A |            |                            |                    |                |                        |                         |

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| RR             | 3.00 Acres        |
| Total:         | <b>3.00 Acres</b> |

|                                 |
|---------------------------------|
| <b>AUTHORITY:</b>               |
| Natural Resource Inventory Plan |

**APPLICANT**  
 Capitol Development Design INC

**AGENT**

**PROPERTY OWNER**  
 Clay Goldston

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

NRI-2025-0106

ACCEPTED: 9/16/2025

ACCEPTED IN SPECIFIED RANGE

Clinton Marketplace Park; NRI for the use of the site as SWM for road improvements; Approximately 350 linear feet northwest of the intersection of Surratts Road and Brandywine Road

9601 BRANDYWINE ROAD, CLINTON, MD 20735

0

0

0

0

LOTS

OUTLOTS

PARCELS

OUTPARCELS

0 UNITS DETACHED

0 UNITS ATTACHED

0 UNITS MULTIFAMILY

0 TOTAL UNITS

0 GROSS FLOOR AREA (SQ FT)

TAX MAP & GRID:

PLANNING AREA:

ELECTION DISTRICT:

POLICE DIVISION:

116-C4

81A

9

V

200 SHEET:

COUNCILMANIC DISTRICT:

TIER:

GROWTH POLICY AREA:

213SE06, 212SE06

2

Established Communities

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| RMF-48         | 5.84 Acres        |
| Total:         | <b>5.84 Acres</b> |

|                                 |
|---------------------------------|
| <b>AUTHORITY:</b>               |
| Natural Resource Inventory Plan |

|                    |              |                                                            |
|--------------------|--------------|------------------------------------------------------------|
| <b>APPLICANT</b>   | <b>AGENT</b> | <b>PROPERTY OWNER</b>                                      |
| Rodgers Consulting |              | The Maryland-National Capital Park and Planning Commission |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

NRI-2025-0111

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Western Gateway; The Applicant is proposing to develop townhomes on portions of the property. A Full NRI approval is required as part of the development planning process.; Campus Drive, College Park, MD 20740

3515 CAMPUS DRIVE, COLLEGE PARK, MD 20740

|   |            |                            |                    |       |                        |                         |
|---|------------|----------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 33-A3 | 200 SHEET:             | 209NE03                 |
| 0 | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 66    | COUNCILMANIC DISTRICT: |                         |
| 0 | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 21    | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | I     | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

|                |                    |
|----------------|--------------------|
| <b>ZONING:</b> |                    |
|                | 14.04 Acres        |
| Total:         | <b>14.04</b> Acres |

|                                 |
|---------------------------------|
| <b>AUTHORITY:</b>               |
| Natural Resource Inventory Plan |

**APPLICANT**  
Kimberley McNew

**AGENT**

**PROPERTY OWNER**  
University Baptist Church

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

NRI-2025-0112

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

PEACH WALKER MEADOWS; Residential Subdivision - multifamily; West side of Mitchellville Rd between Piller Lane and Peach Walker Dr.

15928 PEACH WALKER DRIVE, BOWIE, MD 20716

|   |            |                            |                    |       |                        |                         |
|---|------------|----------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 63-C3 | 200 SHEET:             | 203NE14                 |
| 0 | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 71B   | COUNCILMANIC DISTRICT: |                         |
| 0 | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7     | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | II    | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| RSF-A          | 6.62 Acres        |
| Total:         | <b>6.62 Acres</b> |

|                                 |
|---------------------------------|
| <b>AUTHORITY:</b>               |
| Natural Resource Inventory Plan |

**APPLICANT**  
Elite Engineering

**AGENT**

**PROPERTY OWNER**  
HIJAZI LAW GROUP

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                                                                                                         |            |                                                                                                               |                    |                                                                         |                                             |
|---------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------|---------------------------------------------|
| <b>NRI-2025-0113</b>                                                                                    |            | ACCEPTED IN SPECIFIED RANGE                                                                                   |                    |                                                                         |                                             |
| ACCEPTED:                                                                                               |            | Hoang Property; plan filing in support of subject property violaiton; west side of Newasa Land at Eucla Drive |                    |                                                                         |                                             |
|                                                                                                         |            | 16201 NEWASA LANE, ACCOKEEK, MD 20607                                                                         |                    |                                                                         |                                             |
|                                                                                                         | LOTS       | 0 UNITS DETACHED                                                                                              | TAX MAP & GRID:    | 162-A1, 161-F1                                                          | 200 SHEET: 221SE01                          |
| 0                                                                                                       | OUTLOTS    | 0 UNITS ATTACHED                                                                                              | PLANNING AREA:     | 84                                                                      | COUNCILMANIC DISTRICT:                      |
| 0                                                                                                       | PARCELS    | 0 UNITS MULTIFAMILY                                                                                           | ELECTION DISTRICT: | 5                                                                       | TIER: 2                                     |
| 0                                                                                                       | OUTPARCELS | 0 TOTAL UNITS                                                                                                 | POLICE DIVISION:   | VII                                                                     | GROWTH POLICY AREA: Established Communities |
|                                                                                                         |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                    |                    |                                                                         |                                             |
|                                                                                                         |            |                                                                                                               |                    |                                                                         |                                             |
| APA: N/A                                                                                                |            |                                                                                                               |                    |                                                                         |                                             |
| <div> <div><b>ZONING:</b></div> <div> <div>AR8.20 Acres</div> <div>Total:8.20 Acres</div> </div> </div> |            | <div> <div><b>AUTHORITY:</b></div> <div>Natural Resource Inventory Plan</div> </div>                          |                    |                                                                         |                                             |
| <div> <div><b>APPLICANT</b></div> <div>Norton Land Design LLC</div> </div>                              |            | <div> <div><b>AGENT</b></div> </div>                                                                          |                    | <div> <div><b>PROPERTY OWNER</b></div> <div>Property Owner</div> </div> |                                             |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                                                    |                          |                    |                     |                        |                         |
|----------------------|------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|---------------------|------------------------|-------------------------|
| <b>NRI-2025-0114</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                        |                          |                    |                     |                        |                         |
| ACCEPTED: 9/30/2025  |            | Freeway Airport; Requested 1-yr revalidation of existing NRI-029-2020 for Freeway Airport; 3900 Church Road, Bowie |                          |                    |                     |                        |                         |
|                      |            | 3900 CHURCH ROAD, BOWIE, MD 20721                                                                                  |                          |                    |                     |                        |                         |
|                      | LOTS       | 0                                                                                                                  | UNITS DETACHED           | TAX MAP & GRID:    | 54-C2, 54-B2, 54-C3 | 200 SHEET:             | 205NE12, 206NE12        |
| 0                    | OUTLOTS    | 0                                                                                                                  | UNITS ATTACHED           | PLANNING AREA:     | 74A                 | COUNCILMANIC DISTRICT: | 6                       |
| 0                    | PARCELS    | 0                                                                                                                  | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7                   | TIER:                  | 2                       |
| 0                    | OUTPARCELS | 0                                                                                                                  | TOTAL UNITS              | POLICE DIVISION:   | II                  | GROWTH POLICY AREA:    | Established Communities |
|                      |            | 0                                                                                                                  | GROSS FLOOR AREA (SQ FT) |                    |                     |                        |                         |

APA: N/A

|                |                     |
|----------------|---------------------|
| <b>ZONING:</b> |                     |
| RSF-A          | 131.50 Acres        |
| Total:         | <b>131.50</b> Acres |

|                                 |
|---------------------------------|
| <b>AUTHORITY:</b>               |
| Natural Resource Inventory Plan |

|                                     |              |                       |
|-------------------------------------|--------------|-----------------------|
| <b>APPLICANT</b>                    | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| Wetland Studies and Solutions, Inc. |              | St. John Properties   |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                                                                              |                    |                |                                                  |
|----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|--------------------------------------------------|
| <b>NRI-2025-0115</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                  |                    |                |                                                  |
| ACCEPTED:            |            | KCU Property; Construction of a single family residential; 0.06 miles north from intersection of Benjamin Banneker Blvd and Richard Allen St |                    |                |                                                  |
|                      | LOTS       | 0 UNITS DETACHED                                                                                                                             | TAX MAP & GRID:    | 183-C1, 183-C2 | 200 SHEET: 229SE16                               |
| 0                    | OUTLOTS    | 0 UNITS ATTACHED                                                                                                                             | PLANNING AREA:     | 87B            | COUNCILMANIC DISTRICT: 9                         |
| 0                    | PARCELS    | 0 UNITS MULTIFAMILY                                                                                                                          | ELECTION DISTRICT: | 8              | TIER: 4                                          |
| 0                    | OUTPARCELS | 0 TOTAL UNITS                                                                                                                                | POLICE DIVISION:   | V              | GROWTH POLICY AREA: Rural and Agricultural Areas |
|                      |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                                                   |                    |                |                                                  |
|                      |            |                                                                                                                                              |                    |                |                                                  |
| APA: N/A             |            |                                                                                                                                              |                    |                |                                                  |

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| RR             | 1.43 Acres        |
| Total:         | <b>1.43 Acres</b> |

|                                 |
|---------------------------------|
| <b>AUTHORITY:</b>               |
| Natural Resource Inventory Plan |

**APPLICANT**  
Elite Engineering

**AGENT**

**PROPERTY OWNER**  
Kimberly Bell



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                                                |                    |        |                                             |
|----------------------|------------|----------------------------------------------------------------------------------------------------------------|--------------------|--------|---------------------------------------------|
| <b>NRI-2025-0116</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                    |                    |        |                                             |
| ACCEPTED:            |            | "TREASURE COVE"; Construct a single family dwelling; NORTHEAST OF ANGLER TRAIL AND OVERLOOK TRAIL INTERSECTION |                    |        |                                             |
|                      |            | 1207 ANGLER TRAIL, FORT WASHINGTON, MD 20744                                                                   |                    |        |                                             |
|                      | LOTS       | 0 UNITS DETACHED                                                                                               | TAX MAP & GRID:    | 113-C3 | 200 SHEET: 212SW01                          |
| 0                    | OUTLOTS    | 0 UNITS ATTACHED                                                                                               | PLANNING AREA:     | 80     | COUNCILMANIC DISTRICT: 8                    |
| 0                    | PARCELS    | 0 UNITS MULTIFAMILY                                                                                            | ELECTION DISTRICT: | 12     | TIER: 4                                     |
| 0                    | OUTPARCELS | 0 TOTAL UNITS                                                                                                  | POLICE DIVISION:   | IV     | GROWTH POLICY AREA: Established Communities |
|                      |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                     |                    |        |                                             |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| RR             | 0.25 Acres        |
| Total:         | <b>0.25 Acres</b> |

|                                 |
|---------------------------------|
| <b>AUTHORITY:</b>               |
| Natural Resource Inventory Plan |

|                  |              |                       |
|------------------|--------------|-----------------------|
| <b>APPLICANT</b> | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| Surveys, Inc     |              | Owner                 |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

NRI-EL-2025-0015  
ACCEPTED: 9/19/2025

ACCEPTED IN SPECIFIED RANGE

CCC Church - Demolition; Demolish the existing building and restore with grass.; N/A

5804 ROANOKE AVENUE, RIVERDALE, 20737

|   |            |   |                          |                    |       |                        |                         |
|---|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 42-F3 | 200 SHEET:             | 207NE05                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 69    | COUNCILMANIC DISTRICT: | 3                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 19    | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | I     | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

ZONING:

|        |            |
|--------|------------|
| RSF-65 | 0.37 Acres |
| Total: | 0.37 Acres |

AUTHORITY:

|                                               |
|-----------------------------------------------|
| Natural Resource Inventory Equivalency Letter |
|-----------------------------------------------|

APPLICANT  
Peace of Christ, Inc.

AGENT

PROPERTY OWNER  
Peace of Christ, Inc.

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**NRI-EL-2025-0018**  
ACCEPTED: 9/18/2025

ACCEPTED IN SPECIFIED RANGE

Al-Huda School Pergola Project; install pergola to provide shade and shelter from rain in existing courtyard; 150 feet west of the intersection of 53rd Avenue and Edgewood Road

5301 EDGEWOOD ROAD, COLLEGE PARK, 20740

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 26-A2, 26-A1 | 200 SHEET:             | 212NE05                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 66           | COUNCILMANIC DISTRICT: | 1                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 21           | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | I            | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

ZONING:

|        |                   |
|--------|-------------------|
| RSF-65 | 9.46 Acres        |
| Total: | <b>9.46 Acres</b> |

AUTHORITY:

|                                               |
|-----------------------------------------------|
| Natural Resource Inventory Equivalency Letter |
|-----------------------------------------------|

**APPLICANT**  
Alec Huber

**AGENT**

**PROPERTY OWNER**  
AL-HUDA INC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                                                                                      |            |                                                                                                         |                          |                                  |                         |
|--------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|-------------------------|
| <b>NRI-EL-2025-0019</b>                                                              |            | ACCEPTED IN SPECIFIED RANGE                                                                             |                          |                                  |                         |
| ACCEPTED: 9/24/2025                                                                  |            | Beth Torah Demolition; Demolition of existing structure; Allentown Road, 500' east of Old Branch Avenue |                          |                                  |                         |
|                                                                                      |            | 6700 ADELPHI ROAD, HYATTSVILLE, 20782                                                                   |                          |                                  |                         |
|                                                                                      | LOTS       | 0                                                                                                       | UNITS DETACHED           | TAX MAP & GRID:                  | 42-B1                   |
| 0                                                                                    | OUTLOTS    | 0                                                                                                       | UNITS ATTACHED           | PLANNING AREA:                   | 68                      |
| 0                                                                                    | PARCELS    | 0                                                                                                       | UNITS MULTIFAMILY        | ELECTION DISTRICT:               | 17                      |
| 0                                                                                    | OUTPARCELS | 0                                                                                                       | TOTAL UNITS              | POLICE DIVISION:                 | I                       |
|                                                                                      |            | 0                                                                                                       | GROSS FLOOR AREA (SQ FT) |                                  |                         |
|                                                                                      |            |                                                                                                         |                          | 200 SHEET:                       | 208NE03                 |
|                                                                                      |            |                                                                                                         |                          | COUNCILMANIC DISTRICT:           | 2                       |
|                                                                                      |            |                                                                                                         |                          | TIER:                            | 1                       |
|                                                                                      |            |                                                                                                         |                          | GROWTH POLICY AREA:              | Established Communities |
|                                                                                      |            |                                                                                                         |                          |                                  |                         |
| APA: N/A                                                                             |            |                                                                                                         |                          |                                  |                         |
|                                                                                      |            |                                                                                                         |                          |                                  |                         |
| <b>ZONING:</b><br>RSF-65                      1.13 Acres<br>Total: <b>1.13 Acres</b> |            | <b>AUTHORITY:</b><br>Natural Resource Inventory Equivalency Letter                                      |                          |                                  |                         |
| <b>APPLICANT</b><br>Norton Land Design LLC                                           |            | <b>AGENT</b>                                                                                            |                          | <b>PROPERTY OWNER</b><br>M-NCPPC |                         |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PPS-2024-015

ACCEPTED: 9/29/2025

ACCEPTED IN SPECIFIED RANGE

GRANDHAVEN; PPS FOR THE ULTIMATE CONSTRUCTION OF 90 SINGLE FAMILY ATTACHED TOWNHOUSE UNITS; 8800 GRANDHAVEN

8800 GRANDHAVEN, UPPER MARLBORO,

|    |            |   |                          |                    |        |                        |                         |
|----|------------|---|--------------------------|--------------------|--------|------------------------|-------------------------|
| 89 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 119-B2 | 200 SHEET:             | 211SE11, 212SE11        |
| 0  | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 82A    | COUNCILMANIC DISTRICT: | 9                       |
| 14 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 15     | TIER:                  | 2                       |
| 0  | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | V      | GROWTH POLICY AREA:    | Established Communities |
|    |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |        |                        |                         |

APA: N/A

|                      |                   |
|----------------------|-------------------|
| <b>ZONING:</b>       |                   |
| RMF-20 (RESIDENTIAL, | 9.99 Acres        |
| MULTIFAMILY-20       |                   |
| Total:               | <b>9.99 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Major Residential |

**APPLICANT**  
Charles P. Johnson & Associates, Inc.

**AGENT**

**PROPERTY OWNER**  
OB LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                                                                                                                                                                                                                                          |                          |                        |                         |
|---------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>PPS-2024-035</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                              |                          |                        |                         |
| ACCEPTED: 9/15/2025 |            | BEECHTREE; THE DEVELOPMENT OF APPROXIMATELY 139 SINGLE FAMILY ATTACHED RESIDENTIAL UNITS AND APPROXIMATELY 15,000 SQUARE FOOT OF COMMERCIAL/RETAIL USE IN THE CGO ZONE.; SOUTHWEST QUADRANT OF THE INTERSECTION OF LEELAND ROAD AND ROBERT CRAIN HIGHWAY |                          |                        |                         |
|                     |            | 2120 HIGH STREET, UPPER MARLBORO,                                                                                                                                                                                                                        |                          |                        |                         |
| 139                 | LOTS       | 0                                                                                                                                                                                                                                                        | UNITS DETACHED           | TAX MAP & GRID:        | 85-C1, 85-C2            |
| 0                   | OUTLOTS    | 139                                                                                                                                                                                                                                                      | UNITS ATTACHED           | PLANNING AREA:         | 79                      |
| 36                  | PARCELS    | 0                                                                                                                                                                                                                                                        | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 3                       |
| 0                   | OUTPARCELS | 139                                                                                                                                                                                                                                                      | TOTAL UNITS              | POLICE DIVISION:       | II                      |
|                     |            | 0                                                                                                                                                                                                                                                        | GROSS FLOOR AREA (SQ FT) | 200 SHEET: 203SE14     |                         |
|                     |            |                                                                                                                                                                                                                                                          |                          | COUNCILMANIC DISTRICT: | 6                       |
|                     |            |                                                                                                                                                                                                                                                          |                          | TIER:                  | 2                       |
|                     |            |                                                                                                                                                                                                                                                          |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                                      |                    |
|--------------------------------------|--------------------|
| <b>ZONING:</b>                       |                    |
| CGO (COMMERCIAL, GENERAL AND OFFICE) | 19.69 Acres        |
| Total:                               | <b>19.69</b> Acres |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Major Residential |

**APPLICANT**  
ATTAR ENTERPRISES, LLC

**AGENT**

**PROPERTY OWNER**  
VOB LIMITED PARTNERSHIP

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0053  
ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

16000 McConnell Drive; The Contract Purchaser is seeking to develop the Property with approximately 48 fee simple townhouses (“attached dwellings” under the prior Zoning Ordinance).; 16000 McConnell Drive on the east side of Route 301, west of McConnell Drive, approximately 200 feet north of the intersection of Village Drive West with Route 301 in Upper Marlboro

16000 MCCONNELL DRIVE, UPPER MARLBORO, MD 20772

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 93-D1, 93-C1 | 200 SHEET:             | 205SE14                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 79           | COUNCILMANIC DISTRICT: | 9                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 3            | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II           | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

ZONING:

|                                   |            |
|-----------------------------------|------------|
| LCD (LEGACY COMPREHENSIVE DESIGN) | 4.46 Acres |
| Total:                            | 4.46 Acres |

AUTHORITY:

|                 |
|-----------------|
| Pre-Application |
|-----------------|

APPLICANT  
Wire Gill LLP

AGENT

PROPERTY OWNER  
16000 McConnell Drive LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0055

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Patel Development; Patel Development - 5000 Marlboro Pike, and the adjacent parcels/lots, look to provide this area of the Marlboro Pike corridor both retail and multi-family housing while being supported by a parking area situated between Mentor Avenue and Nova Avenue...; 5000 Marlboro Pike, Prince George's County, Maryland 20743  
Tax Map 72-E4, 72-E3, and 72-F4  
18th District

5000 MARLBORO PIKE, CAPITOL HEIGHTS, MD 20743

|   |            |                            |                    |       |                        |                         |
|---|------------|----------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 72-E4 | 200 SHEET:             | 202SE05                 |
| 0 | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 75A   | COUNCILMANIC DISTRICT: |                         |
| 0 | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 18    | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | VIII  | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| CN             | 2.85 Acres        |
| Total:         | <b>2.85 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Pre-Application   |

|                   |              |                       |
|-------------------|--------------|-----------------------|
| <b>APPLICANT</b>  | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| Elite Engineering |              | N/A                   |



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0056  
ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Pollo Campero Lanham Station; Applications for a PPS to facilitate the development of the property with a quick service restaurant with drive-thru.; Approximately 80 southeast of the intersection of MD Route 450 (Annapolis Road) and Garden Parkway in Lanham Station

9001 ANNAPOLIS ROAD, LANHAM, MD 20706

|   |            |   |                          |                    |       |                        |                         |
|---|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 44-B3 | 200 SHEET:             | 207NE07                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 70    | COUNCILMANIC DISTRICT: | 5                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 20    | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II    | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

ZONING:

|        |            |
|--------|------------|
| CS     | 0.57 Acres |
| Total: | 0.57 Acres |

AUTHORITY:

|                 |
|-----------------|
| Pre-Application |
|-----------------|

APPLICANT  
Charles P. Johnson & Associates, Inc.

AGENT

PROPERTY OWNER  
JBCC Annapolis Road, LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0058  
ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Croom Community Energy Initiative; Ground mounted, community solar array, with associated equipment, fencing and access road.;  
11403 Croom Road  
Upper Marlboro, MD 20772

11403 CROOM ROAD, UPPER MARLBORO, MD 20772

|            |                            |                    |                                                |                        |                              |
|------------|----------------------------|--------------------|------------------------------------------------|------------------------|------------------------------|
| LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 137-C1, 128-C4, 137-B1, 137-D1, 128-B4, 137-C2 | 200 SHEET:             | 215SE12, 215SE11             |
| OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 86A                                            | COUNCILMANIC DISTRICT: | 9                            |
| PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 4                                              | TIER:                  | 3                            |
| OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | V                                              | GROWTH POLICY AREA:    | Rural and Agricultural Areas |
|            | 0 GROSS FLOOR AREA (SQ FT) |                    |                                                |                        |                              |

APA: N/A

| ZONING: |             |
|---------|-------------|
| AG      | 81.27 Acres |
| Total:  | 81.27 Acres |

| AUTHORITY:                                |
|-------------------------------------------|
| Mandatory Referral - Intake Questionnaire |

APPLICANT  
ECA Solar

AGENT

PROPERTY OWNER  
Garner Farm LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                          |            |                                                                                                                                            |                    |                |                                             |
|--------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|---------------------------------------------|
| <b>PRE-APP-2025-0059</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                |                    |                |                                             |
| ACCEPTED:                |            | VILLAS ON PINE; 60 single-family attached townhouse units in a Planned Retirement Community; 359' FROM PINE STREET AND INDIAN HEAD HIGHWAY |                    |                |                                             |
|                          |            | 17300 KHAN COURT, ACCOKEEK, MD 20607                                                                                                       |                    |                |                                             |
|                          | LOTS       | 0 UNITS DETACHED                                                                                                                           | TAX MAP & GRID:    | 161-A4, 161-A3 | 200 SHEET: 222SW02                          |
| 0                        | OUTLOTS    | 0 UNITS ATTACHED                                                                                                                           | PLANNING AREA:     | 83             | COUNCILMANIC DISTRICT: 9                    |
| 0                        | PARCELS    | 0 UNITS MULTIFAMILY                                                                                                                        | ELECTION DISTRICT: | 5              | TIER: 2                                     |
| 0                        | OUTPARCELS | 0 TOTAL UNITS                                                                                                                              | POLICE DIVISION:   | VII            | GROWTH POLICY AREA: Established Communities |
|                          |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                                                 |                    |                |                                             |

APA: N/A

|                         |                    |
|-------------------------|--------------------|
| <b>ZONING:</b>          |                    |
| RR (RESIDENTIAL, RURAL) | 15.18 Acres        |
| Total:                  | <b>15.18 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Pre-Application   |

|                                |              |                            |
|--------------------------------|--------------|----------------------------|
| <b>APPLICANT</b>               | <b>AGENT</b> | <b>PROPERTY OWNER</b>      |
| Capitol Development Design INC |              | Workhorse Residential, LLC |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0064

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Central Ave Coffee Shop; The owner wishes to develop a coffee shop.; Intersection of douglas edward place and route 214

0

LOTS

0 UNITS DETACHED

0

OUTLOTS

0 UNITS ATTACHED

0

PARCELS

0 UNITS MULTIFAMILY

0

OUTPARCELS

0 TOTAL UNITS

0 GROSS FLOOR AREA (SQ FT)

TAX MAP & GRID:

73-B1

PLANNING AREA:

72

ELECTION DISTRICT:

18

POLICE DIVISION:

III

200 SHEET:

201SE05, 201SE06

COUNCILMANIC DISTRICT:

TIER:

1

GROWTH POLICY AREA:

Established Communities

APA: N/A

ZONING:

LTO-E

0.13 Acres

Total:

0.13 Acres

AUTHORITY:

Pre-Application

APPLICANT

MLK LLC

AGENT

PROPERTY OWNER

MLK LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0066  
ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Boyd Property; Boyd Property - Proposing to subdivide 19.91 acres, within an AG zone, to three individual lots. Of the three lots, two lots will contain existing dwelling units, respectively, and an additional lot is being created for a future dwelling unit.; 15111 Baden Westwood Road  
Brandywine, MD 20613  
Located between Route 381 and Route 382, along a residential rural area of Prince George's County.

15111 BADEN WESTWOOD ROAD, BRANDYWINE, MD 20613

|   |            |   |                          |                    |                                |                        |                              |
|---|------------|---|--------------------------|--------------------|--------------------------------|------------------------|------------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 167-F3, 167-F2, 168-A3, 168-A2 | 200 SHEET:             | 221SE13, 222SE13             |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 87A                            | COUNCILMANIC DISTRICT: | 9                            |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 8                              | TIER:                  | 3                            |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | V                              | GROWTH POLICY AREA:    | Rural and Agricultural Areas |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |                                |                        |                              |

APA: N/A

ZONING:

|        |             |
|--------|-------------|
| AG     | 19.91 Acres |
| Total: | 19.91 Acres |

AUTHORITY:

|                 |
|-----------------|
| Pre-Application |
|-----------------|

**APPLICANT**  
Elite Engineering

**AGENT**

**PROPERTY OWNER**  
Potomac Builders of Maryland, Inc

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0067

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Venue II; Detailed Site Plan for 77 Single-Family Attached Dwelling Units; Ritchie Marlboro Road and Sandsbury Road

|   |            |   |                          |                    |              |                        |                            |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|----------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 74-F4, 74-E4 | 200 SHEET:             | 202SE09, 203SE09           |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 73           | COUNCILMANIC DISTRICT: | 6                          |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 13           | TIER:                  | 2                          |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II           | GROWTH POLICY AREA:    | Established<br>Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                            |

APA: N/A

ZONING:

RSF-A (RESIDENTIAL, SINGLE- 6.54 Acres  
FAMILY ATTACHED)

Total: 6.54 Acres

AUTHORITY:

Pre-Application

APPLICANT

GLW

AGENT

PROPERTY OWNER

Greater Morning Star Apostolic Ministries, Inc.

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0068

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

PRAYER SQUARE; proposed subdivision of three(3) lots to build a farmers market, mosque and a retirement community;  
NORTHBOUND MD #210 SERVICE ROAD AT FORT WASHINGTON ROAD BETWEEN OLD FORT ROAD AND LIVINGSTON ROAD

10700 INDIAN HEAD HIGHWAY, FORT WASHINGTON, MD 20744

|   |            |                            |                    |                |                        |                           |
|---|------------|----------------------------|--------------------|----------------|------------------------|---------------------------|
|   | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 123-B2, 123-B3 | 200 SHEET:             | 213SE01, 214SE01, 214SE02 |
| 0 | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 80             | COUNCILMANIC DISTRICT: | 8                         |
| 0 | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 5              | TIER:                  | 2                         |
| 0 | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | VII            | GROWTH POLICY AREA:    | Established Communities   |
|   |            | 0 GROSS FLOOR AREA (SQ FT) |                    |                |                        |                           |

APA: N/A

|                         |                    |
|-------------------------|--------------------|
| <b>ZONING:</b>          |                    |
| RE (RESIDENTIAL ESTATE) | 22.49 Acres        |
| Total:                  | <b>22.49 Acres</b> |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Pre-Application   |

**APPLICANT**  
MILLENNIUM ENGINEERING, LLC

**AGENT**

**PROPERTY OWNER**  
IMINVESTMENTS LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0070  
ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

HMKM Ethiopian Orthodox Tewahedo Church Renovation; HMKM Ethiopian Orthodox Tewahedo Church Renovation - Former Kmart Building Conversion to Religious Facility  
Address: 6411 Riggs Road, Hyattsville, MD 20783  
Applicant: Hohte Misrak Kidane Mihret Ethiopian Orthodox Tewahedo Church  
Tax Account: 1920792  
...; 6411 Riggs Rd, Hyattsville, MD 20872

6411 RIGGS ROAD, HYATTSVILLE, MD 20783

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 41-C2, 41-B2 | 200 SHEET:             | 207NE02, 208NE02        |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 65           | COUNCILMANIC DISTRICT: | 2                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 17           | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | I            | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

ZONING:

|                                      |             |
|--------------------------------------|-------------|
| CGO (COMMERCIAL, GENERAL AND OFFICE) | 12.93 Acres |
| Total:                               | 12.93 Acres |

AUTHORITY:

|                 |
|-----------------|
| Pre-Application |
|-----------------|

**APPLICANT**  
MZ Designs PLLC

**AGENT**

**PROPERTY OWNER**  
Hohte Misrak Kidane Mihret Ethiopian Orthodox Tewahedo Church (HMKMEOTC)



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0072

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

605 Rollins Avenue - Townhouse Development; Pre-Application Meeting Request for a Detailed Site Plan at 605 Rollins Avenue for a 33-Unit Townhouse Development; 605 Rollins Avenue - Capitol Heights, MD

605 ROLLINS AVENUE, CAPITOL HEIGHTS, MD 20743

|   |            |                            |                    |       |                        |                         |
|---|------------|----------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 73-B2 | 200 SHEET:             | 201SE05, 201SE06        |
| 0 | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 75A   | COUNCILMANIC DISTRICT: | 7                       |
| 0 | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 18    | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | VIII  | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

**ZONING:**

RSF-A (RESIDENTIAL, SINGLE- 4.36 Acres  
FAMILY ATTACHED)

Total: 4.36 Acres

**AUTHORITY:**

Pre-Application

**APPLICANT**  
O'Connell & Lawrence, Inc.

**AGENT**

**PROPERTY OWNER**  
Deanna Jackson

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

PRE-APP-2025-0074

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Excel Church; Adding a pre-k program to the church and thus we need to add education to our permit - Terry please verify the use table I did not find accessory use for daycare at church; 2503 Belair Drive, Bowie, MD 20715

2503 BELAIR DRIVE, BOWIE, MD 20715

|   |            |   |                          |                    |       |                        |                         |
|---|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 47-C3 | 200 SHEET:             | 207NE14                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 71B   | COUNCILMANIC DISTRICT: | 4                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7     | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II    | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

ZONING:

|        |            |
|--------|------------|
| RSF-65 | 3.15 Acres |
| Total: | 3.15 Acres |

AUTHORITY:

|                 |
|-----------------|
| Pre-Application |
|-----------------|

APPLICANT  
Excel Church

AGENT

PROPERTY OWNER  
Belair 20715 LLC - Excel Church

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

SDP-2504

ACCEPTED: 9/22/2025

ACCEPTED IN SPECIFIED RANGE

LOCUST HILL; 210 SFD LOTS; 14721 OAK GROVE ROAD

14721 OAK GROVE ROAD, UPPER MARLBORO, 20774

|          |            |   |                          |                    |                                        |                                             |
|----------|------------|---|--------------------------|--------------------|----------------------------------------|---------------------------------------------|
| 0        | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 84-F1, 76-D4, 76-F2, 76-E4, 200 SHEET: | 203SE12, 203SE13,                           |
| 0        | OUTLOTS    | 0 | UNITS ATTACHED           |                    | 84-D1, 84-E1, 76-F3                    | 202SE12, 202SE13                            |
| 0        | PARCELS    | 0 | UNITS MULTIFAMILY        | PLANNING AREA:     | 79, 74A                                | COUNCILMANIC DISTRICT: 6                    |
| 0        | OUTPARCELS | 0 | TOTAL UNITS              | ELECTION DISTRICT: | 7, 3                                   | TIER: 2                                     |
|          |            | 0 | GROSS FLOOR AREA (SQ FT) | POLICE DIVISION:   | II                                     | GROWTH POLICY AREA: Established Communities |
| APA: N/A |            |   |                          |                    |                                        |                                             |

|                                   |                     |
|-----------------------------------|---------------------|
| <b>ZONING:</b>                    |                     |
| LCD (LEGACY COMPREHENSIVE DESIGN) | 505.81 Acres        |
| Total:                            | <b>505.81</b> Acres |

|                   |
|-------------------|
| <b>AUTHORITY:</b> |
| Board Level       |

**APPLICANT**  
WBLH LLC

**AGENT**

**PROPERTY OWNER**  
WBLH LLC



**Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025**

**TCP1-2025-0024**

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

SWANN SUBDIVISION; RESIDENTIAL FOR 5 LOTS; 400 FEET NORTHWEST FROM THE INTERSECTION WITH SUITLAND PARKWAY

|   |            |   |                          |                    |                            |                        |             |
|---|------------|---|--------------------------|--------------------|----------------------------|------------------------|-------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 88-F2, 88-E1, 88-F1, 88-E2 | 200 SHEET:             | 205SE05     |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 75A                        | COUNCILMANIC DISTRICT: | 7           |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 6                          | TIER:                  | 1           |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | VIII                       | GROWTH POLICY AREA:    | Established |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |                            |                        | Communities |

APA: N/A

**ZONING:**

|        |                   |
|--------|-------------------|
| RSF-65 | 2.24 Acres        |
| Total: | <b>2.24 Acres</b> |

**AUTHORITY:**

TCP1 - Companion

**APPLICANT**

Elite Engineering

## AGENT

**PROPERTY OWNER**

Costello &amp; Rachel Wilson

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

TCP1-2025-0025  
ACCEPTED: 8/25/2025

ACCEPTED IN SPECIFIED RANGE

UPPER MARLBORO GATEWAY; 5 parcels for mixed use development including 168 multifamily residential dwelling units and 6,444 square feet of commercial use.; NORTH SIDE OF MARLBORO PIKE, 1200 FEET WEST OF ROBERT CRAIN HWY

15242 MARLBORO PIKE, UPPER MARLBORO, 20772

|            |   |                          |                    |       |                        |                         |
|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
| LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 93-A4 | 200 SHEET:             | 207SE13, 206SE13        |
| OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 79    | COUNCILMANIC DISTRICT: | 6                       |
| PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 3     | TIER:                  | 2                       |
| OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II    | GROWTH POLICY AREA:    | Established Communities |
|            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

| ZONING: |            |
|---------|------------|
| RMF-48  | 4.68 Acres |
| Total:  | 4.68 Acres |

| AUTHORITY:       |
|------------------|
| TCP1 - Companion |

APPLICANT  
Charles P. Johnson & Associates, Inc.

AGENT

PROPERTY OWNER  
Hart3, LLC



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

TCP2-2025-0056

ACCEPTED: 4/26/2024

ACCEPTED IN SPECIFIED RANGE

THE PROMISE; ETOD MIXED-USE DEVELOPMENT; LOCATED ADJACENT TO THE SOUTHEAST DISTRICT OF COLUMBIA BORDER ON SOUTHERN ACENUE, WITHIN IMMEDIATE PROXIMITY TO THE

1501 SOUTHERN AVENUE, OXON HILL, MD 20745

0

0

0

0

LOTS

OUTLOTS

PARCELS

OUTPARCELS

0

0

0

0

UNITS DETACHED

UNITS ATTACHED

UNITS MULTIFAMILY

TOTAL UNITS

GROSS FLOOR AREA (SQ FT)

TAX MAP & GRID:

PLANNING AREA:

ELECTION DISTRICT:

POLICE DIVISION:

87-D2, 87-C2

76A

12

IV

200 SHEET:

COUNCILMANIC DISTRICT:

TIER:

GROWTH POLICY AREA:

205SE02

7

1

Established Communities

APA: N/A

ZONING:

NAC

Total:

15.08 Acres

15.08 Acres

AUTHORITY:

TCP2 - Companion

APPLICANT

Dewberry

AGENT

PROPERTY OWNER

A Determined Seed 1 LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

TCP2-2025-0057  
ACCEPTED: 8/11/2025

ACCEPTED IN SPECIFIED RANGE

Woodside Reserve - East; Development of Phase II consisting of 260 single-family detached homes, with the associated infrastructure improvements; On the south side of Westphalia Road, approximately 3,750 feet west of its intersection with Ritchie-Marlboro Road.

10001 WESTPHALIA ROAD, UPPER MARLBORO,

|   |            |   |                          |                    |       |                        |                         |
|---|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 90-F1 | 200 SHEET:             | 205SE09                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 78    | COUNCILMANIC DISTRICT: | 6                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 15    | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II    | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

ZONING:

|                                              |              |
|----------------------------------------------|--------------|
| MIO (MILITARY INSTALLATION - HEIGHT OVERLAY) | 53.36 Acres  |
| LCD (LEGACY COMPREHENSIVE DESIGN)            | 53.36 Acres  |
| Total:                                       | 106.72 Acres |

AUTHORITY:

|                  |
|------------------|
| TCP2 - Companion |
|------------------|

**APPLICANT**  
Dewberry

**AGENT**

**PROPERTY OWNER**  
Greenway Residential Inc.



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

TCP2-2025-0058  
ACCEPTED: 8/15/2025

ACCEPTED IN SPECIFIED RANGE

PENN PLACE II; CONSTRUCT 54 AFFORDABLE MULTIFAMILY DWELLING UNITS IN 7 BUILDINGS, PLUS A SEPARATE COMMUNITY BUILDING; SOUTH SIDE OF PENN CROSSING DRIVE AT ITS INTERSECTION WITH MARLBORO PIKE.  
  
0 MARLBORO PIKE, DISTRICT HEIGHTS,

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 81-B2, 81-A2 | 200 SHEET:             | 204SE05, 203SE05        |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 75A          | COUNCILMANIC DISTRICT: | 7                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 6            | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | VIII         | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

| ZONING: |            |
|---------|------------|
| RMF-20  | 4.91 Acres |
| Total:  | 4.91 Acres |

| AUTHORITY:       |
|------------------|
| TCP2 - Companion |

**APPLICANT**  
CV, Inc

**AGENT**

**PROPERTY OWNER**  
PENN PLACE II OWNER LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

TCP2-2025-0059

ACCEPTED:

ACCEPTED IN SPECIFIED RANGE

Kenilworth Interchange Industrial Park; Contractor storage yard.; Located southeast of the intersection of Schuster Drive and Lydell Road.

4711 LYDELL ROAD, HYATTSVILLE, MD 20781

|   |            |                            |                    |       |                        |                         |
|---|------------|----------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 58-E2 | 200 SHEET:             | 204NE04, 204NE05        |
| 0 | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 69    | COUNCILMANIC DISTRICT: | 5                       |
| 0 | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 2     | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | I     | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 1.90 Acres        |
| Total:         | <b>1.90 Acres</b> |

|                    |
|--------------------|
| <b>AUTHORITY:</b>  |
| TCP2 - Stand Alone |

APPLICANT  
Hunter Michael

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                |            |                                                                                                                                                                                                                                                                                                                                                |                    |                          |
|----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
| TCP2-2025-0060 |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                                                                                                                    |                    |                          |
| ACCEPTED:      |            | Parliament Place; The Applicant is proposing construction of a warehouse distribution building with associated parking, utilities, and stormwater management, and is seeking a revision/re-approval of TCP2-033-2020; N side of John Hanson Highway, E of its intersection with Martin Luther King Jr. Highway at the end of Parliament Place. |                    |                          |
|                |            | 4221 PARLIAMENT PLACE, LANHAM, MD 20706                                                                                                                                                                                                                                                                                                        |                    |                          |
|                | LOTS       | 0 UNITS DETACHED                                                                                                                                                                                                                                                                                                                               | TAX MAP & GRID:    | 200 SHEET:               |
| 0              | OUTLOTS    | 0 UNITS ATTACHED                                                                                                                                                                                                                                                                                                                               | PLANNING AREA:     | COUNCILMANIC DISTRICT: 5 |
| 0              | PARCELS    | 0 UNITS MULTIFAMILY                                                                                                                                                                                                                                                                                                                            | ELECTION DISTRICT: | TIER:                    |
| 0              | OUTPARCELS | 0 TOTAL UNITS                                                                                                                                                                                                                                                                                                                                  | POLICE DIVISION:   | GROWTH POLICY AREA:      |
|                |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                                                                                                                                                                                                                                                     |                    |                          |
|                |            |                                                                                                                                                                                                                                                                                                                                                |                    |                          |
| APA: N/A       |            |                                                                                                                                                                                                                                                                                                                                                |                    |                          |

|                |       |
|----------------|-------|
| <b>ZONING:</b> |       |
|                | Acres |
| Total:         | Acres |

|                    |
|--------------------|
| <b>AUTHORITY:</b>  |
| TCP2 - Stand Alone |

|                  |              |                       |
|------------------|--------------|-----------------------|
| <b>APPLICANT</b> | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| Kimley-Horn      |              |                       |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

TCP2-2025-0061  
ACCEPTED: 9/11/2025

ACCEPTED IN SPECIFIED RANGE

JUNICA BRANDYWINE; REQUEST FOR THE DEVELOPMENT OF 150 CONDOMINIUM TWO-FAMILY DWELLING UNITS AND 2,000 SQUARE FEET OF ACCESSORY NONRESIDENTIAL USES, INCLUDING 1,000 SQUARE FEET OF COMMERCIAL USES; 800 FEET WEST OF THE INTERSECTION OF BRANDYWINE ROAD AND BRANCH AVENUE (MD 5).

13500 BRANDYWINE ROAD, BRANDYWINE, 20613

|   |            |   |                          |                    |                |                        |                         |
|---|------------|---|--------------------------|--------------------|----------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 144-F2, 144-E2 | 200 SHEET:             | 217SE07                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 85A            | COUNCILMANIC DISTRICT: | 9                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 11             | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | V              | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |                |                        |                         |

APA: N/A

ZONING:

|                                      |            |
|--------------------------------------|------------|
| CGO (COMMERCIAL, GENERAL AND OFFICE) | 6.28 Acres |
| Total:                               | 6.28 Acres |

AUTHORITY:

|                  |
|------------------|
| TCP2 - Companion |
|------------------|

APPLICANT  
JUNICA BRANDYWINE VILLAGE, LLC

AGENT

PROPERTY OWNER  
JUNICA BRANDYWINE VILLAGE, LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0005  
ACCEPTED: 9/12/2025

ACCEPTED IN SPECIFIED RANGE

Loggins Pool; construct a 20' x 40' inground concrete pool and 715 sq. ft. pool patio; approximately 245 feet southwest of the intersection of Woodmore Road and Parkside Drive

2318 PARKSIDE DRIVE, BOWIE, 20721

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 61-F2, 62-A2 | 200 SHEET:             | 204NE11                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 74A          | COUNCILMANIC DISTRICT: | 6                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7            | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II           | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| RE             | 0.92 Acres        |
| Total:         | <b>0.92 Acres</b> |

|                                             |
|---------------------------------------------|
| <b>AUTHORITY:</b>                           |
| Woodland Conservation Ordinance Application |

**APPLICANT**  
Maya G Loggins

**AGENT**

**PROPERTY OWNER**  
Maya G Loggins

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                          |            |                                                                                                                                       |                    |                        |                                             |
|--------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|---------------------------------------------|
| <b>WCO-APP-2025-0008</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                           |                    |                        |                                             |
| ACCEPTED: 9/3/2025       |            | Clinton Grove Elementary School (P3/CWP); Construction of one (1) micro-bioretenction facility; East of Beaver Lane and Badger Avenue |                    |                        |                                             |
|                          |            | 9420 TEMPLE HILL ROAD, CLINTON, 20735                                                                                                 |                    |                        |                                             |
|                          | LOTS       | 0 UNITS DETACHED                                                                                                                      | TAX MAP & GRID:    | 115-F3, 115-F4, 115-E4 | 200 SHEET: 212SE05                          |
| 0                        | OUTLOTS    | 0 UNITS ATTACHED                                                                                                                      | PLANNING AREA:     | 81A                    | COUNCILMANIC DISTRICT: 9                    |
| 0                        | PARCELS    | 0 UNITS MULTIFAMILY                                                                                                                   | ELECTION DISTRICT: | 9                      | TIER: 2                                     |
| 0                        | OUTPARCELS | 0 TOTAL UNITS                                                                                                                         | POLICE DIVISION:   | V                      | GROWTH POLICY AREA: Established Communities |
|                          |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                                            |                    |                        |                                             |

APA: N/A

|                |                    |
|----------------|--------------------|
| <b>ZONING:</b> |                    |
| RSF-95         | 14.46 Acres        |
| Total:         | <b>14.46</b> Acres |

|                                             |
|---------------------------------------------|
| <b>AUTHORITY:</b>                           |
| Woodland Conservation Ordinance Application |

|                                                           |              |                       |
|-----------------------------------------------------------|--------------|-----------------------|
| <b>APPLICANT</b>                                          | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| PRINCE GEORGE'S COUNTY -<br>DEPARTMENT OF THE ENVIRONMENT |              | BOARD OF EDUCATION    |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0013  
ACCEPTED: 9/3/2025

ACCEPTED IN SPECIFIED RANGE

Beth Torah Demolition; Demolition of an existing structure.; Allentown Road, 500' east of Old Branch Avenue

6700 ADELPHI ROAD, HYATTSVILLE, 20782

|   |            |   |                          |                    |       |                        |                         |
|---|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 42-B1 | 200 SHEET:             | 208NE03                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 68    | COUNCILMANIC DISTRICT: | 2                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 17    | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | I     | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

ZONING:

|        |                   |
|--------|-------------------|
| RSF-65 | 1.13 Acres        |
| Total: | <b>1.13 Acres</b> |

AUTHORITY:

|                                             |
|---------------------------------------------|
| Woodland Conservation Ordinance Application |
|---------------------------------------------|

APPLICANT  
Norton Land Design LLC

AGENT

PROPERTY OWNER  
M-NCPPC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                                                                               |            |                                                                                                                                                                          |                    |                                             |                                             |
|-------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|---------------------------------------------|
| <b>WCO-APP-2025-0017</b>                                                      |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                              |                    |                                             |                                             |
| ACCEPTED: 9/3/2025                                                            |            | Beltsville Academy (P3/CWP); Construction of one (1) micro-bioretenention facility.; 650 feet Southwest of Central Avenue<br><br>4300 WICOMICO AVENUE, BELTSVILLE, 20705 |                    |                                             |                                             |
|                                                                               | LOTS       | 0 UNITS DETACHED                                                                                                                                                         | TAX MAP & GRID:    | 18-F1                                       | 200 SHEET: 214NE05                          |
| 0                                                                             | OUTLOTS    | 0 UNITS ATTACHED                                                                                                                                                         | PLANNING AREA:     | 61                                          | COUNCILMANIC DISTRICT: 1                    |
| 0                                                                             | PARCELS    | 0 UNITS MULTIFAMILY                                                                                                                                                      | ELECTION DISTRICT: | 1                                           | TIER: 2                                     |
| 0                                                                             | OUTPARCELS | 0 TOTAL UNITS                                                                                                                                                            | POLICE DIVISION:   | VI                                          | GROWTH POLICY AREA: Established Communities |
|                                                                               |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                                                                               |                    |                                             |                                             |
|                                                                               |            |                                                                                                                                                                          |                    |                                             |                                             |
| APA: N/A                                                                      |            |                                                                                                                                                                          |                    |                                             |                                             |
|                                                                               |            |                                                                                                                                                                          |                    |                                             |                                             |
| <b>ZONING:</b><br><br>RR 18.37 Acres<br><br>Total: <b>18.37 Acres</b>         |            | <b>AUTHORITY:</b><br>Woodland Conservation Ordinance Application                                                                                                         |                    |                                             |                                             |
| <b>APPLICANT</b><br>PRINCE GEORGE'S COUNTY -<br>DEPARTMENT OF THE ENVIRONMENT |            | <b>AGENT</b>                                                                                                                                                             |                    | <b>PROPERTY OWNER</b><br>BOARD OF EDUCATION |                                             |



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0018  
ACCEPTED: 9/18/2025

ACCEPTED IN SPECIFIED RANGE

Prince George's County Men's Transition Center; Replacement of small facility on-site with a new two-story men's transition center.; NW corner of intersection of Addison Road South and Ernie Banks Street

603 ADDISON ROAD SOUTH, CAPITOL HEIGHTS, 20743

|   |            |   |                          |                    |       |                        |                         |
|---|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 73-C2 | 200 SHEET:             | 201SE06                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 75A   | COUNCILMANIC DISTRICT: | 7                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 18    | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | VIII  | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| RSF-65         | 2.33 Acres        |
| Total:         | <b>2.33 Acres</b> |

|                                             |
|---------------------------------------------|
| <b>AUTHORITY:</b>                           |
| Woodland Conservation Ordinance Application |

APPLICANT  
KIM ENGINEERING

AGENT

PROPERTY OWNER  
PRINCE GEORGE'S COUNTY

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0019  
ACCEPTED: 9/10/2025

ACCEPTED IN SPECIFIED RANGE

Penn Mar Shopping Center; To subdivide to create additional parcels.; On the eastern side of Donnell Drive, between Marlboro Pike to the north and Pennsylvania Avenue to the south.

3222 DONNELL DRIVE, DISTRICT HEIGHTS, 20747

|            |   |                          |                    |       |                        |                         |
|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
| LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 81-E4 | 200 SHEET:             | 204SE06, 205SE07,       |
| OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 75A   |                        | 204SE07, 205SE06        |
| PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 6     | COUNCILMANIC DISTRICT: | 6                       |
| OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | VIII  | TIER:                  | 1                       |
|            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

| ZONING: |            |
|---------|------------|
| CGO     | 8.52 Acres |
| Total:  | 8.52 Acres |

| AUTHORITY:                                  |
|---------------------------------------------|
| Woodland Conservation Ordinance Application |

APPLICANT  
PENN MAR IMPROVEMENTS LLC

AGENT

PROPERTY OWNER  
PENN MAR IMPROVEMENTS LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0020  
ACCEPTED: 9/10/2025

ACCEPTED IN SPECIFIED RANGE

Oxon Hill Hotel; Raze existing office building and construct new hotel.; South side of Oxon Hill (MD 414) approx. 1900' west of intersection with John Hanson Lane

6192 OXON HILL ROAD, OXON HILL, 20745

|   |            |   |                          |                    |       |                        |                         |
|---|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 96-C4 | 200 SHEET:             | 208SE02                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 76B   | COUNCILMANIC DISTRICT: | 8                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 12    | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | IV    | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

ZONING:

|        |            |
|--------|------------|
| NAC    | 1.71 Acres |
| Total: | 1.71 Acres |

AUTHORITY:

|                                             |
|---------------------------------------------|
| Woodland Conservation Ordinance Application |
|---------------------------------------------|

APPLICANT  
OXON HOTEL, LLC

AGENT

PROPERTY OWNER  
OXON HOTEL, LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0022  
ACCEPTED: 9/19/2025

ACCEPTED IN SPECIFIED RANGE

Underground Fuel System Storage Improvements; Replace underground fuel tanks.; On the southwest quadrant of Sweitzer Ln and MD 198 (Sandy Spring Rd).

15151 SWEITZER LANE, LAUREL, 20707

|   |            |   |                          |                    |      |                        |                         |
|---|------------|---|--------------------------|--------------------|------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 5-C2 | 200 SHEET:             | 220NE06, 219NE06        |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 60   | COUNCILMANIC DISTRICT: | 1                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 10   | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | VI   | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |      |                        |                         |

APA: N/A

ZONING:

|        |            |
|--------|------------|
| LCD    | 0.96 Acres |
| Total: | 0.96 Acres |

AUTHORITY:

|                                             |
|---------------------------------------------|
| Woodland Conservation Ordinance Application |
|---------------------------------------------|

APPLICANT  
GLOBAL LP INC.

AGENT

PROPERTY OWNER  
GTY MD LEASING INC.

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0024  
ACCEPTED: 9/23/2025

ACCEPTED IN SPECIFIED RANGE

3901 Suitland Road - Pool Demolition; Demolish existing patio around pool, infill existing pool.; Southeast of the intersection of Suitland Road and Southern Avenue.

3901 SUITLAND ROAD, SUITLAND, 20746

|   |            |   |                          |                    |                            |                        |                         |
|---|------------|---|--------------------------|--------------------|----------------------------|------------------------|-------------------------|
|   | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 80-A1, 80-A2, 80-B2, 80-B1 | 200 SHEET:             | 203SE03                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 75A                        | COUNCILMANIC DISTRICT: | 7                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 6                          | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | VIII                       | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |                            |                        |                         |

APA: N/A

ZONING:

|        |            |
|--------|------------|
| RMF-48 | 5.87 Acres |
| Total: | 5.87 Acres |

AUTHORITY:

|                                             |
|---------------------------------------------|
| Woodland Conservation Ordinance Application |
|---------------------------------------------|

**APPLICANT**  
Ashton Heights Suitland DE LLC / Strategic Realty Holdings LLC

**AGENT**

**PROPERTY OWNER**  
Ashton Heights Suitland DE LLC / Strategic Realty Holdings LLC

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0026

ACCEPTED: 9/25/2025

ACCEPTED IN SPECIFIED RANGE

New Covenant Church; Construction of a ground mount solar array; southeast of the intersection of Lawrence Street and 37th Place

3805 LAWRENCE STREET, BRENTWOOD, 20722

|   |            |                            |                    |              |                        |                         |
|---|------------|----------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 UNITS DETACHED           | TAX MAP & GRID:    | 58-B1, 50-B4 | 200 SHEET:             | 204NE03                 |
| 0 | OUTLOTS    | 0 UNITS ATTACHED           | PLANNING AREA:     | 68           | COUNCILMANIC DISTRICT: | 5                       |
| 0 | PARCELS    | 0 UNITS MULTIFAMILY        | ELECTION DISTRICT: | 2            | TIER:                  | 4, 1, 4                 |
| 0 | OUTPARCELS | 0 TOTAL UNITS              | POLICE DIVISION:   | I            | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

ZONING:

RSF-654.75 Acres

Total:4.75 Acres

AUTHORITY:

Woodland Conservation Ordinance Application

APPLICANT

New Columbia Solar

AGENT

PROPERTY OWNER

New Covenant Church of the Lord Jesus Christ

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

WCO-APP-2025-0027  
ACCEPTED: 9/24/2025

ACCEPTED IN SPECIFIED RANGE

Glenridge Elementary School - Demolition Plan; Existing building and all impervious surface to be demolished. Property to be returned to a meadow condition.; approximately 798 feet west of the intersection of Annapolis Road with Veterans Parkway.

7200 GALLATIN STREET, HYATTSVILLE, 20784

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 43-D4, 51-D1 | 200 SHEET:             | 206NE06                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 69           | COUNCILMANIC DISTRICT: | 3                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 2            | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | I            | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

ZONING:

|        |             |
|--------|-------------|
| RSF-95 | 14.80 Acres |
| Total: | 14.80 Acres |

AUTHORITY:

|                                             |
|---------------------------------------------|
| Woodland Conservation Ordinance Application |
|---------------------------------------------|

APPLICANT  
BOARD OF EDUCATION

AGENT

PROPERTY OWNER  
BOARD OF EDUCATION

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0367**  
ACCEPTED: 9/2/2025

ACCEPTED IN SPECIFIED RANGE  
  
; Please provide a zoning certification letter for the referenced property. Ref# 183007-1;  
  
4200 FORBES BOULEVARD, LANHAM, MD 20706

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 53-A2, 53-A1 | 200 SHEET:             | 206NE09                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 70           | COUNCILMANIC DISTRICT: |                         |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 13           | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II           | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

|                             |                   |
|-----------------------------|-------------------|
| <b>ZONING:</b>              |                   |
| IE (INDUSTRIAL, EMPLOYMENT) | 3.85 Acres        |
| Total:                      | <b>3.85 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
LIGHTBOX PZR

**AGENT**

**PROPERTY OWNER**



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                          |                          |                    |       |                        |                         |
|----------------------|------------|------------------------------------------|--------------------------|--------------------|-------|------------------------|-------------------------|
| <b>ZCL-2025-0375</b> |            | ACCEPTED IN SPECIFIED RANGE              |                          |                    |       |                        |                         |
| ACCEPTED: 9/17/2025  |            | ;;                                       |                          |                    |       |                        |                         |
|                      |            | 8951 EDMONSTON ROAD, GREENBELT, MD 20770 |                          |                    |       |                        |                         |
| 0                    | LOTS       | 0                                        | UNITS DETACHED           | TAX MAP & GRID:    | 34-C1 | 200 SHEET:             | 210NE06                 |
| 0                    | OUTLOTS    | 0                                        | UNITS ATTACHED           | PLANNING AREA:     | 67    | COUNCILMANIC DISTRICT: |                         |
| 0                    | PARCELS    | 0                                        | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 21    | TIER:                  | 1                       |
| 0                    | OUTPARCELS | 0                                        | TOTAL UNITS              | POLICE DIVISION:   | I     | GROWTH POLICY AREA:    | Established Communities |
|                      |            | 0                                        | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

|                                      |                   |
|--------------------------------------|-------------------|
| <b>ZONING:</b>                       |                   |
| CGO (COMMERCIAL, GENERAL AND OFFICE) | 0.58 Acres        |
| Total:                               | <b>0.58 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
Global Zoning

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                      |                          |                        |                         |
|----------------------|------------|--------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0377</b> |            | ACCEPTED IN SPECIFIED RANGE          |                          |                        |                         |
| ACCEPTED: 9/18/2025  |            | ; ;                                  |                          |                        |                         |
|                      |            | 5006 COOK ROAD, BELTSVILLE, MD 20705 |                          |                        |                         |
| 0                    | LOTS       | 0                                    | UNITS DETACHED           | TAX MAP & GRID:        | 19-B1, 19-B2            |
| 0                    | OUTLOTS    | 0                                    | UNITS ATTACHED           | PLANNING AREA:         | 62                      |
| 0                    | PARCELS    | 0                                    | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 1                       |
| 0                    | OUTPARCELS | 0                                    | TOTAL UNITS              | POLICE DIVISION:       | VI                      |
|                      |            | 0                                    | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                      |                          | 200 SHEET:             | 214NE05                 |
|                      |            |                                      |                          | COUNCILMANIC DISTRICT: |                         |
|                      |            |                                      |                          | TIER:                  | 2                       |
|                      |            |                                      |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IH             | 0.51 Acres        |
| Total:         | <b>0.51</b> Acres |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
Global Zoning

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                             |                          |                       |                                             |
|----------------------|------------|---------------------------------------------|--------------------------|-----------------------|---------------------------------------------|
| <b>ZCL-2025-0379</b> |            | ACCEPTED IN SPECIFIED RANGE                 |                          |                       |                                             |
| ACCEPTED: 9/18/2025  |            | ; ;                                         |                          |                       |                                             |
|                      |            | 8519 RAINSWOOD DRIVE, HYATTSVILLE, MD 20785 |                          |                       |                                             |
| 0                    | LOTS       | 0                                           | UNITS DETACHED           | TAX MAP & GRID: 52-C3 | 200 SHEET: 205NE08                          |
| 0                    | OUTLOTS    | 0                                           | UNITS ATTACHED           | PLANNING AREA: 72     | COUNCILMANIC DISTRICT:                      |
| 0                    | PARCELS    | 0                                           | UNITS MULTIFAMILY        | ELECTION DISTRICT: 20 | TIER: 1                                     |
| 0                    | OUTPARCELS | 0                                           | TOTAL UNITS              | POLICE DIVISION: III  | GROWTH POLICY AREA: Established Communities |
|                      |            | 0                                           | GROSS FLOOR AREA (SQ FT) |                       |                                             |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 3.14 Acres        |
| Total:         | <b>3.14 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
Global Zoning

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

ZCL-2025-0381

ACCEPTED: 9/18/2025

ACCEPTED IN SPECIFIED RANGE

;;

7952 CRYDEN WAY, DISTRICT HEIGHTS, MD 20747

0

LOTS

0

OUTLOTS

0

PARCELS

0

OUTPARCELS

0

UNITS DETACHED

0

UNITS ATTACHED

0

UNITS MULTIFAMILY

0

TOTAL UNITS

0

GROSS FLOOR AREA (SQ FT)

TAX MAP & GRID:

82-A4

PLANNING AREA:

75A

ELECTION DISTRICT:

6

POLICE DIVISION:

VIII

200 SHEET:

204SE07

COUNCILMANIC DISTRICT:

TIER:

1

GROWTH POLICY AREA:

Established Communities

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 2.13 Acres        |
| Total:         | <b>2.13</b> Acres |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

|                  |              |                       |
|------------------|--------------|-----------------------|
| <b>APPLICANT</b> | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| Global Zoning    |              |                       |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                                                                                                                                                                              |                                             |
|----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>ZCL-2025-0385</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                  |                                             |
| ACCEPTED: 9/18/2025  |            | ; Please provide a zoning verification/certification letter for the property located at 7451 OLD ALEXANDRIA FERRY RD, Clinton, Maryland 20735. Please do not exceed \$200.00 in fees without prior approval. Thank you. (our ref # 183133-1) |                                             |
|                      |            | Property ID: 09...;                                                                                                                                                                                                                          |                                             |
|                      |            | 7451 ALEXANDRIA FERRY ROAD, CLINTON, MD 20735                                                                                                                                                                                                |                                             |
| 0                    | LOTS       | 0 UNITS DETACHED                                                                                                                                                                                                                             | TAX MAP & GRID: 107-F4                      |
| 0                    | OUTLOTS    | 0 UNITS ATTACHED                                                                                                                                                                                                                             | PLANNING AREA: 81A                          |
| 0                    | PARCELS    | 0 UNITS MULTIFAMILY                                                                                                                                                                                                                          | ELECTION DISTRICT: 9                        |
| 0                    | OUTPARCELS | 0 TOTAL UNITS                                                                                                                                                                                                                                | POLICE DIVISION: V                          |
|                      |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                                                                                                                                                   |                                             |
|                      |            |                                                                                                                                                                                                                                              | 200 SHEET: 210SE07                          |
|                      |            |                                                                                                                                                                                                                                              | COUNCILMANIC DISTRICT: 9                    |
|                      |            |                                                                                                                                                                                                                                              | TIER: 2                                     |
|                      |            |                                                                                                                                                                                                                                              | GROWTH POLICY AREA: Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| CS             | 0.85 Acres        |
| Total:         | <b>0.85 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
LIGHTBOX PZR

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                                                                                                                                                                              |                                             |
|----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>ZCL-2025-0386</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                  |                                             |
| ACCEPTED: 9/18/2025  |            | ; Please provide a zoning verification/certification letter for the property located at 7451 OLD ALEXANDRIA FERRY RD, Clinton, Maryland 20735. Please do not exceed \$200.00 in fees without prior approval. Thank you. (our ref # 183133-1) |                                             |
|                      |            | Property ID: 09...;                                                                                                                                                                                                                          |                                             |
|                      |            | 7451 ALEXANDRIA FERRY ROAD, CLINTON, MD 20735                                                                                                                                                                                                |                                             |
| 0                    | LOTS       | 0 UNITS DETACHED                                                                                                                                                                                                                             | TAX MAP & GRID: 107-F4                      |
| 0                    | OUTLOTS    | 0 UNITS ATTACHED                                                                                                                                                                                                                             | PLANNING AREA: 81A                          |
| 0                    | PARCELS    | 0 UNITS MULTIFAMILY                                                                                                                                                                                                                          | ELECTION DISTRICT: 9                        |
| 0                    | OUTPARCELS | 0 TOTAL UNITS                                                                                                                                                                                                                                | POLICE DIVISION: V                          |
|                      |            | 0 GROSS FLOOR AREA (SQ FT)                                                                                                                                                                                                                   |                                             |
|                      |            |                                                                                                                                                                                                                                              | 200 SHEET: 210SE07                          |
|                      |            |                                                                                                                                                                                                                                              | COUNCILMANIC DISTRICT: 9                    |
|                      |            |                                                                                                                                                                                                                                              | TIER: 2                                     |
|                      |            |                                                                                                                                                                                                                                              | GROWTH POLICY AREA: Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| CS             | 0.85 Acres        |
| Total:         | <b>0.85 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
LIGHTBOX PZR

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                   |                          |                        |                         |
|----------------------|------------|---------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0392</b> |            | ACCEPTED IN SPECIFIED RANGE                       |                          |                        |                         |
| ACCEPTED: 9/19/2025  |            | ; Zoning Certification Letter for 5002 Cook Road; |                          |                        |                         |
|                      |            | 5002 Cook RD, Beltsville, MD 20705                |                          |                        |                         |
| 0                    | LOTS       | 0                                                 | UNITS DETACHED           | TAX MAP & GRID:        | 19-B1, 19-B2            |
| 0                    | OUTLOTS    | 0                                                 | UNITS ATTACHED           | PLANNING AREA:         | 62                      |
| 0                    | PARCELS    | 0                                                 | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 1                       |
| 0                    | OUTPARCELS | 0                                                 | TOTAL UNITS              | POLICE DIVISION:       | VI                      |
|                      |            | 0                                                 | GROSS FLOOR AREA (SQ FT) | 200 SHEET:             | 214NE05                 |
|                      |            |                                                   |                          | COUNCILMANIC DISTRICT: | 1                       |
|                      |            |                                                   |                          | TIER:                  | 2                       |
|                      |            |                                                   |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IH             | 0.29 Acres        |
| Total:         | <b>0.29 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

|                  |              |                       |
|------------------|--------------|-----------------------|
| <b>APPLICANT</b> | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| Global Zoning    |              |                       |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                   |                          |                        |                         |
|----------------------|------------|---------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0393</b> |            | ACCEPTED IN SPECIFIED RANGE                       |                          |                        |                         |
| ACCEPTED: 9/19/2025  |            | ; Zoning Certification Letter;                    |                          |                        |                         |
|                      |            | 3900 FORESTVILLE ROAD, DISTRICT HEIGHTS, MD 20747 |                          |                        |                         |
| 0                    | LOTS       | 0                                                 | UNITS DETACHED           | TAX MAP & GRID:        | 89-F2                   |
| 0                    | OUTLOTS    | 0                                                 | UNITS ATTACHED           | PLANNING AREA:         | 75A                     |
| 0                    | PARCELS    | 0                                                 | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 6                       |
| 0                    | OUTPARCELS | 0                                                 | TOTAL UNITS              | POLICE DIVISION:       | VIII                    |
|                      |            | 0                                                 | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                                   |                          | 200 SHEET:             | 205SE07                 |
|                      |            |                                                   |                          | COUNCILMANIC DISTRICT: | 6                       |
|                      |            |                                                   |                          | TIER:                  | 1                       |
|                      |            |                                                   |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 0.13 Acres        |
| Total:         | <b>0.13 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
Global Zoning

AGENT

PROPERTY OWNER



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                                                                                                                                              |            |                                                                                  |                          |                        |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0394</b>                                                                                                                         |            | ACCEPTED IN SPECIFIED RANGE                                                      |                          |                        |                         |
| ACCEPTED: 9/19/2025                                                                                                                          |            | ;                                                                                |                          |                        |                         |
|                                                                                                                                              |            | 10753 TUCKER STREET, BELTSVILLE, MD 20705                                        |                          |                        |                         |
| 0                                                                                                                                            | LOTS       | 0                                                                                | UNITS DETACHED           | TAX MAP & GRID:        | 19-A3                   |
| 0                                                                                                                                            | OUTLOTS    | 0                                                                                | UNITS ATTACHED           | PLANNING AREA:         | 61                      |
| 0                                                                                                                                            | PARCELS    | 0                                                                                | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 1                       |
| 0                                                                                                                                            | OUTPARCELS | 0                                                                                | TOTAL UNITS              | POLICE DIVISION:       | VI                      |
|                                                                                                                                              |            | 0                                                                                | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                                                                                                                                              |            |                                                                                  |                          | 200 SHEET:             | 213NE05                 |
|                                                                                                                                              |            |                                                                                  |                          | COUNCILMANIC DISTRICT: | 1                       |
|                                                                                                                                              |            |                                                                                  |                          | TIER:                  | 2                       |
|                                                                                                                                              |            |                                                                                  |                          | GROWTH POLICY AREA:    | Established Communities |
|                                                                                                                                              |            |                                                                                  |                          | APA: N/A               |                         |
| <div> <div><b>ZONING:</b></div> <div> <div>IH</div> <div>1.33 Acres</div> </div> <div> <div>Total:</div> <div>1.33 Acres</div> </div> </div> |            | <div> <div><b>AUTHORITY:</b></div> <div>Zoning Certification Letter</div> </div> |                          |                        |                         |
| <b>APPLICANT</b><br>global zoning                                                                                                            |            | <b>AGENT</b>                                                                     |                          | <b>PROPERTY OWNER</b>  |                         |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0397**  
ACCEPTED: 9/19/2025

ACCEPTED IN SPECIFIED RANGE

; Please confirm the following for the Property:

- 1. The current zoning classification.
- 2. The current uses of automobile vehicle sales, showroom and service are permitted by right or conditional use approval.
- 3. The permitted uses by right and condit...;

2405 ROBERT CRAIN HIGHWAY NORTHWEST, BOWIE, MD 20716

|   |            |   |                          |                    |          |                        |                         |
|---|------------|---|--------------------------|--------------------|----------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 63-E2    | 200 SHEET:             | 204NE14                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 71B, 74B | COUNCILMANIC DISTRICT: | 4                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7        | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II       | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |          |                        |                         |

APA: N/A

ZONING:

|        |                   |
|--------|-------------------|
| CS     | 1.73 Acres        |
| Total: | <b>1.73 Acres</b> |

AUTHORITY:

|                             |
|-----------------------------|
| Zoning Certification Letter |
|-----------------------------|

**APPLICANT**  
LERCH, EARLY & BREWER, CHTD.

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0398**  
ACCEPTED: 9/19/2025

ACCEPTED IN SPECIFIED RANGE

; Please confirm the following for the Property:

- 1. The current zoning classification.
- 2. The current uses of automobile vehicle sales, showroom and service are permitted by right or conditional use approval.
- 3. The permitted uses by right and condit...;

2501 ROBERT CRAIN HIGHWAY NORTHWEST, BOWIE, MD 20716

|   |            |   |                          |                    |          |                        |                         |
|---|------------|---|--------------------------|--------------------|----------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 63-E2    | 200 SHEET:             | 204NE14                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 71B, 74B | COUNCILMANIC DISTRICT: | 4                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7        | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II       | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |          |                        |                         |

APA: N/A

ZONING:

|        |                   |
|--------|-------------------|
| CS     | 1.78 Acres        |
| Total: | <b>1.78 Acres</b> |

AUTHORITY:

|                             |
|-----------------------------|
| Zoning Certification Letter |
|-----------------------------|

**APPLICANT**  
LERCH, EARLY & BREWER, CHTD.

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0399**  
ACCEPTED: 9/19/2025

ACCEPTED IN SPECIFIED RANGE

; Please confirm the following for the Property:

1. The current zoning classification.

2. The current uses of automobile vehicle sales, showroom and service are permitted by right or conditional use approval.

3. The permitted uses by right and condit...;

2404 ROBERT CRAIN HIGHWAY NORTHWEST, BOWIE, MD 20716

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 63-D2, 63-E2 | 200 SHEET:             | 203NE14, 204NE14        |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 71B          | COUNCILMANIC DISTRICT: | 4                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7            | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II           | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

ZONING:

|        |            |
|--------|------------|
| CS     | 8.57 Acres |
| Total: | 8.57 Acres |

AUTHORITY:

|                             |
|-----------------------------|
| Zoning Certification Letter |
|-----------------------------|

**APPLICANT**  
LERCH, EARLY & BREWER, CHTD.

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0400**  
ACCEPTED: 9/19/2025

ACCEPTED IN SPECIFIED RANGE

; Please confirm the following for the Property:

1. The current zoning classification.

2. The current uses of automobile vehicle sales, showroom and service are permitted by right or conditional use approval.

3. The permitted uses by right and condit...;

2308 ROBERT CRAIN HIGHWAY NORTHWEST, BOWIE, MD 20716

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 63-D2, 63-E2 | 200 SHEET:             | 203NE14, 204NE14        |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 71B          | COUNCILMANIC DISTRICT: | 4                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7            | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II           | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

ZONING:

|        |                   |
|--------|-------------------|
| CS     | 0.79 Acres        |
| Total: | <b>0.79 Acres</b> |

AUTHORITY:

|                             |
|-----------------------------|
| Zoning Certification Letter |
|-----------------------------|

**APPLICANT**  
LERCH, EARLY & BREWER, CHTD.

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                                                                                                                                       |            |                                                                                                                                                                                                                                                                         |                          |                        |                         |
|---------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0401</b>                                                                                                                  |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                                             |                          |                        |                         |
| ACCEPTED:                                                                                                                             |            | ; Please confirm the following for the Property:<br>1. The current zoning classification.<br>2. The current uses of automobile vehicle sales, showroom and service are permitted by right or conditional use approval.<br>3. The permitted uses by right and condit...; |                          |                        |                         |
|                                                                                                                                       |            | 2406 ROBERT CRAIN HIGHWAY NORTHWEST, BOWIE, MD 20716                                                                                                                                                                                                                    |                          |                        |                         |
| 0                                                                                                                                     | LOTS       | 0                                                                                                                                                                                                                                                                       | UNITS DETACHED           | TAX MAP & GRID:        | 63-D2, 63-E2            |
| 0                                                                                                                                     | OUTLOTS    | 0                                                                                                                                                                                                                                                                       | UNITS ATTACHED           | PLANNING AREA:         | 71B                     |
| 0                                                                                                                                     | PARCELS    | 0                                                                                                                                                                                                                                                                       | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 7                       |
| 0                                                                                                                                     | OUTPARCELS | 0                                                                                                                                                                                                                                                                       | TOTAL UNITS              | POLICE DIVISION:       | II                      |
|                                                                                                                                       |            | 0                                                                                                                                                                                                                                                                       | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                                                                                                                                       |            |                                                                                                                                                                                                                                                                         |                          | 200 SHEET:             | 204NE14                 |
|                                                                                                                                       |            |                                                                                                                                                                                                                                                                         |                          | COUNCILMANIC DISTRICT: | 4                       |
|                                                                                                                                       |            |                                                                                                                                                                                                                                                                         |                          | TIER:                  | 2                       |
|                                                                                                                                       |            |                                                                                                                                                                                                                                                                         |                          | GROWTH POLICY AREA:    | Established Communities |
|                                                                                                                                       |            |                                                                                                                                                                                                                                                                         |                          |                        |                         |
| APA: N/A                                                                                                                              |            |                                                                                                                                                                                                                                                                         |                          |                        |                         |
|                                                                                                                                       |            |                                                                                                                                                                                                                                                                         |                          |                        |                         |
| <div> <div>ZONING:</div> <div> <div>CS</div> <div>0.51 Acres</div> </div> <div> <div>Total:</div> <div>0.51 Acres</div> </div> </div> |            | <div> <div>AUTHORITY:</div> <div>Zoning Certification Letter</div> </div>                                                                                                                                                                                               |                          |                        |                         |
| <b>APPLICANT</b><br>LERCH, EARLY & BREWER, CHTD.                                                                                      |            | <b>AGENT</b>                                                                                                                                                                                                                                                            |                          | <b>PROPERTY OWNER</b>  |                         |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                                                                                                                                                                                                    |                          |                        |                         |
|----------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0403</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                                                                                                                                                                                        |                          |                        |                         |
| ACCEPTED: 9/19/2025  |            | ; HMKM Ethiopian Orthodox Tewahedo Church proposes to adaptively reuse the former Kmart building into a comprehensive religious and community facility. The project involves interior renovation of the existing 102,615 square foot retail building to accommo... |                          |                        |                         |
|                      |            | 6411 RIGGS ROAD, HYATTSVILLE, MD 20783                                                                                                                                                                                                                             |                          |                        |                         |
| 0                    | LOTS       | 0                                                                                                                                                                                                                                                                  | UNITS DETACHED           | TAX MAP & GRID:        | 41-C2, 41-B2            |
| 0                    | OUTLOTS    | 0                                                                                                                                                                                                                                                                  | UNITS ATTACHED           | PLANNING AREA:         | 65                      |
| 0                    | PARCELS    | 0                                                                                                                                                                                                                                                                  | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 17                      |
| 0                    | OUTPARCELS | 0                                                                                                                                                                                                                                                                  | TOTAL UNITS              | POLICE DIVISION:       | I                       |
|                      |            | 0                                                                                                                                                                                                                                                                  | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                                                                                                                                                                                                                                                    |                          | 200 SHEET:             | 207NE02, 208NE02        |
|                      |            |                                                                                                                                                                                                                                                                    |                          | COUNCILMANIC DISTRICT: | 2                       |
|                      |            |                                                                                                                                                                                                                                                                    |                          | TIER:                  | 1                       |
|                      |            |                                                                                                                                                                                                                                                                    |                          | GROWTH POLICY AREA:    | Established Communities |
|                      |            |                                                                                                                                                                                                                                                                    |                          | APA: N/A               |                         |

|                |                    |
|----------------|--------------------|
| <b>ZONING:</b> |                    |
| CGO            | 12.93 Acres        |
| Total:         | <b>12.93</b> Acres |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
 MZ Designs PLLC

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                                                             |                          |                        |                         |
|----------------------|------------|---------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0414</b> |            | ACCEPTED IN SPECIFIED RANGE                                                                 |                          |                        |                         |
| ACCEPTED: 9/19/2025  |            | ; Please provide a zoning certification letter for the referenced property. Ref# 183368-33; |                          |                        |                         |
|                      |            | 301 PRINCE GEORGES BOULEVARD, UPPER MARLBORO, MD 20774                                      |                          |                        |                         |
| 0                    | LOTS       | 0                                                                                           | UNITS DETACHED           | TAX MAP & GRID:        | 77-C1                   |
| 0                    | OUTLOTS    | 0                                                                                           | UNITS ATTACHED           | PLANNING AREA:         | 74A                     |
| 0                    | PARCELS    | 0                                                                                           | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 7                       |
| 0                    | OUTPARCELS | 0                                                                                           | TOTAL UNITS              | POLICE DIVISION:       | II                      |
|                      |            | 0                                                                                           | GROSS FLOOR AREA (SQ FT) | 200 SHEET:             | 201SE14                 |
|                      |            |                                                                                             |                          | COUNCILMANIC DISTRICT: | 4                       |
|                      |            |                                                                                             |                          | TIER:                  | 2                       |
|                      |            |                                                                                             |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IH             | 7.16 Acres        |
| Total:         | <b>7.16 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

|                  |              |                       |
|------------------|--------------|-----------------------|
| <b>APPLICANT</b> | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| LIGHTBOX PZR     |              |                       |



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

ZCL-2025-0415

ACCEPTED: 9/22/2025

ACCEPTED IN SPECIFIED RANGE

;;

9100 EDGEWORTH DRIVE, CAPITOL HEIGHTS, MD 20743

0

LOTS

0

OUTLOTS

0

PARCELS

0

OUTPARCELS

0

UNITS DETACHED

0

UNITS ATTACHED

0

UNITS MULTIFAMILY

0

TOTAL UNITS

0

GROSS FLOOR AREA (SQ FT)

TAX MAP & GRID:

74-D1, 74-D2

PLANNING AREA:

75A

ELECTION DISTRICT:

13

POLICE DIVISION:

III

200 SHEET:

201SE08

COUNCILMANIC DISTRICT:

6

TIER:

1

GROWTH POLICY AREA:

Established Communities

APA: N/A

|                             |                   |
|-----------------------------|-------------------|
| <b>ZONING:</b>              |                   |
| IE (INDUSTRIAL, EMPLOYMENT) | 1.03 Acres        |
| Total:                      | <b>1.03</b> Acres |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
global zoning

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                 |                          |                        |                            |
|----------------------|------------|-------------------------------------------------|--------------------------|------------------------|----------------------------|
| <b>ZCL-2025-0417</b> |            | ACCEPTED IN SPECIFIED RANGE                     |                          |                        |                            |
| ACCEPTED: 9/22/2025  |            | ;;                                              |                          |                        |                            |
|                      |            | 9244 EAST HAMPTON DRIVE, CAPITOL HEIGHTS, 20743 |                          |                        |                            |
| 0                    | LOTS       | 0                                               | UNITS DETACHED           | TAX MAP & GRID:        | 74-E2, 74-E1, 74-D1, 74-D2 |
| 0                    | OUTLOTS    | 0                                               | UNITS ATTACHED           | PLANNING AREA:         | 75A                        |
| 0                    | PARCELS    | 0                                               | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 13                         |
| 0                    | OUTPARCELS | 0                                               | TOTAL UNITS              | POLICE DIVISION:       | III                        |
|                      |            | 0                                               | GROSS FLOOR AREA (SQ FT) |                        |                            |
|                      |            |                                                 |                          | 200 SHEET:             | 201SE08                    |
|                      |            |                                                 |                          | COUNCILMANIC DISTRICT: | 6                          |
|                      |            |                                                 |                          | TIER:                  | 1                          |
|                      |            |                                                 |                          | GROWTH POLICY AREA:    | Established Communities    |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 5.87 Acres        |
| Total:         | <b>5.87 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
global zoning

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                               |                          |                        |                         |
|---------------------|------------|-----------------------------------------------|--------------------------|------------------------|-------------------------|
| ZCL-2025-0418       |            | ACCEPTED IN SPECIFIED RANGE                   |                          |                        |                         |
| ACCEPTED: 9/22/2025 |            | ;;                                            |                          |                        |                         |
|                     |            | 8000 FERNHAM LANE, DISTRICT HEIGHTS, MD 20747 |                          |                        |                         |
| 0                   | LOTS       | 0                                             | UNITS DETACHED           | TAX MAP & GRID:        | 82-A4                   |
| 0                   | OUTLOTS    | 0                                             | UNITS ATTACHED           | PLANNING AREA:         | 75A                     |
| 0                   | PARCELS    | 0                                             | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 6                       |
| 0                   | OUTPARCELS | 0                                             | TOTAL UNITS              | POLICE DIVISION:       | VIII                    |
|                     |            | 0                                             | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                     |            |                                               |                          | 200 SHEET:             | 204SE07                 |
|                     |            |                                               |                          | COUNCILMANIC DISTRICT: | 6                       |
|                     |            |                                               |                          | TIER:                  | 1                       |
|                     |            |                                               |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|         |            |
|---------|------------|
| ZONING: |            |
| IE      | 1.91 Acres |
| Total:  | 1.91 Acres |

|                             |
|-----------------------------|
| AUTHORITY:                  |
| Zoning Certification Letter |

APPLICANT  
global zoning

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                               |                          |                        |                         |
|----------------------|------------|-----------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0424</b> |            | ACCEPTED IN SPECIFIED RANGE                   |                          |                        |                         |
| ACCEPTED: 9/22/2025  |            | ; Zoning Certification Leter;                 |                          |                        |                         |
|                      |            | 14414 OLD MILL ROAD, UPPER MARLBORO, MD 20772 |                          |                        |                         |
| 0                    | LOTS       | 0                                             | UNITS DETACHED           | TAX MAP & GRID:        | 101-E1                  |
| 0                    | OUTLOTS    | 0                                             | UNITS ATTACHED           | PLANNING AREA:         | 79                      |
| 0                    | PARCELS    | 0                                             | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 3                       |
| 0                    | OUTPARCELS | 0                                             | TOTAL UNITS              | POLICE DIVISION:       | II                      |
|                      |            | 0                                             | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                               |                          | 200 SHEET:             | 207SE13, 207SE12        |
|                      |            |                                               |                          | COUNCILMANIC DISTRICT: | 9                       |
|                      |            |                                               |                          | TIER:                  | 2                       |
|                      |            |                                               |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| CGO            | 0.05 Acres        |
| Total:         | <b>0.05 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
Smart1 Management Solutions

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                              |                          |                        |                         |
|----------------------|------------|----------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0425</b> |            | ACCEPTED IN SPECIFIED RANGE                  |                          |                        |                         |
| ACCEPTED: 9/22/2025  |            | ; Zoning Certification Letter;               |                          |                        |                         |
|                      |            | 9672 MARLBORO PIKE, UPPER MARLBORO, MD 20772 |                          |                        |                         |
| 0                    | LOTS       | 0                                            | UNITS DETACHED           | TAX MAP & GRID:        | 99-E2, 99-E1            |
| 0                    | OUTLOTS    | 0                                            | UNITS ATTACHED           | PLANNING AREA:         | 77                      |
| 0                    | PARCELS    | 0                                            | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 15                      |
| 0                    | OUTPARCELS | 0                                            | TOTAL UNITS              | POLICE DIVISION:       | V                       |
|                      |            | 0                                            | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                              |                          | 200 SHEET:             | 207SE09                 |
|                      |            |                                              |                          | COUNCILMANIC DISTRICT: | 9                       |
|                      |            |                                              |                          | TIER:                  | 2                       |
|                      |            |                                              |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| CGO            | 0.15 Acres        |
| Total:         | <b>0.15 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

|                             |              |                       |
|-----------------------------|--------------|-----------------------|
| <b>APPLICANT</b>            | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| Smart1 Management Solutions |              |                       |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                             |                          |                        |                         |
|----------------------|------------|---------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0426</b> |            | ACCEPTED IN SPECIFIED RANGE                 |                          |                        |                         |
| ACCEPTED: 9/23/2025  |            | ; ;                                         |                          |                        |                         |
|                      |            | 525 RITCHIE ROAD, CAPITOL HEIGHTS, MD 20743 |                          |                        |                         |
| 0                    | LOTS       | 0                                           | UNITS DETACHED           | TAX MAP & GRID:        | 74-B2, 74-B1            |
| 0                    | OUTLOTS    | 0                                           | UNITS ATTACHED           | PLANNING AREA:         | 75A                     |
| 0                    | PARCELS    | 0                                           | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 18                      |
| 0                    | OUTPARCELS | 0                                           | TOTAL UNITS              | POLICE DIVISION:       | III                     |
|                      |            | 0                                           | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                             |                          | 200 SHEET:             | 201SE07, 201SE08        |
|                      |            |                                             |                          | COUNCILMANIC DISTRICT: | 6                       |
|                      |            |                                             |                          | TIER:                  | 1                       |
|                      |            |                                             |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                    |
|----------------|--------------------|
| <b>ZONING:</b> |                    |
| IE             | 12.80 Acres        |
| Total:         | <b>12.80</b> Acres |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
global zoning

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0427**  
ACCEPTED: 9/23/2025

ACCEPTED IN SPECIFIED RANGE  
  
;  
  
615 HAMPTON PARK BOULEVARD, CAPITOL HEIGHTS, MD 20743

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 74-C2, 74-D2 | 200 SHEET:             | 201SE08                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 75A          | COUNCILMANIC DISTRICT: | 6                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 13           | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | III          | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 2.64 Acres        |
| Total:         | <b>2.64 Acres</b> |

|                             |  |
|-----------------------------|--|
| <b>AUTHORITY:</b>           |  |
| Zoning Certification Letter |  |

**APPLICANT**  
global zoning

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                             |                          |                        |                         |
|----------------------|------------|---------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0428</b> |            | ACCEPTED IN SPECIFIED RANGE                 |                          |                        |                         |
| ACCEPTED: 9/23/2025  |            | ;;                                          |                          |                        |                         |
|                      |            | 561 RITCHIE ROAD, CAPITOL HEIGHTS, MD 20743 |                          |                        |                         |
| 0                    | LOTS       | 0                                           | UNITS DETACHED           | TAX MAP & GRID:        | 74-B2                   |
| 0                    | OUTLOTS    | 0                                           | UNITS ATTACHED           | PLANNING AREA:         | 75A                     |
| 0                    | PARCELS    | 0                                           | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 18                      |
| 0                    | OUTPARCELS | 0                                           | TOTAL UNITS              | POLICE DIVISION:       | III                     |
|                      |            | 0                                           | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                             |                          | 200 SHEET:             | 201SE08                 |
|                      |            |                                             |                          | COUNCILMANIC DISTRICT: | 6                       |
|                      |            |                                             |                          | TIER:                  | 1                       |
|                      |            |                                             |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 1.23 Acres        |
| Total:         | <b>1.23 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
global zoning

AGENT

PROPERTY OWNER



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                       |                          |                        |                         |
|----------------------|------------|-------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0429</b> |            | ACCEPTED IN SPECIFIED RANGE                           |                          |                        |                         |
| ACCEPTED: 9/23/2025  |            | ;;                                                    |                          |                        |                         |
|                      |            | 1406 RITCHIE MARLBORO ROAD, CAPITOL HEIGHTS, MD 20743 |                          |                        |                         |
| 0                    | LOTS       | 0                                                     | UNITS DETACHED           | TAX MAP & GRID:        | 74-C4                   |
| 0                    | OUTLOTS    | 0                                                     | UNITS ATTACHED           | PLANNING AREA:         | 75A                     |
| 0                    | PARCELS    | 0                                                     | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 13                      |
| 0                    | OUTPARCELS | 0                                                     | TOTAL UNITS              | POLICE DIVISION:       | VIII                    |
|                      |            | 0                                                     | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                                       |                          | 200 SHEET:             | 202SE08                 |
|                      |            |                                                       |                          | COUNCILMANIC DISTRICT: | 6                       |
|                      |            |                                                       |                          | TIER:                  | 1                       |
|                      |            |                                                       |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 2.76 Acres        |
| Total:         | <b>2.76 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

|                  |              |                       |
|------------------|--------------|-----------------------|
| <b>APPLICANT</b> | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| global zoning    |              |                       |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                       |                          |                        |                         |
|----------------------|------------|-------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0430</b> |            | ACCEPTED IN SPECIFIED RANGE                           |                          |                        |                         |
| ACCEPTED: 9/23/2025  |            | ;;                                                    |                          |                        |                         |
|                      |            | 1414 RITCHIE MARLBORO ROAD, CAPITOL HEIGHTS, MD 20743 |                          |                        |                         |
| 0                    | LOTS       | 0                                                     | UNITS DETACHED           | TAX MAP & GRID:        | 74-D4, 74-C4            |
| 0                    | OUTLOTS    | 0                                                     | UNITS ATTACHED           | PLANNING AREA:         | 75A                     |
| 0                    | PARCELS    | 0                                                     | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 13                      |
| 0                    | OUTPARCELS | 0                                                     | TOTAL UNITS              | POLICE DIVISION:       | VIII                    |
|                      |            | 0                                                     | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                                       |                          | 200 SHEET:             | 202SE08                 |
|                      |            |                                                       |                          | COUNCILMANIC DISTRICT: | 6                       |
|                      |            |                                                       |                          | TIER:                  | 1                       |
|                      |            |                                                       |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 2.34 Acres        |
| Total:         | <b>2.34 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
global zoning

**AGENT**

**PROPERTY OWNER**



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

ZCL-2025-0432

ACCEPTED: 9/23/2025

ACCEPTED IN SPECIFIED RANGE

;;

6705 AMMENDALE ROAD, BELTSVILLE, MD 20705

0

LOTS

0

UNITS DETACHED

TAX MAP & GRID:

13-D3

200 SHEET:

215NE06

0

OUTLOTS

0

UNITS ATTACHED

PLANNING AREA:

62

COUNCILMANIC DISTRICT:

1

0

PARCELS

0

UNITS MULTIFAMILY

ELECTION DISTRICT:

1

TIER:

2

0

OUTPARCELS

0

TOTAL UNITS

POLICE DIVISION:

VI

GROWTH POLICY AREA:

Established Communities

0

GROSS FLOOR AREA (SQ FT)

APA: N/A

ZONING:

IH

0.26 Acres

Total:

0.26 Acres

AUTHORITY:

Zoning Certification Letter

APPLICANT

global zoning

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                                 |                          |                        |                         |
|----------------------|------------|-------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0441</b> |            | ACCEPTED IN SPECIFIED RANGE                     |                          |                        |                         |
| ACCEPTED: 9/24/2025  |            | ;;                                              |                          |                        |                         |
|                      |            | 8616 EDGEWORTH DRIVE, CAPITOL HEIGHTS, MD 20743 |                          |                        |                         |
| 0                    | LOTS       | 0                                               | UNITS DETACHED           | TAX MAP & GRID:        | 74-C2                   |
| 0                    | OUTLOTS    | 0                                               | UNITS ATTACHED           | PLANNING AREA:         | 75A                     |
| 0                    | PARCELS    | 0                                               | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 13                      |
| 0                    | OUTPARCELS | 0                                               | TOTAL UNITS              | POLICE DIVISION:       | III                     |
|                      |            | 0                                               | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                                 |                          | 200 SHEET:             | 201SE08                 |
|                      |            |                                                 |                          | COUNCILMANIC DISTRICT: | 6                       |
|                      |            |                                                 |                          | TIER:                  | 1                       |
|                      |            |                                                 |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 0.96 Acres        |
| Total:         | <b>0.96 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

APPLICANT  
global zoning

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                               |                          |                       |                                             |
|----------------------|------------|-----------------------------------------------|--------------------------|-----------------------|---------------------------------------------|
| <b>ZCL-2025-0442</b> |            | ACCEPTED IN SPECIFIED RANGE                   |                          |                       |                                             |
| ACCEPTED: 9/25/2025  |            | ;;                                            |                          |                       |                                             |
|                      |            | 4401 RHODE ISLAND AVENUE, BRENTWOOD, MD 20722 |                          |                       |                                             |
| 0                    | LOTS       | 0                                             | UNITS DETACHED           | TAX MAP & GRID: 50-A3 | 200 SHEET: 205NE03                          |
| 0                    | OUTLOTS    | 0                                             | UNITS ATTACHED           | PLANNING AREA: 68     | COUNCILMANIC DISTRICT: 2                    |
| 0                    | PARCELS    | 0                                             | UNITS MULTIFAMILY        | ELECTION DISTRICT: 17 | TIER: 1                                     |
| 0                    | OUTPARCELS | 0                                             | TOTAL UNITS              | POLICE DIVISION: I    | GROWTH POLICY AREA: Established Communities |
|                      |            | 0                                             | GROSS FLOOR AREA (SQ FT) |                       |                                             |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| NAC            | 0.11 Acres        |
| Total:         | <b>0.11</b> Acres |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

|                          |              |                       |
|--------------------------|--------------|-----------------------|
| <b>APPLICANT</b>         | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| TITLE RITE SERVICES INC. |              |                       |



**Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025**

**ZCL-2025-0443**  
ACCEPTED: 9/25/2025

ACCEPTED IN SPECIFIED RANGE

• •  
, ,

0 RHODE ISLAND AVE, BRENTWOOD, MD 20722

```
0      LOTS
0      OUTLOTS
0      PARCELS
0      OUTPARCELS
```

0 UNITS DETACHED  
0 UNITS ATTACHED  
0 UNITS MULTIFAMILY  
0 TOTAL UNITS  
0 GROSS FLOOR AREA (SQ FT)

TAX MAP & GRID: 50-A3  
PLANNING AREA: 68  
ELECTION DISTRICT: 17  
POLICE DIVISION: I

|                        |                            |
|------------------------|----------------------------|
| 200 SHEET:             | 205NE03                    |
| COUNCILMANIC DISTRICT: | 2                          |
| TIER:                  | 1                          |
| GROWTH POLICY AREA:    | Established<br>Communities |

APA: N/A

**ZONING:**

|        |                   |
|--------|-------------------|
| NAC    | 0.10 Acres        |
| Total: | <b>0.10 Acres</b> |

**AUTHORITY:**

## Zoning Certification Letter

**APPLICANT**  
TITLE RITE SERVICES INC.

AGENT

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

ZCL-2025-0444

ACCEPTED: 9/25/2025

ACCEPTED IN SPECIFIED RANGE

;;

0 RHODE ISLAND AVE, BRENTWOOD, MD 20722

0

LOTS

0

OUTLOTS

0

PARCELS

0

OUTPARCELS

0

UNITS DETACHED

0

UNITS ATTACHED

0

UNITS MULTIFAMILY

0

TOTAL UNITS

0

GROSS FLOOR AREA (SQ FT)

TAX MAP & GRID:

50-A3

PLANNING AREA:

68

ELECTION DISTRICT:

17

POLICE DIVISION:

I

200 SHEET:

205NE03

COUNCILMANIC DISTRICT:

2

TIER:

1

GROWTH POLICY AREA:

Established Communities

APA: N/A

|         |            |
|---------|------------|
| ZONING: |            |
| NAC     | 0.10 Acres |
| Total:  | 0.10 Acres |

|                             |
|-----------------------------|
| AUTHORITY:                  |
| Zoning Certification Letter |

|                          |       |                |
|--------------------------|-------|----------------|
| APPLICANT                | AGENT | PROPERTY OWNER |
| TITLE RITE SERVICES INC. |       |                |



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

ZCL-2025-0445

ACCEPTED: 9/25/2025

ACCEPTED IN SPECIFIED RANGE

;;

0 RHODE ISLAND AVE, BRENTWOOD, MD 20722

0

LOTS

0

OUTLOTS

0

PARCELS

0

OUTPARCELS

0

UNITS DETACHED

0

UNITS ATTACHED

0

UNITS MULTIFAMILY

0

TOTAL UNITS

0

GROSS FLOOR AREA (SQ FT)

TAX MAP & GRID:

50-A3

PLANNING AREA:

68

ELECTION DISTRICT:

17

POLICE DIVISION:

I

200 SHEET:

205NE03

COUNCILMANIC DISTRICT:

2

TIER:

1

GROWTH POLICY AREA:

Established Communities

APA: N/A

|         |            |
|---------|------------|
| ZONING: |            |
| NAC     | 0.09 Acres |
| Total:  | 0.09 Acres |

|                             |
|-----------------------------|
| AUTHORITY:                  |
| Zoning Certification Letter |

|                          |       |                |
|--------------------------|-------|----------------|
| APPLICANT                | AGENT | PROPERTY OWNER |
| TITLE RITE SERVICES INC. |       |                |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                         |                          |                        |                         |
|----------------------|------------|-----------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0446</b> |            | ACCEPTED IN SPECIFIED RANGE             |                          |                        |                         |
| ACCEPTED: 9/25/2025  |            | ;;                                      |                          |                        |                         |
|                      |            | 0 RHODE ISLAND AVE, BRENTWOOD, MD 20722 |                          |                        |                         |
| 0                    | LOTS       | 0                                       | UNITS DETACHED           | TAX MAP & GRID:        | 50-A3                   |
| 0                    | OUTLOTS    | 0                                       | UNITS ATTACHED           | PLANNING AREA:         | 68                      |
| 0                    | PARCELS    | 0                                       | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 17                      |
| 0                    | OUTPARCELS | 0                                       | TOTAL UNITS              | POLICE DIVISION:       | I                       |
|                      |            | 0                                       | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                         |                          | 200 SHEET:             | 205NE03                 |
|                      |            |                                         |                          | COUNCILMANIC DISTRICT: | 2                       |
|                      |            |                                         |                          | TIER:                  | 1                       |
|                      |            |                                         |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| NAC            | 0.08 Acres        |
| Total:         | <b>0.08 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

|                          |              |                       |
|--------------------------|--------------|-----------------------|
| <b>APPLICANT</b>         | <b>AGENT</b> | <b>PROPERTY OWNER</b> |
| TITLE RITE SERVICES INC. |              |                       |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                         |                          |                        |                         |
|---------------------|------------|-----------------------------------------|--------------------------|------------------------|-------------------------|
| ZCL-2025-0447       |            | ACCEPTED IN SPECIFIED RANGE             |                          |                        |                         |
| ACCEPTED: 9/25/2025 |            | ; ;                                     |                          |                        |                         |
|                     |            | 0 RHODE ISLAND AVE, BRENTWOOD, MD 20722 |                          |                        |                         |
| 0                   | LOTS       | 0                                       | UNITS DETACHED           | TAX MAP & GRID:        | 50-A3, 50-B3            |
| 0                   | OUTLOTS    | 0                                       | UNITS ATTACHED           | PLANNING AREA:         | 68                      |
| 0                   | PARCELS    | 0                                       | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 17                      |
| 0                   | OUTPARCELS | 0                                       | TOTAL UNITS              | POLICE DIVISION:       | I                       |
|                     |            | 0                                       | GROSS FLOOR AREA (SQ FT) | 200 SHEET:             | 205NE03                 |
|                     |            |                                         |                          | COUNCILMANIC DISTRICT: | 2                       |
|                     |            |                                         |                          | TIER:                  | 1                       |
|                     |            |                                         |                          | GROWTH POLICY AREA:    | Established Communities |
| APA: N/A            |            |                                         |                          |                        |                         |

|         |            |
|---------|------------|
| ZONING: |            |
| NAC     | 0.07 Acres |
| Total:  | 0.07 Acres |

|                             |
|-----------------------------|
| AUTHORITY:                  |
| Zoning Certification Letter |

|                          |       |                |
|--------------------------|-------|----------------|
| APPLICANT                | AGENT | PROPERTY OWNER |
| TITLE RITE SERVICES INC. |       |                |

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                      |            |                                         |                          |                        |                         |
|----------------------|------------|-----------------------------------------|--------------------------|------------------------|-------------------------|
| <b>ZCL-2025-0448</b> |            | ACCEPTED IN SPECIFIED RANGE             |                          |                        |                         |
| ACCEPTED: 9/25/2025  |            | ; ;                                     |                          |                        |                         |
|                      |            | 0 RHODE ISLAND AVE, BRENTWOOD, MD 20722 |                          |                        |                         |
| 0                    | LOTS       | 0                                       | UNITS DETACHED           | TAX MAP & GRID:        | 50-A3, 50-B3            |
| 0                    | OUTLOTS    | 0                                       | UNITS ATTACHED           | PLANNING AREA:         | 68                      |
| 0                    | PARCELS    | 0                                       | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 17                      |
| 0                    | OUTPARCELS | 0                                       | TOTAL UNITS              | POLICE DIVISION:       | I                       |
|                      |            | 0                                       | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                      |            |                                         |                          | 200 SHEET:             | 205NE03                 |
|                      |            |                                         |                          | COUNCILMANIC DISTRICT: | 2                       |
|                      |            |                                         |                          | TIER:                  | 1                       |
|                      |            |                                         |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| NAC            | 0.07 Acres        |
| Total:         | <b>0.07 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
 TITLE RITE SERVICES INC.

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

|                     |            |                                         |                          |                        |                         |
|---------------------|------------|-----------------------------------------|--------------------------|------------------------|-------------------------|
| ZCL-2025-0449       |            | ACCEPTED IN SPECIFIED RANGE             |                          |                        |                         |
| ACCEPTED: 9/25/2025 |            | ; ;                                     |                          |                        |                         |
|                     |            | 0 RHODE ISLAND AVE, BRENTWOOD, MD 20722 |                          |                        |                         |
| 0                   | LOTS       | 0                                       | UNITS DETACHED           | TAX MAP & GRID:        | 50-A3, 50-B3            |
| 0                   | OUTLOTS    | 0                                       | UNITS ATTACHED           | PLANNING AREA:         | 68                      |
| 0                   | PARCELS    | 0                                       | UNITS MULTIFAMILY        | ELECTION DISTRICT:     | 17                      |
| 0                   | OUTPARCELS | 0                                       | TOTAL UNITS              | POLICE DIVISION:       | I                       |
|                     |            | 0                                       | GROSS FLOOR AREA (SQ FT) |                        |                         |
|                     |            |                                         |                          | 200 SHEET:             | 205NE03                 |
|                     |            |                                         |                          | COUNCILMANIC DISTRICT: | 2                       |
|                     |            |                                         |                          | TIER:                  | 1                       |
|                     |            |                                         |                          | GROWTH POLICY AREA:    | Established Communities |

APA: N/A

|         |            |
|---------|------------|
| ZONING: |            |
| NAC     | 0.06 Acres |
| Total:  | 0.06 Acres |

|                             |
|-----------------------------|
| AUTHORITY:                  |
| Zoning Certification Letter |

APPLICANT  
TITLE RITE SERVICES INC.

AGENT

PROPERTY OWNER

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0450**  
ACCEPTED: 9/25/2025

ACCEPTED IN SPECIFIED RANGE  
  
; The listed property would be proposed as a place of worship/religious facility.;  
  
15200 MAJOR LANSDALE BOULEVARD, BOWIE, MD 20716

|   |            |   |                          |                    |              |                        |                            |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|----------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 55-A1, 55-B1 | 200 SHEET:             | 206NE13                    |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 71B          | COUNCILMANIC DISTRICT: | 4                          |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 7            | TIER:                  | 2                          |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II           | GROWTH POLICY AREA:    | Established<br>Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                            |

APA: N/A

|                |                    |
|----------------|--------------------|
| <b>ZONING:</b> |                    |
| TAC-E          | 11.97 Acres        |
| Total:         | <b>11.97</b> Acres |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
Union Church

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0451**  
ACCEPTED: 9/26/2025

ACCEPTED IN SPECIFIED RANGE

; Please provide a Zoning Certification Letter for the referenced property.  
Ref# 183547-74;

7100 HOLLADAY TYLER ROAD, GLENN DALE, MD 20769

|   |            |   |                          |                    |                     |                        |                         |
|---|------------|---|--------------------------|--------------------|---------------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 36-D2, 36-C2, 36-C3 | 200 SHEET:             | 210NE10, 209NE10        |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 70                  | COUNCILMANIC DISTRICT: | 4                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 14                  | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | II                  | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |                     |                        |                         |

APA: N/A

**ZONING:**

|        |                    |
|--------|--------------------|
| IE     | 24.80 Acres        |
| Total: | <b>24.80 Acres</b> |

**AUTHORITY:**

|                             |
|-----------------------------|
| Zoning Certification Letter |
|-----------------------------|

**APPLICANT**  
LIGHTBOX PZR

**AGENT**

**PROPERTY OWNER**

Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0452**  
ACCEPTED: 9/26/2025

ACCEPTED IN SPECIFIED RANGE

; Please include the Zoning Category, Adjacent Property Zoning, Rebuild Structure, Permitted Uses, Variances, Special Exceptions, Zoning Conditions, Conformance, Parking Spaces, and that there are no zoning violations.;

8431 OLD MARLBORO PIKE, UPPER MARLBORO, MD 20772

|   |            |   |                          |                    |       |                        |                         |
|---|------------|---|--------------------------|--------------------|-------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 90-B3 | 200 SHEET:             | 206SE08, 206SE07        |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 78    | COUNCILMANIC DISTRICT: | 6                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 6     | TIER:                  | 2                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | VIII  | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |       |                        |                         |

APA: N/A

|                |                   |
|----------------|-------------------|
| <b>ZONING:</b> |                   |
| IE             | 2.80 Acres        |
| Total:         | <b>2.80 Acres</b> |

|                             |
|-----------------------------|
| <b>AUTHORITY:</b>           |
| Zoning Certification Letter |

**APPLICANT**  
McNamee Hosea

**AGENT**

**PROPERTY OWNER**



Cases Accepted or Approved Between:  
9/1/2025 and 9/30/2025

**ZCL-2025-0454**  
ACCEPTED: 9/30/2025

ACCEPTED IN SPECIFIED RANGE  
  
; Please provide a zoning certification letter for the referenced property.  
Ref# 183609-1;  
  
9300 ALAKING COURT, CAPITOL HEIGHTS, MD 20743

|   |            |   |                          |                    |              |                        |                         |
|---|------------|---|--------------------------|--------------------|--------------|------------------------|-------------------------|
| 0 | LOTS       | 0 | UNITS DETACHED           | TAX MAP & GRID:    | 74-D3, 74-E3 | 200 SHEET:             | 202SE08                 |
| 0 | OUTLOTS    | 0 | UNITS ATTACHED           | PLANNING AREA:     | 75A          | COUNCILMANIC DISTRICT: | 6                       |
| 0 | PARCELS    | 0 | UNITS MULTIFAMILY        | ELECTION DISTRICT: | 13           | TIER:                  | 1                       |
| 0 | OUTPARCELS | 0 | TOTAL UNITS              | POLICE DIVISION:   | III          | GROWTH POLICY AREA:    | Established Communities |
|   |            | 0 | GROSS FLOOR AREA (SQ FT) |                    |              |                        |                         |

APA: N/A

**ZONING:**

|        |                   |
|--------|-------------------|
| IE     | 5.16 Acres        |
| Total: | <b>5.16 Acres</b> |

**AUTHORITY:**

|                             |
|-----------------------------|
| Zoning Certification Letter |
|-----------------------------|

**APPLICANT**  
LIGHTBOX PZR

**AGENT**

**PROPERTY OWNER**