



# **PRINCE GEORGE'S COUNTY HISTORIC PRESERVATION COMMISSION**

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## **Public Meeting Tuesday, June 16, 2026 6:30 p.m.**

**THIS MEETING WILL BE HELD VIRTUALLY VIA TEAMS.  
FOR ACCESS INFORMATION, VISIT:  
<https://www.pgplanning.org/focus-areas/historic-preservation>**

### *Agenda*

- A. CALL TO ORDER** — John Peter Thompson, Chair
- B. APPROVAL OF MEETING SUMMARY**
  - 1. May 19, 2026
- C. MASTER/SECTOR PLANS AND SECTIONAL MAP AMENDMENTS**
  - 1. [Subregion 1 Master Plan Minor Plan Amendment and Sectional Map Amendment: Review and Transmittal of Comments and Recommendations](#)
  - 2. [Subregion 5 Master Plan Minor Plan Amendment and Sectional Map Amendment: Review and Transmittal of Comments and Recommendations](#)
  - 3. [Central Branch Avenue Corridor Revitalization Sector Plan Minor Plan Amendment and Sectional Map Amendment: Briefing, Discussion, and Transmittal of Comments and Recommendations](#)
- D. [UPDATE FROM DEPARTMENT OF PARKS AND RECREATION](#)**
- E. COMMISSION STAFF ITEMS**
  - 1. HAWP Staff Sign-Offs
  - 2. Properties of Concern
  - 3. Referrals Report
  - 4. Correspondence Report
  - 5. New Business/Staff Updates
- F. PUBLIC COMMENT**

*Next HPC Meeting: Tuesday, July 21, 2026*